#### FEC FORM 3X

# REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee Office Use Only 1. NAME OF **USE FEC MAILING LABEL** Example: If typing, type COMMITTEE (in full) OR TYPE OR PRINT over the lines Rhode Island Democratic State Committee P.O. Box 6004 ADDRESS (number and street) Check if different than previously Providence RI 02940 reported. (ACC) FEC IDENTIFICATION NUMBER STATE. ZIPCODE 🛋 CITY A IS THIS **AMENDED** NEW C00136200 Х REPORT OR (N) (A) **TYPE OF REPORT** (b) Monthly Nov 20 (M11) Feb 20 (M2) May 20 (M5) Aug 20 (M8) (Non-Election Year Only) Report (Choose One) Due On: Dec 20 (M12) (Non-Election Year Only) Mar 20 (M3) Jun 20 (M6) Sep 20 (M9) (a) Quarterly Reports: Apr 20 (M4) Jul 20 (M7) Oct 20 (M10) Jan 31 (YE) April 15 Quarterly Report(Q1) (c) 12-Day Primary (12P) General (12G) Runoff (12R) July 15 PRE-Election Quarterly Report(Q2) Report for the: Convention (12C) Special (12G) October 15 Quarterly Report(Q3) January 31 Quarterly Report(YE) in the Election on State of July 31 Mid-Year (d) 30-Day Report(Non-election Year Only) (MY) Post -Election General (30G) Runoff (30R) Special (30S) Report for the: Termination Report (TER) in the Election on State of 28 2006 12 3 1 2006 1 1 Covering Period through I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete. John McConnell, Jr. Type or Print Name of Treasurer Electronically Filed by John McConnell, Jr. 0 1 3 1 2007 Signature of Treasurer Date NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C 437g. Office **FEC FORM 3X** Use (Rev. 02/2003) Only

#### **SUMMARY PAGE**

OF RECEIPTS AND DISBURSEMENTS

FEC Form 3X (Rev. 02/2003) Page 2 Write or Type Committee Name Rhode Island Democratic State Committee D D " D 28 12 2006 3 1 2006 1,1 Report Covering the Period: From: To: **COLUMN A COLUMN B This Period** Calendar Year-to-Date (a) Cash on Hand <sup>°</sup>2006 110469.32 January 1 (b) Cash on Hand at 98373.71 Begining of Reporting Period ..... 90151.45 3409148.56 (c) Total Receipts (from Line 19) ..... (d) Subtotal (add lines 6(b) and 6(c) for Column A and Lines 188525.16 3519617.88 6(a) and 6(c) for Column B) ..... 133726.01 3464818.73 7. Total Disbursements (from Line 31) ...... Cash on Hand at Close of Reporting Period 54799.15 54799.15 (subtract Line 7 from Line 6(d)) ..... 9. Debts and Obligations owed the committee (Itemize all on 5249.87 Schedule C and/or Schedule D) ..... 10. Debts and Obligations owed the committee (Itemize all on 0.00 Schedule C and/or Schedule D) ..... This Committee has qualified as a multicandidate committee. (see FEC FORM 1M)

#### For further information contact:

Federal Election Commission 999 E street, NW Washington, DC 20463

> Toll Free 800-424-9530 Local 202-694-1100

#### DETAILED SUMMARY PAGE OF RECEIPTS

FEC Form 3X (Rev. 02/2003) Page 3

Write or Type Committee Name

Rhode Island Democratic State Committee

Report Covering the Period:

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From:

<sup>D</sup> 2 8

2006

n. 12

<sup>D</sup> 3 1

<sup>Y</sup> 2006

|     | I. Receipts  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|-----|--|-------------------------------|-----------------------------------|
| 11. | Contributions (other than loans) From: (a) Individuals/Persons Other                     |                               |                                   |
|     | Than Political Committees (i) Itemized (use Schedule A)                                  | 1200.00                       | 465620.00                         |
|     | (ii) Unitemized  | 150.00                        | 25083.00                          |
|     | (iii) TOTAL (add<br>Lines 11(a)(i) and (ii)  | 1350.00                       | 490703.00                         |
|     | (b) Political Party Committees   | 0.00                          | 0.00                              |
|     | (c) Other Political Committees (such as PACs)  | 0.00                          | 201400.00                         |
|     | 11(a)(iii),(b) and (c)) (Carry<br>Totals to Line 33, page 5)                             | 1350.00                       | 692103.00                         |
| 12. | Transfers From Affiliated/Other Party Committees   | 564.27                        | 2497807.69                        |
| 13. | All Loans Received   | 0.00                          | 0.00                              |
|     | Loan Repayments Received Offsets To Operating Expenditures                               | 0.00                          | 0.00                              |
| 16  | (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5) Refunds of Contributions Made | 5473.11                       | 17538.52                          |
| ΙΟ. | to Federal candidates and Other Political Committees                                     | 0.00                          | 0.00                              |
| 17. | Other Federal Receipts (Dividends, Interest, etc.)                                       | 0.00                          | 0.00                              |
| 18. | Transfers from Non-Federal and Levin Funds   |                               |                                   |
|     | (a) Non-Federal Account (from Schedule H3)   | 69227.94                      | 188163.22                         |
|     | (b) Levin Funds (from Schedule H5)   | 13536.13                      | 13536.13                          |
|     | (c) Total Transfer (add 18(a) and 18(b)).  | 82764.07                      | 201699.35                         |
| 19. | Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c))                      | 90151.45                      | 3409148.56                        |
| 20. | Total Federal Receipts (subtract Line 18(c) from Line 19)                                | 7387.38                       | 3207449.21                        |

#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003) Page 4

| II. DISBURSEMENTS   | COLUMN A Total This Period | COLUMN B<br>Calendar Year-to-Date |
|---|----------------------------|-----------------------------------|
| Operating Expenditures:     (a) Shared Federal/Non-Federal                            |                            |                                   |
| Activity (from Schedule H4)  (i) Federal Share  | 3807.62                    | 119036.03                         |
| (ii) Non-Federal Share  | 14323.88                   | 182665.75                         |
| (b) Other Federal Operating  Expenditures   | 9765.79                    | 381237.41                         |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii) and (b))                      | 27897.29                   | 682939.19                         |
| Transfers to Affiliated/Other Party     Committees                                    | 0.00                       | 0.00                              |
| Contributions to     Federal Candidates/Committees                                    | 0.00                       | 4995.63                           |
| and Other Political Committees  Independent Expenditure                               | 0.00                       | 0.00                              |
| (use Schedule E)  |                            |                                   |
| (use Schedule F)  | 0.00                       | 139004.76                         |
| 5. Loan Repayments Made   | 0.00                       | 0.00                              |
| 7. Loans Made   | 0.00                       | 0.00                              |
| (a) Individuals/Persons Other Than Political Committees                               | 0.00                       | 0.00                              |
| (b) Political Party Committees  | 0.00                       | 0.00                              |
| (c) Other Political Committees (such as PACs)   | 0.00                       | 0.00                              |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c))                        | 0.00                       | 0.00                              |
| 9. Other Disbursements  | 0.00                       | 3600.00                           |
| Federal Election Activity (2 U.S.C 431(20))     (a) Shared Federal Election Activity  |                            |                                   |
| (from Schedule H6) (i) Federal Share  | 0.00                       | 3598.21                           |
| (ii) "Levin" Share  | 0.00                       | 13536.13                          |
| (b) Federal Election Activity Paid Entirely With Federal Funds                        | 105828.72                  | 2617144.81                        |
| (c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b))         | 105828.72                  | 2634279.15                        |
| 1. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) | 133726.01                  | 3464818.73                        |
| 2. Total Federal Disbursements  |                            |                                   |
| (subtract Line 21(a)(ii) from Line 30(a)(ii)  | 119402.13                  | 3268616.85                        |

#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

|     | III. Net Contributions/Operating<br>Expenditures                        | COLUMN A Total This Period | COLUMN B<br>Calendar Year-to-Date |
|-----|---|----------------------------|-----------------------------------|
| 33. | Total Contributions (other than loans) from Line 11(d), page 3)         | 1350.00                    | 692103.00                         |
| 34. | Total Contribution Refunds<br>(from Line 28(d))                         | 0.00                       | 0.00                              |
| 35. | Net Contributions (other than loans) (subtract Line 34 from Line 33)    | 1350.00                    | 692103.00                         |
| 36. | Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) | 13573.41                   | 500273.44                         |
| 37. | Offsets to Operating Expenditures (from Line 15, page 3)                | 5473.11                    | 17538.52                          |
| 38. | Net Operating Expenditures (subtract Line 37 from Line 36)              | 8100.30                    | 482734.92                         |

| S           | CHEDULE A (FEC Form 3X)  |                         | Use separate schedule(s)   | FOR LINE NUMBER: PAGE 6 / 68   |
|-------------|--|-------------------------|--|--|
|             | EMIZED RECEIPTS  | or each category of the |  | (check only one)   |
| •••         | LIMIZED RECEIP 13  |                         | Detailed Summary Page  | X   11a   11b   11c   12   |
| _           |  |                         |  | 13 14 15 16 17   |
| Ar<br>or    | y information copied from such Reports and St<br>for commercial purposes, other than using the | name and add            | not be sold or used by any pers<br>dress of any political committee to | on for the purpose of soliciting contributions<br>o solicit contributions from such committee. |
| $\setminus$ | NAME OF COMMITTEE (In Full)  |                         |  |  |
|             | Rhode Island Democratic State Comm   | ittee                   |  |  |
| A.          | Full Name (Last, First, Middle Initial)<br>Agnelo Cesar  |                         |  | Date of Receipt  |
|             | Mailing Address 41 Goldsmith Avenue  |                         |  | 12 06 2006   |
|             | City   | State                   | Zip Code   | Transaction ID: SA11A1.14058   |
|             | East Providence  | RI                      | 02914  | Amount of Each Receipt this Period   |
|             | FEC ID number of contributing federal political committee.                                     | C                       |  | 400.00   |
|             | Name of Employer<br>Dr AC Cleaning   | Occupation<br>Maintena  |  | Computer equipment purchase  |
|             | Receipt For:   |                         | Year-to-Date ▼   |  |
|             | Primary General  |                         |  | 7  |
|             | Other (specify) ▼  | 400.00                  |  |  |
| В.          | Full Name (Last, First, Middle Initial)<br>Erick Irizarry                                      |                         |  | Date of Receipt  |
|             | Mailing Address 3541 Pawtucket Avenu   | 1 1 2 9 2 0 0 6         |  |  |
|             | City   | State                   | Zip Code   | Transaction ID: SA11A1.14043   |
|             | Riverside RI   |                         | 02915  | Amount of Each Receipt this Period   |
|             | FEC ID number of contributing federal political committee.                                     | C                       |  | 300.00   |
|             | Name of Employer<br>Home Depot   | Occupation Sales        | 1  | Computer equipment purchase  |
|             | Receipt For:   | Aggregate               | e Year-to-Date ▼   |  |
|             | Primary General Other (specify) ▼  |                         | 300.00   |  |
| <u> </u>    | Full Name (Last, First, Middle Initial) MR PHILIP LEMOINE                                      | <u> </u>                |  | Date of Receipt  |
|             | Mailing Address 55 HALLVILLE RD  |                         |  | M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y  |
|             | City   | State                   | Zip Code   | Transaction ID: SA11A1.14089   |
|             | EXETER   | RI                      | 02822  | Amount of Each Receipt this Period   |
|             | FEC ID number of contributing federal political committee.                                     | C                       |  | 200.00   |
|             | Name of Employer   | Occupation<br>RETIRED   |  | Dollars for Democrats  |
|             | Receipt For:   | Aggregate               | Year-to-Date ▼   | [MEMO ITEM]  |
|             | Primary General Other (specify) ▼  |                         | .00  | ]  |
| Г           |  |                         |  | 700.00   |
| s           | UBTOTAL of Receipts This Page (optional)   |                         |  | 700.00   |
| T           | OTAL This Period (last page this line number   | only)                   |  |  |

