

# 48-HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

|                                                                                                                                                                             |                    |                                                             |                            |                                                                                                             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------------------------------------------------|----------------------------|-------------------------------------------------------------------------------------------------------------|
| <b>1. NAME OF COMMITTEE IN FULL</b><br>Rick W. Allen for Congress                                                                                                           |                    |                                                             |                            |                                                                                                             |
| <b>ADDRESS</b> (number and street) P.O. Box 338                                                                                                                             |                    |                                                             |                            |                                                                                                             |
| <b>CITY</b><br>Augusta                                                                                                                                                      | <b>STATE</b><br>GA | <b>ZIP CODE</b><br>30903-0338                               |                            |                                                                                                             |
| <b>2. NAME OF CANDIDATE</b><br>Allen, Richard, W, ,                                                                                                                         |                    | <b>3. OFFICE SOUGHT</b> (State and District)<br>House GA 12 |                            | <b>4. FEC IDENTIFICATION NUMBER</b><br>C00504019                                                            |
| <b>5. IS THIS AN AMENDMENT?</b> <input checked="" type="checkbox"/> NO, THIS IS A NEW FILING <input type="checkbox"/> YES, IT AMENDS THE NOTICE FILED ON ____ / ____ / ____ |                    |                                                             |                            |                                                                                                             |
| <b>A. FULL NAME</b><br>Stanley, R.T., , Mr., Jr.                                                                                                                            |                    | Name of Employer<br>Stanley Farms                           |                            | Date (month, day, year)<br>05/13/2026                                                                       |
| <b>MAILING ADDRESS</b><br>282 Stanley Lodge Lane                                                                                                                            |                    | <b>Transaction ID : 645890F1279114AD1</b>                   |                            | Amount<br>1000.00                                                                                           |
| <b>CITY</b><br>Lyons                                                                                                                                                        | <b>STATE</b><br>GA | <b>ZIP CODE</b><br>30436-2760                               | Occupation<br>Onion Farmer |                                                                                                             |
| <b>B. FULL NAME</b><br>McArthur, Thomas, R, Dr.,                                                                                                                            |                    | Name of Employer<br>Altamaha Animal Clinic                  |                            | Date (month, day, year)<br>05/13/2026                                                                       |
| <b>MAILING ADDRESS</b><br>300 Commerce Way                                                                                                                                  |                    | <b>Transaction ID : 6D5904A162AEA4ED</b>                    |                            | Amount<br>2000.00                                                                                           |
| <b>CITY</b><br>Vidalia                                                                                                                                                      | <b>STATE</b><br>GA | <b>ZIP CODE</b><br>30474-8824                               | Occupation<br>Veterinarian |                                                                                                             |
| <b>C. FULL NAME</b><br>Ingley, Dennis, H., Mr.,                                                                                                                             |                    | Name of Employer<br>Ingley Roper Moore                      |                            | Date (month, day, year)<br>05/13/2026                                                                       |
| <b>MAILING ADDRESS</b><br>PO Box 1717                                                                                                                                       |                    | <b>Transaction ID : 63CEAC98F925148D3</b>                   |                            | Amount<br>2000.00                                                                                           |
| <b>CITY</b><br>Vidalia                                                                                                                                                      | <b>STATE</b><br>GA | <b>ZIP CODE</b><br>30475-1717                               | Occupation<br>CPA          |                                                                                                             |
| <b>D. FULL NAME</b><br>Novartis Corporation PAC                                                                                                                             |                    | Name of Employer                                            |                            | Date (month, day, year)<br>05/13/2026                                                                       |
| <b>MAILING ADDRESS</b><br>801 Pennsylvania Ave NW<br>Ste 700                                                                                                                |                    | <b>Transaction ID : 64836405E2FBE4D37</b>                   |                            | Amount<br>1000.00                                                                                           |
| <b>CITY</b><br>Washington                                                                                                                                                   | <b>STATE</b><br>DC | <b>ZIP CODE</b><br>20004-2723                               | Occupation                 |                                                                                                             |
| <b>E. FULL NAME</b><br>National Association Of Home Builders Political Action Committee (BuildPAC)                                                                          |                    | Name of Employer                                            |                            | Date (month, day, year)<br>05/13/2026                                                                       |
| <b>MAILING ADDRESS</b><br>1201 15th St NW                                                                                                                                   |                    | <b>Transaction ID : 63213403A19D34248</b>                   |                            | Amount<br>3500.00                                                                                           |
| <b>CITY</b><br>Washington                                                                                                                                                   | <b>STATE</b><br>DC | <b>ZIP CODE</b><br>20005-2899                               | Occupation                 |                                                                                                             |
| <b>SIGNATURE (optional)</b><br>Meybohm, E. G., , ,                                                                                                                          |                    |                                                             | <b>DATE</b><br>05/15/2026  | For further information,<br>contact the Federal Election Commission<br>at 800-424-9530 or visit www.fec.gov |

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Any information copied from reports and statements filed under the Federal Election Campaign Act may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes other than using the name and address of any political committee to solicit contributions from such committee.

