## FEC FORM 2

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| STATEMENT OF CAND  | IDAC L.   |                   | 2012                    | 111 -9          | AM 8: 09                              |
|--|---|-------------------|-------------------------|-----------------|---------------------------------------|
| (a) Name of Candidate (in full)     LOUIE MINOR JR               |   |                   | FF.                     | C MAIL          | CENTER                                |
| (b) Address (number and street)<br>P.O. BOX 82                   | Check if address changed  |                   | 2. Identification Numb  | er              |                                       |
| (c) City, State, and ZIP Code<br>BELTON, TX 76513                |   |                   |                         | New<br>(N) OR   | Amended (A)                           |
| 4. Party Affiliation DEMOCRAT                                    | 5. Office Sought<br>HOUSE                                       | 6. State & Distri | ict of Candidate        |                 |                                       |
|  | ESIGNATION OF PRINCIPAL med political committee as my Principal |                   | 004                     |                 | on(s).                                |
| NOTE: This designation should be                                 | filed with the appropriate office listed in t                   | he instructions.  |                         |                 |                                       |
| (a) Name of Committee (in full)                                  |   |                   |                         |                 | •                                     |
| LOUIE MINOR FO   | R CONGRESS  |                   |                         |                 |                                       |
| (b) Address (number and street)                                  |   |                   |                         |                 |                                       |
| P.O. BOX 82  |   |                   |                         |                 |                                       |
| (c) City, State, and ZIP Code                                    |   |                   |                         |                 | ··· · · · · · · · · · · · · · · · · · |
| BELTON, TX 765   | 13  |                   |                         |                 |                                       |
| NOTE: This designation should be (a) Name of Committee (in full) | filed with the principal campaign commit                        | ee.<br>           |                         | <u>-</u>        |                                       |
| (b) Address (number and street)                                  |   |                   | <u> </u>                |                 |                                       |
| (c) City, State, and ZIP Code                                    |   |                   |                         |                 |                                       |
|  | amined this Statement and to the best of                        | my knowledge ar   |                         | ct and comple   | ete.                                  |
| Signature of Candidate   |   | 07/02/2013        |                         |                 |                                       |
| NOTE: Submission of false, erroneous                             | s, or incomplete information may subject                        | the person signin | g this Stafement to pen | alties of 2 U.S | S.C. §437g.                           |
|  |   |                   |                         |                 |                                       |
|  |   | 1 1               |                         | FE              | C FORM 2 (REV. 12/200                 |
| the second second second   | er en                       |                   |                         |                 |                                       |
| Frank St.  |   |                   |                         |                 |                                       |

| Federal Election Commission ENVELOPE REPLACEMENT PAGE FOR INCOMING The FEC added this page to the end of this filing to indicate |                      |
|--|----------------------|
| Hand Delivered   | Date of Receipt      |
| USPS First Class Mail  | Postmarked           |
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| USPS Priority Mail  Delivery Confirmation™ or Signature Confirm  | Postmarked 7/2/13    |
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| Received from Electronic Filing Office   | Date of Receipt      |
| Other (Specify):   | eceipt or Postmarked |
| R  | 7/9/13               |
| I PREPARER   | DATE PREPARED        |

(3/2005)