| SCHEDULE A (FEC Form 3X) |  |                  | Use separate schedule(s)           | FOR LINE NUMBER: PAGE 7 / 68                  |
|--------------------------|--|------------------|------------------------------------|---|
|                          | ITEMIZED RECEIPTS  |                  | or each category of the            | (check only one)                              |
| 11                       | EMIZED RECEIPTS  |                  | Detailed Summary Page              | X 11a 11b 11c 12                              |
|                          |  |                  |                                    | 13 14 15 16 17                                |
| Ar                       | ny information copied from such Reports and Statement<br>for commercial purposes, other than using the name ar | nts may          | not be sold or used by any person  | n for the purpose of soliciting contributions |
| 01                       |  | and add          | ress of any political committee to | Solicit Contributions from Such Continues.    |
|                          | NAME OF COMMITTEE (In Full)  |                  |                                    |   |
| /                        | Rhode Island Democratic State Committee  |                  |                                    |   |
| <u>/</u>                 | Full Name (Last, First, Middle Initial)  |                  |                                    |   |
| A.                       | Michael Narducci   |                  |                                    | Date of Receipt                               |
|                          | Mailing Address 33 North Fairview Avenue   |                  |                                    | M M / D D / Y Y Y Y                           |
|                          |  |                  |                                    | 12 08 2006                                    |
|                          | •  | ate              | Zip Code                           | Transaction ID: SA11A1.14055                  |
|                          | Johnston RI  |                  | 02919                              | Amount of Each Receipt this Period            |
|                          | FEC ID number of contributing federal political committee  | '                |                                    | 500.00  |
|                          | federal political committee.   |                  |                                    | 300.00  |
|                          | Name of Employer Occu  | upation          | 1                                  | Computer equipment purcha-                    |
|                          | Secretary of State   | ministr          |                                    | se  |
|                          |  |                  | Year-to-Date ▼                     |   |
|                          | Primary General  | 3 - 3            |                                    |   |
|                          | Other (specify) ▼  |                  | 500.00                             |   |
|                          |  |                  |                                    |   |
|                          | Full Name (Last, First, Middle Initial)  |                  |                                    |   |
| В.                       |  |                  |                                    |   |
|                          | Mailing Address 430 S CAPITOL ST SE  | 12 31 2006       |                                    |   |
|                          | Cit.   |                  |                                    |   |
|                          | City Sta   | Zip Code         | Transaction ID: SA11A1.14091       |   |
|                          | WASHINGTON DC 2001   |                  | 20003                              | Amount of Each Receipt this Period            |
|                          | FEC ID number of contributing federal political committee.   | '                |                                    | 2570.00                                       |
|                          | rederal political committee.   |                  |                                    |   |
|                          | Name of Employer Occu  | upation          | 1                                  | Dollars for Democrats                         |
|                          |  |                  |                                    |   |
|                          | Receipt For: Agg   | gregate          | Year-to-Date ▼                     | [MEMO ITEM]                                   |
|                          | Primary General  |                  | .00                                |   |
|                          | Other (specify)  |                  | .00                                |   |
|                          |  |                  |                                    |   |
| _                        | Full Name (Last, First, Middle Initial) MR WILLIAM WEST  |                  |                                    | Date of Receipt                               |
| <b>J</b> .               | Mailing Address 205 REDWOOD RD   |                  |                                    | M M / D D / Y Y Y Y                           |
|                          | Walling Address 200 HEDWOOD HD   |                  |                                    | 11 03 2006                                    |
|                          | City Sta   | ate              | Zip Code                           | Transaction ID: SA11A1.14090                  |
|                          | PORTSMOUTH RI  | <u> </u>         | 02871                              | Amount of Each Receipt this Period            |
|                          | FEC ID number of contributing  | · ·              |                                    | 05.00   |
|                          | federal political committee.   |                  |                                    | 65.00   |
|                          | Name of Frankrika  |                  |                                    | Dollars for Democrats                         |
|                          |  | upation<br>TIRED |                                    |   |
|                          |  |                  | Year-to-Date ▼                     | I   |
|                          | Primary General  | gregate          | Teal to Bate V                     | [MEMO ITEM]                                   |
|                          | Other (specify) ▼  |                  | .00                                |   |
|                          |  | 0 0              | 0 0 0 0 0 0 0                      |   |
|                          |  |                  |                                    |   |
| S                        | UBTOTAL of Receipts This Page (optional)   |                  |                                    | 500.00  |
| $\vdash$                 | ago (optional)   |                  |                                    |   |
| т                        | OTAL This Period (last page this line number only)   |                  | <b>&gt;</b>                        | 1200.00                                       |

#### **SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS**

FOR LINE NUMBER: PAGE 8/68 Use separate schedule(s) (check only one) or each category of the 11a 11b 11c **Detailed Summary Page** 13 14 17 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) Rhode Island Democratic State Committee Full Name (Last, First, Middle Initial) A. RHODE ISLAND DEMOCRATIC SENATE VICTORY FUND Date of Receipt Mailing Address 607 14TH STREET NW 8TH FLOOR 1.1 29 2006 City State Zip Code Transaction ID: SA12.13952 **WASHINGTON** DC 20005 Amount of Each Receipt this Period FEC ID number of contributing 564.27 C C00429555 federal political committee. Final proceeds Name of Employer Occupation Receipt For: Aggregate Year-to-Date ▼ Primary General 6564.27 Other (specify)

| SUBTOTAL of Receipts This Page (optional)           | <b>•</b> | 564.27 |
|---|----------|--------|
| TOTAL This Period (last page this line number only) | <b>•</b> | 564.27 |

