

# 48-HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    |                               |                                                             |                           |                                                                                                                                                                |                   |  |                                             |  |                                       |                   |                                                   |  |  |                                  |  |                           |                    |                               |                            |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------------------|-------------------------------------------------------------|---------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--|---------------------------------------------|--|---------------------------------------|-------------------|---------------------------------------------------|--|--|----------------------------------|--|---------------------------|--------------------|-------------------------------|----------------------------|--|
| <b>1. NAME OF COMMITTEE IN FULL</b><br>Liz Mathis for Congress                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                    |                               |                                                             |                           |                                                                                                                                                                |                   |  |                                             |  |                                       |                   |                                                   |  |  |                                  |  |                           |                    |                               |                            |  |
| <b>ADDRESS</b> (number and street) P.O. Box 2370                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    |                               |                                                             |                           |                                                                                                                                                                |                   |  |                                             |  |                                       |                   |                                                   |  |  |                                  |  |                           |                    |                               |                            |  |
| <b>CITY</b><br>Cedar Rapids                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                    | <b>STATE</b><br>IA            |                                                             | <b>ZIP CODE</b><br>52406  |                                                                                                                                                                |                   |  |                                             |  |                                       |                   |                                                   |  |  |                                  |  |                           |                    |                               |                            |  |
| <b>2. NAME OF CANDIDATE</b><br>Mathis, Liz, , ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    |                               | <b>3. OFFICE SOUGHT</b> (State and District)<br>House IA 02 |                           |                                                                                                                                                                |                   |  |                                             |  |                                       |                   |                                                   |  |  |                                  |  |                           |                    |                               |                            |  |
| <b>4. FEC IDENTIFICATION NUMBER</b><br>C00785675                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    |                               |                                                             |                           |                                                                                                                                                                |                   |  |                                             |  |                                       |                   |                                                   |  |  |                                  |  |                           |                    |                               |                            |  |
| <b>5. IS THIS AN AMENDMENT?</b> <input checked="" type="checkbox"/> NO, THIS IS A NEW FILING <input type="checkbox"/> YES, IT AMENDS THE NOTICE FILED ON _____ / _____ / _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                    |                               |                                                             |                           |                                                                                                                                                                |                   |  |                                             |  |                                       |                   |                                                   |  |  |                                  |  |                           |                    |                               |                            |  |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="3"> <b>A. FULL NAME</b><br/> Gomez, Edward, , , </td> <td colspan="2"> Name of Employer<br/> Not Employed </td> <td rowspan="3"> Date (month, day, year)<br/> 10/27/2022 </td> <td rowspan="3"> Amount<br/> 1000.00 </td> </tr> <tr> <td colspan="3"> <b>MAILING ADDRESS</b><br/> 6527 Seward Park Ave S </td> <td colspan="2"> <b>Transaction ID : 14362846</b> </td> </tr> <tr> <td> <b>CITY</b><br/> Seattle </td> <td> <b>STATE</b><br/> WA </td> <td> <b>ZIP CODE</b><br/> 98118-3447 </td> <td colspan="2"> Occupation<br/> Not Employed </td> </tr> </table>             |                    |                               |                                                             |                           | <b>A. FULL NAME</b><br>Gomez, Edward, , ,                                                                                                                      |                   |  | Name of Employer<br>Not Employed            |  | Date (month, day, year)<br>10/27/2022 | Amount<br>1000.00 | <b>MAILING ADDRESS</b><br>6527 Seward Park Ave S  |  |  | <b>Transaction ID : 14362846</b> |  | <b>CITY</b><br>Seattle    | <b>STATE</b><br>WA | <b>ZIP CODE</b><br>98118-3447 | Occupation<br>Not Employed |  |
| <b>A. FULL NAME</b><br>Gomez, Edward, , ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |                               | Name of Employer<br>Not Employed                            |                           | Date (month, day, year)<br>10/27/2022                                                                                                                          | Amount<br>1000.00 |  |                                             |  |                                       |                   |                                                   |  |  |                                  |  |                           |                    |                               |                            |  |