**FEC FORM 6**  
(Revised 03/2016)

# 48 HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

| <b>1. NAME OF COMMITTEE IN FULL</b><br>Rick W. Allen for Congress                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                     |                                                             |         | <b>continuation page</b>                         |                                            |                  |                         |        |                                                                                                                                 |                                                     |            |         |                                                                                                                                                                         |                                                     |            |         |                                                                                                                                           |                                                     |            |         |                                                                                                                                                               |                                                     |            |         |                                                                                                                                                                                              |                                                     |            |         |
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| <b>ADDRESS</b> (number and street) P.O. Box 338                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                     |                                                             |         |                                                  |                                            |                  |                         |        |                                                                                                                                 |                                                     |            |         |                                                                                                                                                                         |                                                     |            |         |                                                                                                                                           |                                                     |            |         |                                                                                                                                                               |                                                     |            |         |                                                                                                                                                                                              |                                                     |            |         |
| <b>CITY, STATE, and ZIP CODE</b><br>Augusta GA 30903-0338                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                     |                                                             |         |                                                  |                                            |                  |                         |        |                                                                                                                                 |                                                     |            |         |                                                                                                                                                                         |                                                     |            |         |                                                                                                                                           |                                                     |            |         |                                                                                                                                                               |                                                     |            |         |                                                                                                                                                                                              |                                                     |            |         |
| <b>2. NAME OF CANDIDATE</b><br>Allen, Richard, W,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                     | <b>3. OFFICE SOUGHT</b> (State and District)<br>House GA 12 |         | <b>4. FEC IDENTIFICATION NUMBER</b><br>C00504019 |                                            |                  |                         |        |                                                                                                                                 |                                                     |            |         |                                                                                                                                                                         |                                                     |            |         |                                                                                                                                           |                                                     |            |         |                                                                                                                                                               |                                                     |            |         |                                                                                                                                                                                              |                                                     |            |         |
| <b>5. IS THIS AN AMENDMENT?</b> <input checked="" type="checkbox"/> NO, THIS IS A NEW FILING <input type="checkbox"/> YES, IT AMENDS THE NOTICE FILED ON ____ / ____ / ____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                     |                                                             |         |                                                  |                                            |                  |                         |        |                                                                                                                                 |                                                     |            |         |                                                                                                                                                                         |                                                     |            |         |                                                                                                                                           |                                                     |            |         |                                                                                                                                                               |                                                     |            |         |                                                                                                                                                                                              |                                                     |            |         |