| Substitute   Su   | SCHEDULE A (FEC Form 3X) |   |                              | lles servets selective(s)   | FOR LINE NUMBER: PAGE 9 / 68  |
|---|--------------------------|---|------------------------------|---|---|
| Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.  NAME OF COMMITTEE (In Full)  Rhode Island Democratic State Committee  Full Name (Last, First, Middle Initial)  A. Alica Anduir  Mailing Address 792 McIntyre Avenue  City  State  Zip Code  FL 3279  FEC ID number of contributing federal political committee  Name of Employer  Mailing Address 1 Trenton Street  City  State  Zip Code  Fill Name (Last, First, Middle Initial)  B. Brite Broseder  Mailing Address 1 Trenton Street  City  State  Zip Code  FEC ID number of contributing federal political committee  City  State  Zip Code  Transaction ID: SA15.13948  Amount of Each Receipt this Period  Cobra payment  EEC ID number of contributing federal political committee  City  State  Zip Code  Transaction ID: SA15.13948  Amount of Each Receipt this Period  Cobra payment  Cobra payment  Cobra payment  Cobra payment  Cobra payment  Cobra payment  EEC ID number of contributing federal political committee  City  State  Zip Code  Transaction ID: SA15.13948  Amount of Each Receipt this Period  Cobra payment  Cobra payment  Cobra payment  Cobra payment  State  Zip Code  Transaction ID: SA15.14045  Amount of Each Receipt this Period  Cobra payment  Cobra payment  |                          | •   |                              |   |   |
| Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.    NAME OF COMMITTEE (In Full)   Purpose of solicit contributions from such committee.   | 11                       | EMIZED RECEIPTS   |                              |   |   |
| of or commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.    NAME OF COMMITTEE (In Fall)   Rhode Island Democratic State Committee  |                          |   |                              |   |   |
| Rhode Island Democratic State Committee  Full Name (Last, First, Middle Initial)  A Alcia Andur  City  State  Zip Code  Winter Prik  FL  32799  FEC (D number of contributing federal political committee.  Name of Employer  Receipt For:  Primary  General  Other (specify) ▼  Occupation  Receipt For:  Primary  General  Other (specify) ▼  Cocupation  Receipt For:  Primary  General  Other (specify) ▼  Cocupation  Aggregate Year-to-Date ▼  Primary  Other (specify) ▼  Cocupation  Date of Receipt Top Transaction ID: SA15.13948  Amount of Each Receipt this Period  Transaction ID: SA15.13948  Amount of Each Receipt this Period  Cobra payment  Date of Receipt  Transaction ID: SA15.13948  Amount of Each Receipt this Period  City  State  Zip Code  Ri  Date of Receipt  Transaction ID: SA15.13948  Amount of Each Receipt this Period  Cobra payment  Date of Receipt  Transaction ID: SA15.13948  Amount of Each Receipt this Period  Cobra payment  Date of Receipt  Transaction ID: SA15.13948  Amount of Each Receipt this Period  Cobra payment  Date of Receipt  Transaction ID: SA15.13948  Amount of Each Receipt this Period  Cobra payment  Date of Receipt  Transaction ID: SA15.13948  Amount of Each Receipt this Period  Transaction ID: SA15.13948  Amount of Each Receipt this Period  Transaction ID: SA15.13948  Amount of Each Receipt this Period  Transaction ID: SA15.13948  Amount of Each Receipt this Period  Transaction ID: SA15.14045  Transaction ID: SA15.154045  Transaction ID: SA15.154045  Transaction ID: SA15.154045  Transaction ID: SA15.14045  Transaction ID: SA15. | Ar<br>or                 | y information copied from such Reports and Sta<br>for commercial purposes, other than using the r | atements may<br>name and add | not be sold or used by any perso<br>dress of any political committee to | on for the purpose of soliciting contributions solicit contributions from such committee. |
| Full Name (Last, First, Middle Initial)  A. Alicia Amdur  Mailing Address 792 McIntyre Avenue  City  Winter Prk  FL 32709  FEC (ID number of contributing federal political committee.  City  Primary General Other (specify) ▼  State Zip Code  Winter Prk  Full Name (Last, First, Middle Initial)  Brottl Broosder  Name of Employer  Receipt For:  Primary General Occupation  Name of Employer  City  State Zip Code  Ril 02906  FEC (ID number of contributing federal political committee.  Name of Employer  Receipt For:  Primary General Other (specify) ▼  Full Name (Last, First, Middle Initial)  Coher (specify) ▼  Cocupation  Aggregate Year-to-Date ▼  Full Name (Last, First, Middle Initial)  Coher (specify) ▼  Coher Receipt For:  Primary General Other (specify) ▼  Coher (specify) ▼  Coher Receipt For:  Primary General Other (specify) ▼  Coher Re | $\setminus$              | •   |                              |   |   |
| A. Alicia Andur  Mailing Address 792 McIntyre Avenue  City  Winter Prk  FEC ID number of contributing federal political committee.  Name of Employer  Receipt For:  Primary General Other (specify) ▼  City  City  Name of Employer  Receipt For:  Primary General Other (specify) ▼  City  City  Name of Employer  Receipt For:  Primary General Occupation  Receipt For:  Primary General Other (specify) ▼  City  City  City  Name of Employer  Receipt For:  Primary General Other (specify) ▼  Cocupation  Cobra payment  Date of Receipt  Transaction ID: SA15.13946  Transaction ID: SA15.13948  Amount of Each Receipt in Period  Transaction ID: SA15.13948  Amount of Each Receipt in Period  Cobra payment  Cobra payment  Date of Receipt  Transaction ID: SA15.13948  Amount of Each Receipt in Period  Cobra payment  Date of Receipt  Transaction ID: SA15.13948  Transaction ID: SA15.14045  Transaction ID: SA15 |                          | Rhode Island Democratic State Commi   | ttee                         |   |   |
| City State Zip Code Winter Prik FL 32709  FEC ID number of contributing federal political committee.  Name of Employer  C State Zip Code Ril 02906  FEC ID number of contributing federal political committee.  C State Zip Code Ril 02906  FEC ID number of contributing federal political committee.  C State Zip Code Ril 02906  FEC ID number of contributing federal political committee.  C State Zip Code Ril 02906  FEC ID number of contributing federal political committee.  C State Zip Code Ril 02906  FEC ID number of contributing federal political committee.  C State Zip Code Ril 02906  FEC ID number of contributing federal political committee.  C State Zip Code Ril 02906  FEC ID number of contributing federal political committee.  C State Zip Code MN 55327  FEC ID number of contributing federal political committee.  C Medicine Debkülling Mailing Address 13981 121st Avenue  City State Zip Code MN 55327  FEC ID number of contributing federal political committee.  Name of Employer  C Cobra payment  Cobra payment  Cobra payment  State Sign Code Transaction ID: SA15.13946  Amount of Each Receipt This Pericod  Cobra payment  Cobra payment  Substate Sign Code Transaction Discalation Committee.  Cobra payment   | A.                       | Alicia Amdur  |                              |   |   |
| Winter Prk  |                          |   | <b></b>                      |   | 12 01 2006  |
| FEC ID number of contributing federal political committee.  Name of Employer    Receipt For:  |                          | -   |                              |   |   |
| Receipt For:  |                          |   | FL                           | 32709   | Amount of Each Receipt this Period  |
| Receipt For:    Primary   General     Other (specify) ▼   |                          |   | C                            |   |   |
| Primary   General Other (specify)   |                          | Name of Employer  | Occupation                   | ١   | Cobra payment   |
| Date of Receipt   ▼   |                          | Receipt For:  | Aggregate                    | Year-to-Date ▼  |   |
| Full Name (Last, First, Middle Initial)  B. Brett Broesder Mailing Address 1 Trenton Street  City Providence RI 02906  FEC ID number of contributing federal political committee.  Name of Employer  City Other (specify) ▼  City State Zip Code Primary General Other (specify) ▼  Date of Receipt  Transaction ID: SA15.13948  Amount of Each Receipt this Period  Cobra payment  Cobra payment  Date of Receipt  Transaction ID: SA15.13948  Transaction ID: SA15.13948  Amount of Each Receipt this Period  Cobra payment  Date of Receipt  Transaction ID: SA15.14045  Transaction ID: SA15.14045  Amount of Each Receipt this Period  Cobra payment  Date of Receipt  Transaction ID: SA15.14045  Amount of Each Receipt this Period  Cobra payment  Cobra payment  Substortal of Receipt Inis Period  Cobra payment  |                          | Primary General   | -                            | 017.11  | 1   |
| B. Brett Broesder Mailing Address 1 Trenton Street  City Providence Receipt For: Primary General Other (specify) ▼  City Mailing Address 13981 121st Avenue  City Dayton FEC ID number of contributing federal political committee.  City Dayton FEC ID number of contributing City Dayton FEC ID number of contributing City Dayton FEC ID number of contributing FEC ID num |                          | Other (specify) 🔻   | 0 0                          |   |   |
| City State Zip Code RI 02906  FEC ID number of contributing federal political committee.  Name of Employer  City State Zip Code RI 02906  Name (Last, First, Middle Initial)  C. Melodic DeMulling Mailing Address 13981 121st Avenue  City State Zip Code MN 55327  FUI Name (Last, First, Middle Initial)  City State Zip Code Dayton MN 55327  FEC ID number of contributing federal political committee.  City State Zip Code Transaction ID: SA15.13948  Amount of Each Receipt For:  Mailing Address 13981 121st Avenue  City State Zip Code Transaction ID: SA15.14045  Amount of Each Receipt Min   | В.                       |   |                              |   | Date of Receipt   |
| Providence RI 02906  FEC ID number of contributing federal political committee.  Name of Employer    C   Cobra payment  |                          | Mailing Address 1 Trenton Street  |                              |   |   |
| FEC ID number of contributing federal political committee.  Name of Employer    Name of Employer   Occupation   |                          | City  | State                        | Zip Code  | Transaction ID: SA15.13948  |
| Receipt For:   Primary   General   Aggregate Year-to-Date ▼     Other (specify) ▼   217.00     Full Name (Last, First, Middle Initial)     C. Melodie DeMulling   Mailing Address   13981   121st Avenue     City   State   Zip Code   MN   55327     FEC ID number of contributing federal political committee.     Name of Employer   Occupation     Receipt For:   Aggregate Year-to-Date ▼     Other (specify) ▼   218.00     Substock   |                          | Providence  | RI                           | 02906   | Amount of Each Receipt this Period  |
| Receipt For:    Primary   General   City   State   Zip Code   Dayton   Min   S5327     Full Dayton   FeC ID number of contributing federal political committee.   Name of Employer   Coccupation   Coccupation   Coccupation   Cobra payment   Cobra payment  |                          |   | C                            |   |   |
| Primary General Other (specify) ▼   |                          | Name of Employer  | Occupation                   | 1   | Cobra payment   |
| Other (specify) ▼    C. Melodic DeMulling   Date of Receipt   |                          | Receipt For:  | Aggregate                    | Year-to-Date ▼  |   |
| C. Full Name (Last, First, Middle Initial)  Mailing Address 13981 121st Avenue  City State Zip Code Dayton MIN 55327  FEC ID number of contributing federal political committee.  Name of Employer  Receipt For: Primary General Other (specify) ▼  Substortal of Receipts This Page (optional)  Substortal Contribution  Aggregate Year-to-Date ▼  Substortal of Receipts This Page (optional)  Aggregate Year-to-Date ▼  Substortal of Receipts This Page (optional)  |                          | Primary General   | 1 1                          | 017.00  | 1   |
| C. Melodie DeMulling Mailing Address 13981 121st Avenue  City Dayton  FEC ID number of contributing federal political committee.  Name of Employer  Primary Other (specify) ▼  Subtotal of Receipts  Aggregate Year-to-Date ▼  Subtotal of Receipts This Page (optional)  Date of Receipt  Transaction ID: SA15.14045  Amount of Each Receipt this Period  Cobra payment  Cobra payment   |                          | Other (specify)   | 0 0                          | 217.00  |   |
| City Dayton  FEC ID number of contributing federal political committee.  Name of Employer  Receipt For: Primary Other (specify) ▼  Cuty State Zip Code MN 55327  Amount of Each Receipt this Period  Cobra payment  Cobra payment  Cobra payment  Aggregate Year-to-Date ▼  218.00  SUBTOTAL of Receipts This Page (optional)   | C.                       | Melodie DeMulling   |                              |   | Date of Receipt   |
| Dayton MN 55327  FEC ID number of contributing federal political committee.  Name of Employer  Occupation  Receipt For: Primary General Other (specify) ▼  SUBTOTAL of Receipts This Page (optional)  Amount of Each Receipt this Period  Cobra payment  Amount of Each Receipt this Period  218.00  Cobra payment  |                          |   |                              |   | 11 30 2006  |
| FEC ID number of contributing federal political committee.  Name of Employer  Receipt For: Primary General Other (specify)  SUBTOTAL of Receipts This Page (optional)  SUBTOTAL of Receipts This Page (optional)  |                          | ·   |                              | ·   |   |
| Receipt For:  Primary Other (specify) ▼  Aggregate Year-to-Date ▼  218.00  Cobra payment  Aggregate Year-to-Date ▼  218.00  SUBTOTAL of Receipts This Page (optional)   |                          | •   | IVIN                         | 55327   | Amount of Each Receipt this Period  |
| Receipt For: Primary General Other (specify)  SUBTOTAL of Receipts This Page (optional)  Aggregate Year-to-Date  218.00  652.11   |                          |   | C                            |   |   |
| Primary General Other (specify) ▼ 218.00  SUBTOTAL of Receipts This Page (optional)   |                          | Name of Employer  | Occupation                   | 1   | Cobra payment   |
| Other (specify) ▼  218.00  SUBTOTAL of Receipts This Page (optional)  |                          | Receipt For:  | Aggregate                    | Year-to-Date <b>V</b>   |   |
| SUBTOTAL of Receipts This Page (optional)   |                          |   |                              | 219.00  | 1   |
| SUBTUTAL of Receipts This Page (optional)   |                          | Other (specify)   | 0 0                          | 210.00  |   |
| TOTAL This Period (last page this line number only)   | s                        | UBTOTAL of Receipts This Page (optional)  |                              |   | 652.11  |
|   | Ļ                        | OTAL This Period (last page this line number o  | ınlv)                        |   |   |