| <b>MAILING ADDRESS</b><br>6527 Seward Park Ave S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    |                               | <b>Transaction ID : 14362846</b>                            |                           |                                                                                                                                                                |                   |  |                                             |  |                                       |                   |                                                   |  |  |                                  |  |                           |                    |                               |                            |  |
| <b>CITY</b><br>Seattle                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>STATE</b><br>WA | <b>ZIP CODE</b><br>98118-3447 | Occupation<br>Not Employed                                  |                           |                                                                                                                                                                |                   |  |                                             |  |                                       |                   |                                                   |  |  |                                  |  |                           |                    |                               |                            |  |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="3"> <b>B. FULL NAME</b><br/> Goodman, Morris, , , </td> <td colspan="2"> Name of Employer<br/> Retired </td> <td rowspan="3"> Date (month, day, year)<br/> 10/27/2022 </td> <td rowspan="3"> Amount<br/> 1000.00 </td> </tr> <tr> <td colspan="3"> <b>MAILING ADDRESS</b><br/> 1508 Hinman Ave </td> <td colspan="2"> <b>Transaction ID : 14363850</b> </td> </tr> <tr> <td> <b>CITY</b><br/> Evanston </td> <td> <b>STATE</b><br/> IL </td> <td> <b>ZIP CODE</b><br/> 60201-4664 </td> <td colspan="2"> Occupation<br/> Retired </td> </tr> </table>                           |                    |                               |                                                             |                           | <b>B. FULL NAME</b><br>Goodman, Morris, , ,                                                                                                                    |                   |  | Name of Employer<br>Retired                 |  | Date (month, day, year)<br>10/27/2022 | Amount<br>1000.00 | <b>MAILING ADDRESS</b><br>1508 Hinman Ave         |  |  | <b>Transaction ID : 14363850</b> |  | <b>CITY</b><br>Evanston   | <b>STATE</b><br>IL | <b>ZIP CODE</b><br>60201-4664 | Occupation<br>Retired      |  |
| <b>B. FULL NAME</b><br>Goodman, Morris, , ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                    |                               | Name of Employer<br>Retired                                 |                           | Date (month, day, year)<br>10/27/2022                                                                                                                          | Amount<br>1000.00 |  |                                             |  |                                       |                   |                                                   |  |  |                                  |  |                           |                    |                               |                            |  |
| <b>MAILING ADDRESS</b><br>1508 Hinman Ave                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |                               | <b>Transaction ID : 14363850</b>                            |                           |                                                                                                                                                                |                   |  |                                             |  |                                       |                   |                                                   |  |  |                                  |  |                           |                    |                               |                            |  |
| <b>CITY</b><br>Evanston                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>STATE</b><br>IL | <b>ZIP CODE</b><br>60201-4664 | Occupation<br>Retired                                       |                           |                                                                                                                                                                |                   |  |                                             |  |                                       |                   |                                                   |  |  |                                  |  |                           |                    |                               |                            |  |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="3"> <b>C. FULL NAME</b><br/> League Of Conservation Voters Action Fund </td> <td colspan="2"> Name of Employer </td> <td rowspan="3"> Date (month, day, year)<br/> 10/27/2022 </td> <td rowspan="3"> Amount<br/> 1000.00 </td> </tr> <tr> <td colspan="3"> <b>MAILING ADDRESS</b><br/> 740 15Th St NW<br/> FI 7 </td> <td colspan="2"> <b>Transaction ID : 14407148</b> </td> </tr> <tr> <td> <b>CITY</b><br/> Washington </td> <td> <b>STATE</b><br/> DC </td> <td> <b>ZIP CODE</b><br/> 20005-1048 </td> <td colspan="2"> Occupation </td> </tr> </table>                     |                    |                               |                                                             |                           | <b>C. FULL NAME</b><br>League Of Conservation Voters Action Fund                                                                                               |                   |  | Name of Employer                            |  | Date (month, day, year)<br>10/27/2022 | Amount<br>1000.00 | <b>MAILING ADDRESS</b><br>740 15Th St NW<br>FI 7  |  |  | <b>Transaction ID : 14407148</b> |  | <b>CITY</b><br>Washington | <b>STATE</b><br>DC | <b>ZIP CODE</b><br>20005-1048 | Occupation                 |  |
| <b>C. FULL NAME</b><br>League Of Conservation Voters Action Fund                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    |                               | Name of Employer                                            |                           | Date (month, day, year)<br>10/27/2022                                                                                                                          | Amount<br>1000.00 |  |                                             |  |                                       |                   |                                                   |  |  |                                  |  |                           |                    |                               |                            |  |
| <b>MAILING ADDRESS</b><br>740 15Th St NW<br>FI 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    |                               | <b>Transaction ID : 14407148</b>                            |                           |                                                                                                                                                                |                   |  |                                             |  |                                       |                   |                                                   |  |  |                                  |  |                           |                    |                               |                            |  |