| <table border="1"> <thead> <tr> <th>A. FULL NAME, MAILING ADDRESS AND ZIP CODE</th> <th>Name of Employer</th> <th>Date (month, day, year)</th> <th>Amount</th> </tr> </thead> <tbody> <tr> <td>Cmha Block &amp; Paver PAC Concrete Masonry And Hardscapes Valley Drive<br/><br/>13750 Sunrise Valley Dr<br/><br/>Herndon VA 20171-4662</td> <td>Transaction ID : 6BEF015D9D798494DADE<br/>Occupation</td> <td>05/13/2026</td> <td>1500.00</td> </tr> <tr> <td>B. FULL NAME, MAILING ADDRESS AND ZIP CODE<br/><br/>Norfolk Southern Corporation Good Government Fund<br/><br/>601 Pennsylvania Ave NW<br/># 430<br/>Washington DC 20004-2601</td> <td>Transaction ID : 6AC9F610CBCBC45D58EE<br/>Occupation</td> <td>05/13/2026</td> <td>1000.00</td> </tr> <tr> <td>C. FULL NAME, MAILING ADDRESS AND ZIP CODE<br/><br/>Molina Healthcare, Inc. PAC<br/><br/>200 Oceangate<br/>Ste 100<br/>Long Beach CA 90802-4317</td> <td>Transaction ID : 6A2C089165F524B09B55<br/>Occupation</td> <td>05/13/2026</td> <td>2000.00</td> </tr> <tr> <td>D. FULL NAME, MAILING ADDRESS AND ZIP CODE<br/><br/>American Crystal Sugar Company Political Action Committee<br/><br/>101 3rd St N<br/><br/>Moorhead MN 56560-1952</td> <td>Transaction ID : 6FBF1AF340A364D4F8F1<br/>Occupation</td> <td>05/13/2026</td> <td>5000.00</td> </tr> <tr> <td>E. FULL NAME, MAILING ADDRESS AND ZIP CODE<br/><br/>Energy Marketers Of America Small Business Committee PAC (Ema Sbc Pac)<br/><br/>300 New Jersey Ave NW<br/>Ste 924<br/>Washington DC 20001-2030</td> <td>Transaction ID : 67B5F596BF75E417A9AE<br/>Occupation</td> <td>05/13/2026</td> <td>1000.00</td> </tr> </tbody> </table> |                                                     |                                                             |         |                                                  | A. FULL NAME, MAILING ADDRESS AND ZIP CODE | Name of Employer | Date (month, day, year) | Amount | Cmha Block & Paver PAC Concrete Masonry And Hardscapes Valley Drive<br><br>13750 Sunrise Valley Dr<br><br>Herndon VA 20171-4662 | Transaction ID : 6BEF015D9D798494DADE<br>Occupation | 05/13/2026 | 1500.00 | B. FULL NAME, MAILING ADDRESS AND ZIP CODE<br><br>Norfolk Southern Corporation Good Government Fund<br><br>601 Pennsylvania Ave NW<br># 430<br>Washington DC 20004-2601 | Transaction ID : 6AC9F610CBCBC45D58EE<br>Occupation | 05/13/2026 | 1000.00 | C. FULL NAME, MAILING ADDRESS AND ZIP CODE<br><br>Molina Healthcare, Inc. PAC<br><br>200 Oceangate<br>Ste 100<br>Long Beach CA 90802-4317 | Transaction ID : 6A2C089165F524B09B55<br>Occupation | 05/13/2026 | 2000.00 | D. FULL NAME, MAILING ADDRESS AND ZIP CODE<br><br>American Crystal Sugar Company Political Action Committee<br><br>101 3rd St N<br><br>Moorhead MN 56560-1952 | Transaction ID : 6FBF1AF340A364D4F8F1<br>Occupation | 05/13/2026 | 5000.00 | E. FULL NAME, MAILING ADDRESS AND ZIP CODE<br><br>Energy Marketers Of America Small Business Committee PAC (Ema Sbc Pac)<br><br>300 New Jersey Ave NW<br>Ste 924<br>Washington DC 20001-2030 | Transaction ID : 67B5F596BF75E417A9AE<br>Occupation | 05/13/2026 | 1000.00 |
| A. FULL NAME, MAILING ADDRESS AND ZIP CODE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Name of Employer                                    | Date (month, day, year)                                     | Amount  |                                                  |                                            |                  |                         |        |                                                                                                                                 |                                                     |            |         |                                                                                                                                                                         |                                                     |            |         |                                                                                                                                           |                                                     |            |         |                                                                                                                                                               |                                                     |            |         |                                                                                                                                                                                              |                                                     |            |         |
| Cmha Block & Paver PAC Concrete Masonry And Hardscapes Valley Drive<br><br>13750 Sunrise Valley Dr<br><br>Herndon VA 20171-4662                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Transaction ID : 6BEF015D9D798494DADE<br>Occupation | 05/13/2026                                                  | 1500.00 |                                                  |                                            |                  |                         |        |                                                                                                                                 |                                                     |            |         |                                                                                                                                                                         |                                                     |            |         |                                                                                                                                           |                                                     |            |         |                                                                                                                                                               |                                                     |            |         |                                                                                                                                                                                              |                                                     |            |         |
| B. FULL NAME, MAILING ADDRESS AND ZIP CODE<br><br>Norfolk Southern Corporation Good Government Fund<br><br>601 Pennsylvania Ave NW<br># 430<br>Washington DC 20004-2601                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Transaction ID : 6AC9F610CBCBC45D58EE<br>Occupation | 05/13/2026                                                  | 1000.00 |                                                  |                                            |                  |                         |        |                                                                                                                                 |                                                     |            |         |                                                                                                                                                                         |                                                     |            |         |                                                                                                                                           |                                                     |            |         |                                                                                                                                                               |                                                     |            |         |                                                                                                                                                                                              |                                                     |            |         |
| C. FULL NAME, MAILING ADDRESS AND ZIP CODE<br><br>Molina Healthcare, Inc. PAC<br><br>200 Oceangate<br>Ste 100<br>Long Beach CA 90802-4317                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Transaction ID : 6A2C089165F524B09B55<br>Occupation | 05/13/2026                                                  | 2000.00 |                                                  |                                            |                  |                         |        |                                                                                                                                 |                                                     |            |         |                                                                                                                                                                         |                                                     |            |         |                                                                                                                                           |                                                     |            |         |                                                                                                                                                               |                                                     |            |         |                                                                                                                                                                                              |                                                     |            |         |