| SCHEDULE A (FEC Form 3X) |   |              | Use separate schedule(s)           | FOR LINE NUMBER: PAGE 10 / 68                  |
|--------------------------|---|--------------|------------------------------------|--|
|                          | EMIZED RECEIPTS   |              | or each category of the            | (check only one)                               |
| ••                       |   |              | Detailed Summary Page              | 11a 11b 11c 12<br>13 14 X 15 16 17             |
| An                       | y information copied from such Reports and Sta                                    | itements may | not be sold or used by any perso   | on for the purpose of soliciting contributions |
| or                       | for commercial purposes, other than using the r                                   | ame and add  | ress of any political committee to | solicit contributions from such committee.     |
| $\setminus$              | NAME OF COMMITTEE (In Full)   |              |                                    |  |
|                          | Rhode Island Democratic State Commi   |              |                                    |  |
| A.                       | Full Name (Last, First, Middle Initial) Melodie DeMulling                         |              |                                    | Date of Receipt                                |
|                          | Mailing Address 13981 121st Avenue  |              |                                    | 12 18 2006                                     |
|                          | City  | State        | Zip Code                           | Transaction ID: SA15.13925                     |
|                          | Dayton  | MN           | 55327                              | Amount of Each Receipt this Period             |
|                          | FEC ID number of contributing federal political committee.                        | C            |                                    | 218.00   |
|                          | Name of Employer  | Occupation   | 1                                  | Cobra payment                                  |
|                          | Receipt For:  | Aggregate    | Year-to-Date ▼                     |  |
|                          | Primary General   | 1 1          | 436.00                             | 1  |
|                          | Other (specify)   | 0 0          | 430.00                             |  |
| В.                       | Full Name (Last, First, Middle Initial)<br>Michael Dorsey                         |              |                                    | Date of Receipt                                |
|                          | Mailing Address 166 Valley Street   |              |                                    | 12 20 7 2006                                   |
|                          | City  | State        | Zip Code                           | Transaction ID: SA15.13926                     |
|                          | Providence  | RI           | 02909                              | Amount of Each Receipt this Period             |
|                          | FEC ID number of contributing federal political committee.                        | C            |                                    | 217.11   |
|                          | Name of Employer  | Occupation   | 1                                  | Cobra payment                                  |
|                          | Receipt For:  | Aggregate    | Year-to-Date ▼                     |  |
|                          | Primary General   | 1 1          | 217.11                             | 1  |
|                          | Other (specify) ▼   | 0 0          | 217.11                             |  |
| C.                       | Full Name (Last, First, Middle Initial)<br>Lacy Dwyer                             |              |                                    | Date of Receipt                                |
|                          | Mailing Address 47 Wyndham Hill   |              |                                    | 12 02 2006                                     |
|                          | City  | State        | Zip Code                           | Transaction ID: SA15.13947                     |
|                          | Middletown  | RI           | 02842                              | Amount of Each Receipt this Period             |
|                          | FEC ID number of contributing federal political committee.  Name of Employer  Oct |              |                                    | 217.11   |
|                          |   |              | 1                                  | Cobra payment                                  |
|                          | Receipt For:  | Aggregate    | Year-to-Date ▼                     |  |
|                          | Primary General   |              | 017.11                             | 1  |
|                          | Other (specify)   | 0 0          | 217.11                             |  |
| s                        | UBTOTAL of Receipts This Page (optional)  |              |                                    | 652.22   |
| $\vdash$                 | , 3 (1 /  |              |                                    |  |
| T                        | OTAL This Period (last page this line number o                                    | nly)         |                                    |  |

| S         | CHEDULE A (FEC Form 3X)                                     |                 |  | FOR LINE NUMBER: PAGE 11 / 68                 |
|-----------|---|-----------------|--|---|
|           |   |                 | Use separate schedule(s) or each category of the | (check only one)                              |
| IT        | EMIZED RECEIPTS   |                 | Detailed Summary Page                            | 11a 11b 11c 12                                |
|           |   |                 | Dotailog Carrinary Fago                          | 13 14 X 15 16 17                              |
| An        | y information copied from such Reports and State            | ements may      | not be sold or used by any perso                 | n for the purpose of soliciting contributions |
| or        | for commercial purposes, other than using the na            | me and add      | lress of any political committee to              | solicit contributions from such committee.    |
|           | NAME OF COMMITTEE (In Full)                                 |                 |  |   |
| $\rangle$ | Rhode Island Democratic State Committee                     | ee              |  |   |
| ۹.        | Full Name (Last, First, Middle Initial)<br>James Fiorentini |                 |  | Date of Receipt                               |
|           | Mailing Address 36 Macon Avenue                             | 12 02 2006      |  |   |
|           | City  | State           | Zip Code   | Transaction ID: SA15.13949                    |
|           | Haverhill   | MA              | 01830  | Amount of Each Receipt this Period            |
|           | FEC ID number of contributing federal political committee.  | C               |  | 217.11  |
|           | Name of Employer  | Occupation      | 1  | Cobra payment                                 |
|           | Pagaint Fam   | A               | Versite Date =                                   | -   |
|           | Receipt For: Primary General                                | Aggregate       | Year-to-Date ▼                                   |   |
|           | Other (specify)   | ' '             | 217.11   |   |
|           | Canor (opeony) 🔻  |                 |  |   |
| <br>3.    | Full Name (Last, First, Middle Initial) James Fiorentini    | Date of Receipt |  |   |
|           | Mailing Address 36 Macon Avenue                             | 1 2 2 0 2 0 0 6 |  |   |
|           | City  | State           | Zip Code   | Transaction ID: SA15.13921                    |
|           | Haverhill   | MA              | 01830  | Amount of Each Receipt this Period            |
|           | FEC ID number of contributing                               |                 | 1 1 1 1 1 1                                      |   |
|           | federal political committee.                                | C               |  | 217.11  |
|           |   |                 |  | Cobra payment                                 |
|           | Name of Employer  | Occupation      | 1  |   |
|           | Receipt For:  | Aggregate       | Year-to-Date ▼                                   |   |
|           | Primary General   |                 | 434.22   |   |
|           | Other (specify) ▼   | 0 0             | TOT.LL   |   |
| ٥.        | Full Name (Last, First, Middle Initial)<br>Prospero Luna    |                 |  | Date of Receipt                               |
|           | Mailing Address 230 Roger Williams Aver                     | nue             |  | 11 29 7 2006                                  |
|           | City  | State           | Zip Code   | Transaction ID: SA15.14049                    |
|           | Providence  | RI              | 02907  | Amount of Each Receipt this Period            |
|           | FEC ID number of contributing federal political committee.  | C               |  | 217.11  |
|           | Name of Employer  | Occupation      | 1  | Cobra payment                                 |
|           | Receipt For:  | Aggregate       | Year-to-Date ▼                                   | -   |
|           | Primary General   | 7 199. 09u.0    |  |   |
|           | Other (specify) ▼   |                 | 217.11   |   |
| S         | UBTOTAL of Receipts This Page (optional)                    |                 |  | 651.33  |
| _         |   |                 |  |   |
| T         | OTAL This Period (last page this line number onl            | y)              | <b>)</b>   |   |

| S                 | CHEDULE A (FEC Form 3X)  |   |   | FOR LINE NUMBER: PAGE 12 / 68  |
|-------------------|--|---|---|--|
|                   |  |   | Use separate schedule(s) or each category of the                        | (check only one)   |
| 11                | EMIZED RECEIPTS  |   | Detailed Summary Page   | 11a 11b 11c 12   |
|                   |  |   |   | 13   |
| Ar<br>or          | ny information copied from such Reports and Stat<br>for commercial purposes, other than using the na | ements may<br>ame and ado                   | not be sold or used by any perso<br>dress of any political committee to | n for the purpose of soliciting contributions solicit contributions from such committee. |
| $\overline{\ \ }$ | NAME OF COMMITTEE (In Full)  |   |   |  |
| $\rangle$         | Rhode Island Democratic State Committee  | tee   |   |  |
| ۹.                | Full Name (Last, First, Middle Initial) Prospero Luna  |   |   | Date of Receipt  |
|                   | Mailing Address 230 Roger Williams Ave   | 12 20 4 2006                                |   |  |
|                   | City   | Zip Code                                    | Transaction ID: SA15.13922  |  |
|                   | Providence   | RI  | 02907   | Amount of Each Receipt this Period   |
|                   | FEC ID number of contributing federal political committee.   | C   |   | 217.11   |
|                   | Name of Employer   | Occupation                                  | 1   | Cobra payment  |
|                   | Receipt For:   | L   | Year-to-Date ▼  | -  |
|                   | Primary General  | 00 0  |   | 1  |
|                   | Other (specify)  | 0 0   | 434.22  |  |
| 3.                | Full Name (Last, First, Middle Initial)<br>Lauren Mandelker  |   |   | Date of Receipt  |
|                   | Mailing Address 299 Wickenden Street   | 1 1 3 0 Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |   |  |
|                   | City   | State                                       | Zip Code  | Transaction ID: SA15.14046   |
|                   | Providence   | RI  | 02903   | Amount of Each Receipt this Period   |
|                   | FEC ID number of contributing federal political committee.   | C   |   | 217.11   |
|                   | Name of Employer   | Occupation                                  | 1   | Cobra payment  |
|                   | Receipt For:   | Aggregate                                   | Year-to-Date ▼  |  |
|                   | Primary General  |   | 047.44  |  |
|                   | Other (specify) ▼  | 0 0   | 217.11  |  |
| Э.                | Full Name (Last, First, Middle Initial)<br>Josh Panger   |   |   | Date of Receipt  |
|                   | Mailing Address 7101 Zoar Avenue   | 11 29 7 2006                                |   |  |
|                   | City   | State                                       | Zip Code  | Transaction ID: SA15.14047   |
|                   | Lubbock  | TX  | 79424   | Amount of Each Receipt this Period   |
|                   | FEC ID number of contributing federal political committee.   | С   |   | 217.11   |
|                   | Name of Employer   | Occupation                                  | ١   | Cobra payment  |
|                   | Receipt For:   | Aggregate                                   | Year-to-Date ▼  | 1  |
|                   | Primary General  |   | 017.11  |  |
|                   | Other (specify)  |   | 217.11  |  |
| s                 | UBTOTAL of Receipts This Page (optional)   |   |   | 651.33   |
| T                 | OTAL This Period (last page this line number on  | lv)   | <u> </u>  |  |
| -                 |  | • /   | •••••••••••••••••••••••••••••••••••••••                                 |  |

| SCHEDULE A (FEC Form 3X)   |                                  |   | FOR LINE NUMBER: PAGE 13 / 68                  |  |  |
|--|----------------------------------|---|--|--|--|
|  |                                  | Use separate schedule(s)<br>or each category of the | (check only one)                               |  |  |
| ITEMIZED RECEIPTS  |                                  | Detailed Summary Page                               | 11a 11b 11c 12                                 |  |  |
|  |                                  |   | 13 14 X 15 16 17                               |  |  |
| Any information copied from such Reports and Sta<br>or for commercial purposes, other than using the n | tements may                      | not be sold or used by any perso                    | on for the purpose of soliciting contributions |  |  |
| NAME OF COMMITTEE (In Full)  |                                  | are or any point our committee to                   |  |  |  |
| Rhode Island Democratic State Commit   | tee                              |   |  |  |  |
| Full Name (Last, First, Middle Initial)  A. Josh Panger  |                                  |   | Date of Receipt                                |  |  |
| Mailing Address 7101 Zoar Avenue   | Mailing Address 7101 Zoar Avenue |   |  |  |  |
| City   | City State Zip Code              |   |  |  |  |
| Lubbock  | TX                               | 79424   | Amount of Each Receipt this Period             |  |  |
| FEC ID number of contributing federal political committee.   | C                                |   | 217.00   |  |  |
| Name of Employer   | Occupation                       | 1   | Cobra payment                                  |  |  |
| Receipt For:   | Aggregate                        | Year-to-Date ▼                                      |  |  |  |
| Primary General  | , iggi ogaic                     |   | 1  |  |  |
| Other (specify) ▼  | 0 0                              | 434.11  |  |  |  |
| Full Name (Last, First, Middle Initial)  3. Shein Management   |                                  |   | Date of Receipt                                |  |  |
| Mailing Address 845 North Main Street  | 12 19 2006                       |   |  |  |  |
| City   | State                            | Zip Code  | Transaction ID: SA15.13942                     |  |  |
| Providence   | RI                               | 02904   | Amount of Each Receipt this Period             |  |  |
| FEC ID number of contributing federal political committee.   | C                                |   | 1735.00  |  |  |
| Name of Employer   | Occupation                       | 1   | Security deposit refund                        |  |  |
| Receipt For:   | Aggregate                        | Year-to-Date ▼                                      |  |  |  |
| Primary General  |                                  | 1705.00   | 1  |  |  |
| Other (specify)  | 0 0                              | 1735.00   |  |  |  |
| Full Name (Last, First, Middle Initial) Anand Sudhakar   |                                  |   | Date of Receipt                                |  |  |
| Mailing Address 93 East George Street  |                                  |   | 11 29 7 2006                                   |  |  |
| City   | State                            | Zip Code  | Transaction ID: SA15.14048                     |  |  |
| Providence   | RI                               | 02906   | Amount of Each Receipt this Period             |  |  |
| FEC ID number of contributing federal political committee.   | С                                |   | 217.11   |  |  |
| Name of Employer   | Occupation                       | ١   | Cobra payment                                  |  |  |
| Receipt For:   | Aggregate                        | Year-to-Date ▼                                      |  |  |  |
| Primary General  | -                                | 017.11  | 1  |  |  |
| Other (specify) ▼  | 0 0                              | 217.11  |  |  |  |
| SUBTOTAL of Receipts This Page (optional)  |                                  |   | 2169.11  |  |  |
| TOTAL This Period (last page this line number or   | nly)                             |   |  |  |  |