| <b>CITY</b><br>Washington                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>STATE</b><br>DC | <b>ZIP CODE</b><br>20005-1048 | Occupation                                                  |                           |                                                                                                                                                                |                   |  |                                             |  |                                       |                   |                                                   |  |  |                                  |  |                           |                    |                               |                            |  |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="3"> <b>D. FULL NAME</b><br/> Miner, Judd, , , </td> <td colspan="2"> Name of Employer<br/> Miner Barnhill&amp; Galland </td> <td rowspan="3"> Date (month, day, year)<br/> 10/27/2022 </td> <td rowspan="3"> Amount<br/> 1000.00 </td> </tr> <tr> <td colspan="3"> <b>MAILING ADDRESS</b><br/> 850 W Chalmers Pl </td> <td colspan="2"> <b>Transaction ID : 14363853</b> </td> </tr> <tr> <td> <b>CITY</b><br/> Chicago </td> <td> <b>STATE</b><br/> IL </td> <td> <b>ZIP CODE</b><br/> 60614-3223 </td> <td colspan="2"> Occupation<br/> Attorney </td> </tr> </table>         |                    |                               |                                                             |                           | <b>D. FULL NAME</b><br>Miner, Judd, , ,                                                                                                                        |                   |  | Name of Employer<br>Miner Barnhill& Galland |  | Date (month, day, year)<br>10/27/2022 | Amount<br>1000.00 | <b>MAILING ADDRESS</b><br>850 W Chalmers Pl       |  |  | <b>Transaction ID : 14363853</b> |  | <b>CITY</b><br>Chicago    | <b>STATE</b><br>IL | <b>ZIP CODE</b><br>60614-3223 | Occupation<br>Attorney     |  |
| <b>D. FULL NAME</b><br>Miner, Judd, , ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    |                               | Name of Employer<br>Miner Barnhill& Galland                 |                           | Date (month, day, year)<br>10/27/2022                                                                                                                          | Amount<br>1000.00 |  |                                             |  |                                       |                   |                                                   |  |  |                                  |  |                           |                    |                               |                            |  |
| <b>MAILING ADDRESS</b><br>850 W Chalmers Pl                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                    |                               | <b>Transaction ID : 14363853</b>                            |                           |                                                                                                                                                                |                   |  |                                             |  |                                       |                   |                                                   |  |  |                                  |  |                           |                    |                               |                            |  |
| <b>CITY</b><br>Chicago                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>STATE</b><br>IL | <b>ZIP CODE</b><br>60614-3223 | Occupation<br>Attorney                                      |                           |                                                                                                                                                                |                   |  |                                             |  |                                       |                   |                                                   |  |  |                                  |  |                           |                    |                               |                            |  |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="3"> <b>E. FULL NAME</b><br/> NATIONAL TREASURY EMPLOYEES UNION POLITICAL ACTION COMMITTEE </td> <td colspan="2"> Name of Employer </td> <td rowspan="3"> Date (month, day, year)<br/> 10/27/2022 </td> <td rowspan="3"> Amount<br/> 2000.00 </td> </tr> <tr> <td colspan="3"> <b>MAILING ADDRESS</b><br/> 800 K St NW<br/> Ste 1000 </td> <td colspan="2"> <b>Transaction ID : 14407135</b> </td> </tr> <tr> <td> <b>CITY</b><br/> Washington </td> <td> <b>STATE</b><br/> DC </td> <td> <b>ZIP CODE</b><br/> 20001-8022 </td> <td colspan="2"> Occupation </td> </tr> </table> |                    |                               |                                                             |                           | <b>E. FULL NAME</b><br>NATIONAL TREASURY EMPLOYEES UNION POLITICAL ACTION COMMITTEE                                                                            |                   |  | Name of Employer                            |  | Date (month, day, year)<br>10/27/2022 | Amount<br>2000.00 | <b>MAILING ADDRESS</b><br>800 K St NW<br>Ste 1000 |  |  | <b>Transaction ID : 14407135</b> |  | <b>CITY</b><br>Washington | <b>STATE</b><br>DC | <b>ZIP CODE</b><br>20001-8022 | Occupation                 |  |
| <b>E. FULL NAME</b><br>NATIONAL TREASURY EMPLOYEES UNION POLITICAL ACTION COMMITTEE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |                               | Name of Employer                                            |                           | Date (month, day, year)<br>10/27/2022                                                                                                                          | Amount<br>2000.00 |  |                                             |  |                                       |                   |                                                   |  |  |                                  |  |                           |                    |                               |                            |  |
| <b>MAILING ADDRESS</b><br>800 K St NW<br>Ste 1000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    |                               | <b>Transaction ID : 14407135</b>                            |                           |                                                                                                                                                                |                   |  |                                             |  |                                       |                   |                                                   |  |  |                                  |  |                           |                    |                               |                            |  |
| <b>CITY</b><br>Washington                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>STATE</b><br>DC | <b>ZIP CODE</b><br>20001-8022 | Occupation                                                  |                           |                                                                                                                                                                |                   |  |                                             |  |                                       |                   |                                                   |  |  |                                  |  |                           |                    |                               |                            |  |
| <b>SIGNATURE (optional)</b><br>Reasner, Amy, L., ,<br><div style="text-align: right;">[Electronically Filed]</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |                               |                                                             | <b>DATE</b><br>10/29/2022 | <b>For further information contact:</b><br>Federal Election Commission<br>999 E Street, NW, Washington, DC 20463<br>Toll Free 800-424-9530, Local 202-694-1100 |                   |  |                                             |  |                                       |                   |                                                   |  |  |                                  |  |                           |                    |                               |                            |  |

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Any information copied from reports and statements filed under the Federal Election Campaign Act may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes other than using the name and address of any political committee to solicit contributions from such committee.

**FEC FORM 6**  
(Revised 03/2016)