| D. FULL NAME, MAILING ADDRESS AND ZIP CODE<br><br>American Crystal Sugar Company Political Action Committee<br><br>101 3rd St N<br><br>Moorhead MN 56560-1952                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Transaction ID : 6FBF1AF340A364D4F8F1<br>Occupation | 05/13/2026                                                  | 5000.00 |                                                  |                                            |                  |                         |        |                                                                                                                                 |                                                     |            |         |                                                                                                                                                                         |                                                     |            |         |                                                                                                                                           |                                                     |            |         |                                                                                                                                                               |                                                     |            |         |                                                                                                                                                                                              |                                                     |            |         |
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|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------|-------------------------|
| 1. NAME OF COMMITTEE IN FULL<br>Rick W. Allen for Congress                                                                                                              |  |                                                      |                         |
| ADDRESS (number and street) P.O. Box 338                                                                                                                                |  |                                                      |                         |
| CITY, STATE, and ZIP CODE<br>Augusta GA 30903-0338                                                                                                                      |  |                                                      |                         |
| 2. NAME OF CANDIDATE<br>Allen, Richard, W, ,                                                                                                                            |  | 3. OFFICE SOUGHT (State and District)<br>House GA 12 |                         |
|                                                                                                                                                                         |  | 4. FEC IDENTIFICATION NUMBER<br>C00504019            |                         |
| 5. IS THIS AN AMENDMENT? <input checked="" type="checkbox"/> NO, THIS IS A NEW FILING <input type="checkbox"/> YES, IT AMENDS THE NOTICE FILED ON _____ / _____ / _____ |  |                                                      |                         |
| A. FULL NAME, MAILING ADDRESS AND ZIP CODE                                                                                                                              |  |                                                      |                         |
| Investment Company Institute Political Action Committee                                                                                                                 |  | Name of Employer                                     | Date (month, day, year) |
| 1401 H St NW                                                                                                                                                            |  |                                                      | 05/13/2026              |
| Washington DC 20005-2110                                                                                                                                                |  | Transaction ID : 60D032C300FE44A0B91F                | Amount<br>2500.00       |
|                                                                                                                                                                         |  | Occupation                                           |                         |
| B. FULL NAME, MAILING ADDRESS AND ZIP CODE                                                                                                                              |  |                                                      |                         |
| Lundbeck LLC Employee PAC                                                                                                                                               |  | Name of Employer                                     | Date (month, day, year) |
| Six Parkway North, Suite 400                                                                                                                                            |  |                                                      | 05/13/2026              |
| Deerfield IL 60015-2522                                                                                                                                                 |  | Transaction ID : 6CFDF87C5F3CF49D28F6                | Amount<br>1000.00       |
|                                                                                                                                                                         |  | Occupation                                           |                         |
| C. FULL NAME, MAILING ADDRESS AND ZIP CODE                                                                                                                              |  |                                                      |                         |
| Mckesson Corporation Employees Political Fund                                                                                                                           |  | Name of Employer                                     | Date (month, day, year) |
| 505 9th St NW                                                                                                                                                           |  |                                                      | 05/13/2026              |
| Ste 901                                                                                                                                                                 |  | Transaction ID : 676B7D0BB9366486BBF0                | Amount<br>2500.00       |
| Washington DC 20004-2173                                                                                                                                                |  | Occupation                                           |                         |
| D. FULL NAME, MAILING ADDRESS AND ZIP CODE                                                                                                                              |  |                                                      |                         |
| McDonald's Corporation PAC                                                                                                                                              |  | Name of Employer                                     | Date (month, day, year) |
| 711 Jorie Blvd                                                                                                                                                          |  |                                                      | 05/13/2026              |
| Dept 213                                                                                                                                                                |  | Transaction ID : 608F77A0BD1194767BA2                | Amount<br>2000.00       |
| Oak Brook IL 60523-4425                                                                                                                                                 |  | Occupation                                           |                         |
| E. FULL NAME, MAILING ADDRESS AND ZIP CODE                                                                                                                              |  |                                                      |                         |
|                                                                                                                                                                         |  | Name of Employer                                     | Date (month, day, year) |
|                                                                                                                                                                         |  |                                                      |                         |
|                                                                                                                                                                         |  | Occupation                                           |                         |

continuation page