| 21        | CHEDULE A (FEC Form 3X)                                    |             |  | FOR LINE NUMBER:              | PAGE 14/68        |
|-----------|--|-------------|--|-------------------------------|-------------------|
|           |  |             | Use separate schedule(s)                         | (check only one)              |                   |
| IT        | EMIZED RECEIPTS  |             | or each category of the<br>Detailed Summary Page | 11a 11b                       | 11c 12            |
|           |  |             | Detailed Guillinary Fage                         | 13 14 X                       | 15 16 17          |
| An        | y information copied from such Reports and State           | tements may | not be sold or used by any perso                 | on for the purpose of solicit | ing contributions |
| or        | for commercial purposes, other than using the na           | ame and add | dress of any political committee to              | solicit contributions from s  | such committee.   |
| \         | NAME OF COMMITTEE (In Full)                                |             |  |                               |                   |
| $\rangle$ | Rhode Island Democratic State Commit                       | tee         |  |                               |                   |
|           | Full Name (Last, First, Middle Initial)                    |             |  |                               |                   |
| ۹.        | Anand Sudhakar   |             |  | Date of Receipt               |                   |
|           | Mailing Address 93 East George Street                      |             |  | M M / D D                     |                   |
|           |  | <u> </u>    |  | 12 20                         | 2006              |
|           | City   | State       | Zip Code   | Transaction ID: SA            |                   |
|           | Providence   | RI          | 02906  | Amount of Each Red            | ceipt this Period |
|           | FEC ID number of contributing                              | С           |  |                               | 217.11            |
|           | federal political committee.                               |             |  |                               |                   |
|           | Name of Employer   | Occupation  | า  | Cobra payment                 |                   |
|           |  |             |  |                               |                   |
|           | Receipt For:   | Aggregate   | Year-to-Date ▼                                   |                               |                   |
|           | Primary General  |             | 434.22   | 1                             |                   |
|           | Other (specify) ▼  | 0 0         | 101.22   |                               |                   |
|           |  |             |  |                               |                   |
| 3.        | Full Name (Last, First, Middle Initial)<br>Jhomphy Ventura |             |  | Date of Receipt               |                   |
| •         | Mailing Address 32 Farragut Avenue                         |             | M M / D D  | / Y Y Y Y Y                   |                   |
|           | 22 ranagat / Wondo   |             | 12 01  | 2006                          |                   |
|           | City   | Zip Code    | Transaction ID: SA                               | 15.13950                      |                   |
|           | Providence   | RI          | 02905  | Amount of Each Red            | ceipt this Period |
|           | FEC ID number of contributing                              |             |  |                               | 217.11            |
|           | federal political committee.                               | C           |  |                               | 217.11            |
|           | Name of Employer   | า           | Cobra payment                                    |                               |                   |
|           | Teams of Employer  | Occupation  | '  |                               |                   |
|           | Receipt For:   | Aggregate   | Year-to-Date ▼                                   |                               |                   |
|           | Primary General  |             |  | 1                             |                   |
|           | Other (specify) ▼  |             | 217.11   |                               |                   |
|           |  |             |  |                               |                   |
| _         | Full Name (Last, First, Middle Initial)                    |             |  | Data of Danaint               |                   |
| ٠.        | Jhomphy Ventura  |             |  | Date of Receipt               |                   |
|           | Mailing Address 32 Farragut Avenue                         |             |  | 12 20                         | 2006              |
|           | City   | State       | Zip Code   | Transaction ID: SA            |                   |
|           | Providence   | RI          | 02905  | Amount of Each Red            |                   |
|           | FEC ID number of contributing                              |             |  |                               | <del></del>       |
|           | federal political committee.                               | C           |  |                               | 217.11            |
|           | Name of Employer   | Occupation  |  | Cobra payment                 |                   |
|           | Name of Employer   | I           |  |                               |                   |
|           | Receipt For:   | L           | Year-to-Date ▼                                   | -                             |                   |
|           | Primary General  | 35. 384.0   |  | 1                             |                   |
|           | Other (specify) ▼  | 1           | 434.22   |                               |                   |
|           |  |             |  |                               |                   |
|           |  |             |  |                               | 054.00            |
| S         | UBTOTAL of Receipts This Page (optional)                   |             |  |                               | 651.33            |
|           |  |             |  |                               | 5427.43           |
| T         | OTAL This Period (last page this line number or            | ıly)        | <b>&gt;</b>                                      |                               | OTE 1 ITO         |

| SCHEDOLL B (I LCI OIIII 5X)  | Use seperate schedule(s                           | )       |           | OR LINE<br>heck only |                  | :H:    |                         |                 | PAGI       | = 15/     | 68             |
|--|---|---------|-----------|----------------------|------------------|--------|-------------------------|-----------------|------------|-----------|----------------|
| ITEMIZED DISBURSEMENTS   | for each category of the<br>Detailed Summary Page |         | X         |                      | 22<br>28a        |        | 23<br>28b               | $\mathbf{\Box}$ | 24<br>28c  | 25<br>29  | 26<br>30b      |
| Any Information copied from such Reports and Staten                  |   |         |           |                      |                  |        |                         |                 |            |           | ns             |
| or for commercial purposes, other than using the name                | e and address of any politica                     | ı com   | ımı       | ttee to so           | icit cont        | ribut  | ions tr                 | om st           | icn con    | nmittee   |                |
| NAME OF COMMITTEE (In Full)  Rhode Island Democratic State Committee | <b>.</b>  |         |           |                      |                  |        |                         |                 |            |           |                |
| Tiriode Island Democratic State Committee                            | ,   |         |           |                      |                  |        |                         |                 |            |           |                |
| Full Name (Last, First, Middle Initial)                              |   |         |           |                      |                  |        |                         | _               | 1B.13      | 955       |                |
| A. Advantage Payroll   |   |         |           |                      |                  |        | isburs                  |                 | -          | V V       | V              |
| Mailing Address 90 Jefferson Boulevard                               |   |         |           |                      | 1 1              | М      | ′ 🕒 3                   | 3 O             | Y          | žoŏ       | 6 <sup>*</sup> |
|  | State Zip Code                                    |         |           |                      | Amou             | unt o  | f Each                  | Disb            | urseme     | ent this  | Period         |
| Warwick  | RI 02888  |         |           |                      |                  | -      | -                       |                 |            | 98.       | 95             |
| Purpose of Disbursement Payroll service                              |   |         |           |                      |                  |        | -                       |                 | -          | 30.       | 33             |
| Candidate Name   |   | Ca      | ate       | gory/                |                  |        |                         |                 |            |           |                |
|  |   |         | Ту        |                      |                  |        |                         |                 |            |           |                |
| , H  | ment For:   |         |           |                      |                  |        |                         |                 |            |           |                |
| Senate President   | Primary General Other (specify)                   |         |           |                      |                  |        |                         |                 |            |           |                |
| State: District:   | Carior (opeony)                                   |         |           |                      |                  |        |                         |                 |            |           |                |
| Full Name (Last, First, Middle Initial)                              |   |         |           |                      | Trans            | sact   | ion ID                  | : SB2           | 21B.13     | 956       |                |
| B. Advantage Payroll   |   |         |           |                      |                  |        | isburs                  | _               | _          |           |                |
| Mailing Address 90 Jefferson Boulevard                               |   |         |           |                      | 1 <sup>M</sup> 2 | М      | / D                     | 5               | Y .        | ž 0 ŏ     | 6 <sup>Y</sup> |
| City   | State Zip Code                                    |         |           |                      | Δποι             | ınt o  | f Fach                  | Dieh            | urseme     | nt this   | Pariod         |
| Warwick  | RI 02888  |         |           |                      | Amo              | arit C | Laci                    | 0130            | urscrite   | ATT (1113 | Cilou          |
| Purpose of Disbursement Payroll service                              |   |         |           |                      | L.               |        |                         |                 |            | 27.       | 10             |
| Candidate Name   |   |         | ate<br>Ty | gory/<br>pe          |                  |        |                         |                 |            |           |                |
| Office Sought: House Disburse Senate                                 | ment For:  Primary General                        |         |           |                      |                  |        |                         |                 |            |           |                |
| President  | Other (specify)                                   |         |           |                      |                  |        |                         |                 |            |           |                |
| State: District:   |   |         |           |                      |                  |        |                         |                 |            |           |                |
| Full Name (Last, First, Middle Initial)  C. Advantage Payroll        |   |         |           |                      | -                |        | <b>ion ID</b><br>isburs |                 | 1B.13<br>t | 957       |                |
| Mailing Address 90 Jefferson Boulevard                               |   |         |           |                      | 1 <sup>M</sup> 2 | М      | / D3                    | 3 <b>0</b>      | Y          | ž 0 ŏ     | 6 <sup>Y</sup> |
| City<br>Warwick  | State Zip Code<br>RI 02888                        |         |           |                      | Amou             | unt o  | f Each                  | Disb            | urseme     | ent this  | Period         |
| Purpose of Disbursement Payroll service                              |   |         |           |                      | L.               |        | -                       |                 |            | 27.       | 10             |
| Candidate Name   |   |         | ate<br>Ty | gory/<br>oe          |                  |        |                         |                 |            |           |                |
| Office Sought: House Disburse Senate President                       | ement For: Primary General Other (specify)        | •       |           |                      |                  |        |                         |                 |            |           |                |
| State: District:   | • • • • •   |         |           |                      |                  |        |                         |                 |            |           |                |
| SUBTOTAL of Disbursements This Page (optional)                       |   | <u></u> |           | <u> </u>             |                  |        |                         |                 |            | 153.      | 15             |
| TOTAL This Period (last page this line number only)                  |   |         |           | <b>•</b>             | _                |        |                         |                 |            |           |                |

|            | SCHEDULE B (FEC Form 3X)   |                                     | erate schedule(s)               |   |             | OR LINE     | NUMBE             | R:    |           |      | F         | PAGE       | 16/       | 68             |               |
|------------|--|-------------------------------------|---------------------------------|---|-------------|-------------|-------------------|-------|-----------|------|-----------|------------|-----------|----------------|---------------|
| IT<br>_    | EMIZED DISBURSEMENTS   |                                     | category of the<br>Summary Page |   | X           |             | 22<br>28a         | Е     | 23<br>28b | , [  | 24<br>280 | ; <u> </u> | 25<br>29  |                | 26<br>30b     |
|            | y Information copied from such Reports and Staten<br>for commercial purposes, other than using the nam |                                     |                                 |   |             |             |                   |       |           |      |           |            |           | s              |               |
| abla       | NAME OF COMMITTEE (In Full)  |                                     |                                 |   |             |             |                   |       |           |      |           |            |           |                |               |
| $ \rangle$ | Rhode Island Democratic State Committee  | Э                                   |                                 |   |             |             |                   |       |           |      |           |            |           |                |               |
| Α.         | Full Name (Last, First, Middle Initial)<br>Citizens Bank   |                                     |                                 |   |             |             | <b>Trans</b> Date |       | isbu      | rsem | ent       | 3.139      | 960       |                |               |
|            | Mailing Address One Citizens Plaza   |                                     |                                 |   |             |             | 1 1               | М     | / [       | 3 0  | ′ [       | Y          | 2 o ŏ e   | S <sup>Y</sup> |               |
|            | City<br>Providence   | State<br>RI                         | Zip Code<br>02903               |   |             |             | Amou              | unt o | f Ea      | ch D | isburs    | semer      | nt this I | Perio          | d             |
|            | Purpose of Disbursement<br>Bank fees   |                                     |                                 |   | -           |             | L.                | -     | -         |      |           |            | 544.      | 00             |               |
|            | Candidate Name   |                                     |                                 | C | Cate<br>Typ | gory/<br>pe |                   |       |           |      |           |            |           |                |               |
|            | Senate President   | ement For: Primary Other (spe       | General ecify) ▼                |   |             |             |                   |       |           |      |           |            |           |                |               |
|            | State: District:   |                                     |                                 |   |             |             |                   |       |           |      |           |            |           |                |               |
| В.         | Full Name (Last, First, Middle Initial) Citizens Bank  |                                     |                                 |   |             |             | Trans<br>Date     | of D  | isbu      | rsem | ent       |            |           |                |               |
|            | Mailing Address One Citizens Plaza   |                                     |                                 |   |             |             | 1 <sup>M</sup> 2  | М     | / [       | 3 1  | <u>'</u>  | Y 2        | 2 o ŏ e   | <b>3</b>       |               |
|            | City<br>Providence   | State<br>RI                         | Zip Code<br>02903               |   |             |             | Amou              | unt o | f Ea      | ch D | isburs    | semer      | nt this I |                | d             |
|            | Purpose of Disbursement<br>Bank fees   |                                     |                                 |   |             |             |                   |       | _         |      |           |            | 75.       | 50             |               |
|            | Candidate Name   |                                     |                                 | C | Cate<br>Typ | gory/<br>oe |                   |       |           |      |           |            |           |                |               |
|            | Office Sought:  Senate President  State:  Disburse   | ement For:<br>Primary<br>Other (spe | General <b>▼</b>                |   |             |             |                   |       |           |      |           |            |           |                |               |
| С.         | Full Name (Last, First, Middle Initial)  |                                     |                                 |   |             |             | Trans<br>Date     |       |           |      |           | 3.140      | 060       |                |               |
|            | Mailing Address One Citizens Plaza   |                                     |                                 |   |             |             | 1 <sup>M</sup> 2  | М     | / [       | 3 1  | /         | Y          | Ó 0 Ó 0   | S <sup>Y</sup> |               |
|            | City<br>Providence   | State<br>RI                         | Zip Code<br>02903               |   |             |             | Amou              | unt o | f Ea      | ch D | isburs    | semer      | nt this I | Perio          | d             |
|            | Purpose of Disbursement<br>Bank fees   |                                     |                                 |   | -           |             | L.                | -     | -         |      |           |            | 20.       | 00             | _             |
|            | Candidate Name   |                                     |                                 | C | Cate<br>Typ | gory/<br>pe |                   |       |           |      |           |            |           |                |               |
|            | Office Sought: House Disburse Senate President State: District:  | ement For: Primary Other (spe       | General <b>▼</b>                |   |             |             |                   |       |           |      |           |            |           |                |               |
| ٩          | UBTOTAL of Disbursements This Page (optional)  |                                     |                                 |   |             | •           |                   |       | -         |      | •         |            | 639.      | 50             | $\overline{}$ |
|            | OTAL This Period (last page this line number only)   |                                     |                                 |   |             |             |                   | -     | •         | -    | *         | •          | -         |                | Ħ             |

|            | CHEDULE B (FEC Form 3X)  |                                    | erate schedule(s)               |   |              | OR LINE     |                  | ER:   |           |      | F         | PAGE       | 17 /     | 68             |               |
|------------|--|------------------------------------|---------------------------------|---|--------------|-------------|------------------|-------|-----------|------|-----------|------------|----------|----------------|---------------|
| IT         | EMIZED DISBURSEMENTS   |                                    | category of the<br>Summary Page |   | X            | 21b<br>27   | 22<br>28a        |       | 23<br>28b | , [  | 24<br>280 | ; <u> </u> | 25<br>29 |                | 26<br>30b     |
|            | y Information copied from such Reports and Statem for commercial purposes, other than using the name |                                    |                                 |   |              |             |                  |       |           |      |           |            |          | IS             |               |
| $\vdash$   | NAME OF COMMITTEE (In Full)  |                                    | 7.                              |   |              |             |                  |       |           |      |           |            |          |                |               |
| $ \rangle$ | Rhode Island Democratic State Committee  | )                                  |                                 |   |              |             |                  |       |           |      |           |            |          |                |               |
| Α.         | Full Name (Last, First, Middle Initial)<br>Cleanscape  |                                    |                                 |   |              |             | <b>Tran</b> Date |       | isbu      | rsem |           | 3.138      | 398      |                |               |
|            | Mailing Address 150 Colfax Street  |                                    |                                 |   |              |             | 1 <sup>M</sup> 2 | М     | /         | 2 0  | 2 /       | Y 2        | 0 ŏ 0    | 3 Y            |               |
|            |  | State<br>RI                        | Zip Code<br>02905               |   |              |             | Amo              | unt c | of Ea     | ch D | isburs    | semer      | nt this  |                | t             |
|            | Purpose of Disbursement<br>Close down bins   |                                    |                                 |   | •            |             | L.               |       |           |      |           |            | 40.      | 00             | _             |
|            | Candidate Name   |                                    |                                 | С | Cateo<br>Typ | gory/<br>be |                  |       |           |      |           |            |          |                |               |
|            | Senate President   | ment For:<br>Primary<br>Other (spe | General ecify) ▼                |   |              |             |                  |       |           |      |           |            |          |                |               |
|            | State: District:   |                                    |                                 |   |              |             |                  |       |           |      |           |            |          |                |               |
| В.         | Full Name (Last, First, Middle Initial) Coventry Democratic Town Committee                           |                                    |                                 |   |              |             | Date             | of D  | isbu      | rsem |           |            |          | V/             |               |
|            | Mailing Address 875 Tiogue Avenue  |                                    |                                 |   |              |             | 1 <sup>M</sup> 2 | М     | Ĺ         | 2 0  |           | ž          | o ŏ e    | 3 <sup>*</sup> |               |
|            | ,  | State<br>RI                        | Zip Code<br>02816               |   |              |             | Amo              | unt c | of Ea     | ch D | isburs    | semer      | t this   |                | t             |
|            | Purpose of Disbursement<br>Reimburse phone service   |                                    |                                 | Г | -            | •           | L.               |       | -         | -    | _         |            | 683.     | 96             | _             |
|            | Candidate Name   |                                    |                                 | C | Cateo<br>Typ | gory/<br>be |                  |       |           |      |           |            |          |                |               |
|            | Office Sought: House Senate President State: District:   | ment For:<br>Primary<br>Other (spe | General cify) ▼                 |   |              |             |                  |       |           |      |           |            |          |                |               |
| C.         | Full Name (Last, First, Middle Initial) Jeffrey Dickson  |                                    |                                 |   |              |             | <b>Tran</b> Date |       |           |      | B21E      | 3.140      | )63      |                |               |
|            | Mailing Address 19 Byron Street  |                                    |                                 |   |              |             | 1 <sup>M</sup> 2 | М     | /         | 3 1  | ) /       | Ý          | o ŏ e    | 3 Y            |               |
|            |  | State<br>RI                        | Zip Code<br>02911               |   |              |             | Amo              | unt c | of Ea     | ch D | isburs    | semer      | nt this  | -              | t             |
|            | Purpose of Disbursement<br>Lost check  |                                    |                                 |   |              |             | Ь.               |       |           |      | •         |            | -8.      | 99             | _             |
|            | Candidate Name   |                                    |                                 | С | Cate<br>Typ  | gory/<br>pe |                  |       |           |      |           |            |          |                |               |
|            | Office Sought:  Senate  President  State:  Disburse  Disburse  | ment For:<br>Primary<br>Other (spe | General ccify) ▼                |   |              |             |                  |       |           |      |           |            |          |                |               |
| <u> </u>   | UBTOTAL of Disbursements This Page (optional) .  |                                    |                                 |   |              | <b>•</b>    |                  | _     | •         | -    |           |            | 714.     | 97             | $\overline{}$ |
|            | OTAL This Period (last page this line number only)   |                                    |                                 |   |              |             | F                | •     | -         | -    | 1         | •          | •        | •              | Ŧ             |

|           | CHEDULE B (FEC Form 3X)  | Use sepe                           | erate schedule(s)               |   | FOR LINE         |                  | R:   |                |         | PAGI      | Ξ 18/    | 68             |
|-----------|--|------------------------------------|---------------------------------|---|------------------|------------------|------|----------------|---------|-----------|----------|----------------|
| <u>IT</u> | EMIZED DISBURSEMENTS   |                                    | category of the<br>Summary Page |   | X 21b 27         | 22<br>28a        |      | 23<br>28b      |         | 24<br>28c | 25<br>29 | 26<br>30b      |
|           | y Information copied from such Reports and Statem for commercial purposes, other than using the name |                                    |                                 |   |                  |                  |      |                |         |           |          | IS             |
|           | NAME OF COMMITTEE (In Full)  Rhode Island Democratic State Committee                                 |                                    | or any pontion                  |   |                  | SHOIL GOTTE      |      | 0110 11        | 0111 30 | 011 0011  | THE CO   |                |
| _         | Full Name (Last, First, Middle Initial)  |                                    |                                 |   |                  | Trans            | acti | on ID          | : SB2   | 1B.13     | 900      |                |
| Α.        | Grassroots Solutions   |                                    |                                 |   |                  |                  |      |                | ement   |           | V        | V              |
|           | Mailing Address 2929 University Ave. SE  |                                    |                                 |   |                  | 1 <sup>M</sup> 2 | IVI  |                | 20      | Ľ.        | ž 0 ŏ (  | 5 <sup>'</sup> |
|           |  | State<br>MN                        | Zip Code<br>55414               |   |                  | Amou             | nt o | f Each         | Disbu   | urseme    | ent this | Period         |
|           | Purpose of Disbursement Expenses reimbursement   |                                    |                                 |   |                  | L.               |      |                |         |           | 1054.    | 31             |
|           | Candidate Name   |                                    |                                 |   | ategory/<br>Type |                  |      |                |         |           |          |                |
|           | Office Sought:  Senate President  State:  Disburse   | ment For:<br>Primary<br>Other (spe | General cify) ▼                 |   |                  |                  |      |                |         |           |          |                |
| _         | Full Name (Last, First, Middle Initial)  |                                    |                                 |   |                  | Trans            | acti | on ID          | · SB2   | 1B.13     | 902      |                |
| В.        | National Grid  |                                    |                                 |   |                  |                  |      |                | ement   |           | 302      |                |
|           | Mailing Address Processing Center  |                                    |                                 |   |                  | 1 <sup>M</sup> 2 | М    | D 2            | 20      | Υ         | ž 0 ŏ (  | 3 Y            |
|           | •  | State<br>MA                        | Zip Code<br>01807               |   |                  | Amou             | nt o | f Each         | n Disbu | urseme    | ent this |                |
|           | Purpose of Disbursement<br>Electricity   |                                    |                                 |   |                  | L.               |      | _              |         |           | 283.     | 82             |
|           | Candidate Name   |                                    |                                 |   | ategory/<br>Type |                  |      |                |         |           |          |                |
|           | Office Sought:  Senate  President  State:  Disburse  Disburse  | ment For:<br>Primary<br>Other (spe | General cify) ▼                 |   |                  |                  |      |                |         |           |          |                |
| C.        | Full Name (Last, First, Middle Initial) National Grid  |                                    |                                 |   |                  |                  |      | sburs          | ement   | 1B.13     | 903      |                |
|           | Mailing Address Processing Center  |                                    |                                 |   |                  | 1 <sup>M</sup> 2 | М    | <sup>D</sup> 2 | 20      | Υ         | ž 0 ŏ (  | 3 <sup>Y</sup> |
|           |  | State<br>MA                        | Zip Code<br>01807               |   |                  | Amou             | nt o | f Each         | n Disbu | urseme    | ent this | Period         |
|           | Purpose of Disbursement<br>Electricity   |                                    |                                 | Г |                  | L.               |      |                |         |           | 467.     | 46             |
|           | Candidate Name   |                                    |                                 |   | ategory/<br>Type |                  |      |                |         |           |          |                |
|           | Office Sought:  Senate President  State:  Disburse   | ment For:<br>Primary<br>Other (spe | General cify) ▼                 |   |                  |                  |      |                |         |           |          |                |
|           | -  |                                    |                                 |   |                  |                  | -    | •              | •       |           | 1805.    | 50             |
|           | <b>UBTOTAL</b> of Disbursements This Page (optional) .   |                                    |                                 |   |                  | -                | -    | •              |         |           | 1005.    | 39             |
| T         | <b>OTAL</b> This Period (last page this line number only)  |                                    |                                 |   |                  | L.               |      |                |         |           |          |                |

|           | SHEDOLL B (I LCI OIIII 3X)   | Use seperate sc                    | hedule(s)       |              | JR LINE<br>heck onl | NOWRE            | :R:                    |           | PAGE      | 19/0      | <u> 58</u>     |
|-----------|--|------------------------------------|-----------------|--------------|---------------------|------------------|------------------------|-----------|-----------|-----------|----------------|
| IT        | EMIZED DISBURSEMENTS   | for each categor<br>Detailed Summa | y of the        | X            |                     | 22<br>28a        | 23<br>28b              |           | 24<br>28c | 25<br>29  | 26<br>30       |
|           | y Information copied from such Reports and Statem for commercial purposes, other than using the name |                                    |                 |              |                     |                  |                        |           |           |           | s              |
|           | NAME OF COMMITTEE (In Full)  | e and address or an                | iy political ci | OHIHHI       | iee io sc           | men conti        | ibulions               | iioiii su | CII COIII | millee    |                |
| $\rangle$ | Rhode Island Democratic State Committee  | •                                  |                 |              |                     |                  |                        |           |           |           |                |
| Α.        | Full Name (Last, First, Middle Initial)  |                                    |                 |              |                     |                  | action II              | _         | _         | 904       |                |
| Α.        | National Grid  |                                    |                 |              |                     |                  | of Disbur              |           |           | v · v     | V              |
|           | Mailing Address Processing Center  |                                    |                 |              |                     | 1 <sup>M</sup> 2 |                        | 31        |           | ž 0 ŏ 6   | <b>;</b>       |
|           |  | State Zip C                        |                 |              |                     | Amou             | int of Eac             | h Disb    | urseme    | nt this F | eriod          |
|           | Woburn Purpose of Disbursement   | MA 0180                            | )/              |              |                     |                  |                        |           |           | 232.9     | 94             |
|           | Electricity  |                                    |                 |              |                     |                  |                        |           |           |           |                |
|           | Candidate Name   |                                    | "               | Cateo<br>Typ |                     |                  |                        |           |           |           |                |
|           | Office Sought: House Disburse Senate   | ment For:<br>Primary               | General         |              |                     |                  |                        |           |           |           |                |
|           | President  | Other (specify)                    | 7               |              |                     |                  |                        |           |           |           |                |
| _         | State: District:   |                                    |                 |              |                     |                  |                        |           |           |           |                |
| В.        | Full Name (Last, First, Middle Initial) National Grid  |                                    |                 |              |                     | Date             | action II<br>of Disbur | sement    |           |           |                |
|           | Mailing Address Processing Center  |                                    |                 |              |                     | 1 <sup>M</sup> 2 | M / D                  | 31        | Y 2       | žοŏε      | ; <sup>Y</sup> |
|           | ,  | State Zip C<br>MA 0180             |                 |              |                     | Amou             | int of Eac             | h Disbu   | urseme    |           |                |
|           | Purpose of Disbursement<br>Electricity   |                                    |                 |              |                     |                  |                        |           |           | 127.      | )9             |
|           | Candidate Name   |                                    |                 | Cateo<br>Typ |                     |                  |                        |           |           |           |                |
|           | Office Sought: House Disburse Senate President   | ment For: Primary Other (specify)  | General         |              |                     |                  |                        |           |           |           |                |
|           | State: District:   | (-  (-  ), •                       |                 |              |                     |                  |                        |           |           |           |                |
| C.        | Full Name (Last, First, Middle Initial) Perkins Coie   |                                    |                 |              |                     |                  | action II<br>of Disbur |           |           | 906       |                |
|           | Mailing Address 1201 Third Avenue  |                                    |                 |              |                     | <sup>M</sup> 2   | M / D                  | 20        | Y         | žοŏε      | ; Y            |
|           |  | State Zip C<br>WA 9810             |                 |              |                     | Amou             | int of Eac             | h Disb    | urseme    | nt this F | Period         |
|           | Purpose of Disbursement<br>Legal services  |                                    |                 |              |                     | L.               |                        |           |           | 2250.     | 00             |
|           | Candidate Name   |                                    |                 | Cateo<br>Typ |                     |                  |                        |           |           |           |                |
|           | Senate President   | ment For: Primary Other (specify)  | General         |              |                     |                  |                        |           |           |           |                |
| _         | State: District:   |                                    |                 |              |                     |                  |                        |           |           |           |                |
| s         | UBTOTAL of Disbursements This Page (optional)  |                                    |                 |              | <u> </u>            |                  |                        |           | 2         | 2610.0    | )3             |
| Т         | OTAL This Period (last page this line number only)   |                                    |                 |              | •                   |                  |                        |           |           |           |                |

| S          | CHEDULE B (FEC Form 3X)  | llse sen          | erate schedule(s)               |   |            |             |                 | NUMBE               | R:    |        |      | F     | PAGE       | 20 /    | 68             |               |
|------------|--|-------------------|---------------------------------|---|------------|-------------|-----------------|---------------------|-------|--------|------|-------|------------|---------|----------------|---------------|
| IT         | EMIZED DISBURSEMENTS   | for each          | category of the<br>Summary Page |   | (c         | heck<br>21k |                 | one)<br><b>1</b> 22 |       | 23     | г    | 7 24  | Г          | 25      |                | 26            |
|            |  | Detailed          | Summary Page                    |   | lÊ         | 27          |                 | 28a                 |       | 28b    |      | 28    | c <u> </u> | 29      |                | 30b           |
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| Ĭ.         | NAME OF COMMITTEE (In Full)  | no ana adare      | 200 of arry politica            |   |            |             | 7 30110         | ) ( OOI ( )         | ibai  |        |      | 5001  | 1 00111    | milloc  |                |               |
| $ \rangle$ | Rhode Island Democratic State Committee  | ее                |                                 |   |            |             |                 |                     |       |        |      |       |            |         |                |               |
| Α.         | Full Name (Last, First, Middle Initial) Poland Spring  |                   |                                 |   |            |             |                 | Trans               |       | -      | _    |       | B.139      | 907     |                |               |
|            | Mailing Address PO Box 856192  |                   |                                 |   |            |             |                 | <sup>M</sup> 2      | М     | / D    | 2 0  | 1     | Y          | žοŏ     | 3 Y            |               |
|            | City<br>Louisville   | State<br>KY       | Zip Code<br>40285               |   |            |             |                 | Amou                | ınt c | f Eac  | h Di | sburs | semer      | nt this | Perio          | d             |
|            | Purpose of Disbursement<br>Office refreshments   |                   |                                 |   | •          |             |                 |                     |       |        |      |       |            | 54.     | 52             |               |
|            | Candidate Name   |                   |                                 | С | Cate<br>Ty | gory/<br>pe |                 |                     |       |        |      |       |            |         |                |               |
|            | Senate President   | Primary Other (sp | General ecify)                  |   |            |             |                 |                     |       |        |      |       |            |         |                |               |
|            | State: District:   |                   |                                 |   |            |             |                 |                     |       |        |      |       |            |         |                |               |
| В.         | Full Name (Last, First, Middle Initial) Verizon  |                   |                                 |   |            |             |                 |                     | of D  | isburs | sem  | ent   |            |         |                |               |
|            | Mailing Address P.O. 1   |                   |                                 |   |            |             |                 | <sup>M</sup> 2      | М     | / D    | 20   |       | Ý 2        | ž 0 ŏ   | 3 <sup>*</sup> |               |
|            | City<br>Worcester  | State<br>MA       | Zip Code<br>01654               |   |            |             |                 | Amou                | ınt c | f Eac  | h Di | sbur  | semer      | nt this |                | d             |
|            | Purpose of Disbursement<br>Telephone service   |                   |                                 |   |            | -           | 1               |                     |       |        | _    | 0     |            | 655.    | 25             | _             |
|            | Candidate Name   |                   |                                 | С | ate<br>Ty  | gory/<br>pe | 1               |                     |       |        |      |       |            |         |                |               |
|            | Office Sought: House Senate President State: District:   | Primary Other (sp | General ecify) ▼                |   |            |             |                 |                     |       |        |      |       |            |         |                |               |
| <u> </u>   | Full Name (Last, First, Middle Initial) Verizon  |                   |                                 |   |            |             |                 | Trans               |       |        |      |       | B.139      | 910     |                |               |
|            | Mailing Address P.O. 1   |                   |                                 |   |            |             |                 | 1 <sup>M</sup> 2    | _     |        | -    |       | Y 2        | žοŏ     | 3 Y            |               |
|            | City<br>Worcester  | State<br>MA       | Zip Code<br>01654               |   |            |             |                 | Amou                | ınt c | f Eac  | h Di | sburs | semer      | nt this | Perio          | d             |
|            | Purpose of Disbursement<br>Telephone service   |                   |                                 |   | •          |             |                 |                     |       |        |      |       |            | 620.    | 55             | _             |
|            | Candidate Name   |                   |                                 | С | ate<br>Ty  | gory/<br>pe |                 |                     |       |        |      |       |            |         |                |               |
|            | Office Sought: House Disbur Senate President State: District:  | Primary Other (sp | General ecify)                  |   |            |             |                 |                     |       |        |      |       |            |         |                |               |
| S          | UBTOTAL of Disbursements This Page (optional   | )                 |                                 |   |            |             | <br><b>&gt;</b> |                     |       | •      |      |       | 1          | 330.    | 32             | $\overline{}$ |
|            | OTAL This Period (last page this line number only  | ,                 |                                 |   |            |             | _               | 一                   | -     | -      | -    | -     |            |         | -              | ī             |

| S         | CHEDULE B (FEC Form 3X)   | Use sepe                            | erate schedule(s)               |   | _             |                       | NUMBE                | R:    |           |      | P         | AGE   | 21 /     | 68     |
|-----------|---|-------------------------------------|---------------------------------|---|---------------|-----------------------|----------------------|-------|-----------|------|-----------|-------|----------|--------|
| IT        | EMIZED DISBURSEMENTS  | for each                            | category of the<br>Summary Page |   | X             | eck only<br>21b<br>27 | 22<br>28a            |       | 23<br>28b | , F  | 24<br>280 | ;     | 25<br>29 | 26     |
|           | y Information copied from such Reports and Staten for commercial purposes, other than using the nam |                                     |                                 |   |               |                       |                      |       |           |      |           |       |          | IS     |
|           | NAME OF COMMITTEE (In Full)   |                                     | <b>,</b>                        |   |               |                       |                      |       |           |      |           |       |          |        |
| $\rangle$ | Rhode Island Democratic State Committee   | Э                                   |                                 |   |               |                       |                      |       |           |      |           |       |          |        |
| Α.        | Full Name (Last, First, Middle Initial)<br>Verizon  |                                     |                                 |   |               |                       | <b>Trans</b> Date    |       |           | _    |           | 3.139 | )11      |        |
|           | Mailing Address P.O. 1  |                                     |                                 |   |               |                       | 1 <sup>M</sup> 2     | М     | / [       | 2 0  | ′         | ž     | 0 0 6    | 3 Y    |
|           | City<br>Worcester   | State<br>MA                         | Zip Code<br>01654               |   |               |                       | Amou                 | ınt o | f Ea      | ch D | isburs    | emen  | -        | Period |
|           | Purpose of Disbursement<br>Telephone service  |                                     |                                 |   |               |                       |                      |       |           |      |           |       | 410.     | 06     |
|           | Candidate Name  |                                     |                                 | C | atego<br>Type | -                     |                      |       |           |      |           |       |          |        |
|           | Senate President  | ement For:<br>Primary<br>Other (spe | General ecify) ▼                |   |               |                       |                      |       |           |      |           |       |          |        |
| _         | State: District:  |                                     |                                 |   |               |                       |                      |       |           |      |           |       |          |        |
| В.        | Full Name (Last, First, Middle Initial)<br>Verizon  |                                     |                                 |   |               |                       | <b>Trans</b><br>Date |       | isbu      | sem  |           | 3.139 | 12       |        |
|           | Mailing Address P.O. 1  |                                     |                                 |   |               |                       | <sup>M</sup> 2       | М     | / [       | 2 0  | ′         | ž     | 0 0 6    | 3 Y    |
|           | City<br>Worcester   | State<br>MA                         | Zip Code<br>01654               |   |               |                       | Amou                 | ınt o | f Ea      | ch D | isburs    | emen  | t this I | Period |
|           | Purpose of Disbursement   |                                     |                                 | Г |               |                       |                      |       |           |      |           |       | 208.     | 74     |
|           | Telephone service Candidate Name  |                                     |                                 | C | atego<br>Type | ry/                   |                      |       |           |      |           |       |          |        |
|           | Office Sought:    House   Disburse     Senate   President     State: District:                      | ement For:<br>Primary<br>Other (spe | General ecify) ▼                |   |               |                       |                      |       |           |      |           |       |          |        |
| C.        | Full Name (Last, First, Middle Initial) Verizon   |                                     |                                 |   |               |                       | <b>Trans</b> Date    |       |           |      |           | 3.139 | 13       |        |
|           | Mailing Address P.O. 1  |                                     |                                 |   |               |                       | <sup>M</sup> 2       | М     | / [       | 2 0  | ′         | Y Ž   | 0 0 6    | 8 Y    |
|           | City<br>Worcester   | State<br>MA                         | Zip Code<br>01654               |   |               |                       | Amou                 | ınt o | f Ea      | ch D | isburs    | emen  | t this I | Period |
|           | Purpose of Disbursement<br>Telephone service  |                                     |                                 | Г | •             |                       | L.                   |       | -         |      |           | - 1   | 1196.    | 61     |
|           | Candidate Name  |                                     |                                 | С | atego<br>Type |                       |                      |       |           |      |           |       |          |        |
|           | Office Sought: House Senate President State: District:  | ement For:<br>Primary<br>Other (spe | General ecify) ▼                |   |               |                       |                      |       |           |      |           |       |          |        |
| ء         | UBTOTAL of Disbursements This Page (optional)   |                                     |                                 |   |               | •                     |                      |       |           | *    | •         | 1     | 815.4    | 41     |
|           | OTAL This Period (last page this line number only)  |                                     |                                 |   |               |                       |                      |       | _         | -    |           |       |          |        |

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| S               | CHEDULE B (FEC Form 3X)  | Use seperate schedule(s)                          |                   | NUMBER: PAGE 22/68                         |
|-----------------|--|---|-------------------|--|
| IT              | EMIZED DISBURSEMENTS   | for each category of the<br>Detailed Summary Page | (check onl        | ry one)  22 23 24 25 26 28a 28b 28c 29 30b |
|                 | y Information copied from such Reports and State for commercial purposes, other than using the nar | •   | , , ,             |  |
| $\overline{\ }$ | NAME OF COMMITTEE (In Full)  |   |                   |  |
| /               | Rhode Island Democratic State Committee  | <del>90</del>                                     |                   |  |
|                 | Full Name (Last, First, Middle Initial)  |   |                   | Transaction ID: SB21B.13914                |
| ۹.              | Verizon  |   |                   | Date of Disbursement                       |
|                 | Mailing Address P.O. 1   |   |                   | 1 1 2 0 1 2 0 1 Y 2 0 0 6 Y                |
|                 | City   | State Zip Code                                    |                   | Amount of Each Disbursement this Period    |
|                 | Worcester  | MA 01654  |                   | 050.40                                     |
|                 | Purpose of Disbursement<br>Telephone service   |   |                   | 358.48                                     |
|                 | Candidate Name   |   | Category/<br>Type |  |
|                 | Office Sought: House Disburs   | sement For:                                       |                   |  |
|                 | Senate   | Primary General                                   |                   |  |
|                 | President  | Other (specify)                                   |                   |  |
|                 | State: District:   |   |                   |  |

| SUBTOTAL of Disbursements This Page (optional)      | <b>&gt;</b> | 358.48  |
|---|-------------|---------|
| TOTAL This Period (last page this line number only) | <b>•</b>    | 9427.45 |

|                 |   | Use seperate schedule(s                           | 3)      | (check o         |         |                             | •                    | [ P/           | 4GE    | 23 / 6         | 00   |     |
|-----------------|---|---|---------|------------------|---------|-----------------------------|----------------------|----------------|--------|----------------|------|-----|
| Τ               | EMIZED DISBURSEMENTS  | for each category of the<br>Detailed Summary Page |         | 21b              |         | 22 <u> </u>                 | 23                   | 24             |        | 25             | _    | 26  |
| Δn              | y Information copied from such Reports and Stater             | ments may not be sold or use                      | ed by a | 27<br>any perso  | $\perp$ | 28a<br>he nurr              | 28b                  | olicating (    | Contri | 29<br>ibutions |      | 301 |
|                 | for commercial purposes, other than using the nam             |   |         |                  |         |                             |                      |                |        |                | ,    |     |
| $\overline{\ }$ | NAME OF COMMITTEE (In Full)                                   |   |         |                  |         |                             |                      |                |        |                |      |     |
| $\rangle$       | Rhode Island Democratic State Committee                       | е   |         |                  |         |                             |                      |                |        |                |      |     |
|                 | Full Name (Last, First, Middle Initial)                       |   |         |                  | 1       | ransa                       | ction ID:            | SB30B          | .139   | 62             |      |     |
| ١.              | Alicia Amdur  |   |         |                  | ]<br>   | M M                         | Disburs              | ement          | Y Y    | Y              | Υ    |     |
|                 | Mailing Address 792 McIntyre Avenue                           |   |         |                  |         | 1 1                         | 3                    | 0              | . 2    | 0 Ď 6          |      |     |
|                 | City<br>Winter Prk  | State Zip Code<br>FL 32709                        |         |                  | /       | Amount                      | of Each              | Disburse       | emen   | t this F       | erio | 1   |
|                 | Purpose of Disbursement                                       |   |         |                  |         |                             |                      |                |        | 809.5          | 57   | ╛   |
|                 | Net wages   |   |         |                  |         |                             |                      |                |        |                |      |     |
|                 | Candidate Name  |   |         | ategory/<br>Type |         |                             |                      |                |        |                |      |     |
|                 |   | ement For:  |         |                  |         |                             |                      |                |        |                |      |     |
|                 | Senate President  | Primary General Other (specify)                   |         |                  |         |                             |                      |                |        |                |      |     |
|                 | State: District:  | Caror (openity)                                   |         |                  |         |                             |                      |                |        |                |      |     |
| _               | Full Name (Last, First, Middle Initial)                       |   |         |                  | ٠,      | ranca                       | ction ID:            | SB30B          | 138    | 95             |      |     |
| 3.              | American Express  |   |         |                  | - 1     | Date of                     | Disburs              | ement          |        |                | V    |     |
|                 | Mailing Address 300 South Riverside Pla                       | za  |         |                  |         | <sup>M</sup> 2 <sup>M</sup> |                      | <sup>D</sup> 4 | 2      | 0 Ď 6          | _    |     |
|                 | City<br>Chicago   | State Zip Code<br>IL 60606                        |         |                  | ,       | Amount                      | of Each              | Disburse       | emen   | t this F       | erio | ı   |
|                 | Purpose of Disbursement Credit card payment                   |   |         |                  |         |                             |                      |                | . 3    | 3299.5         | 8    | _   |
|                 | Candidate Name  |   |         | ategory/<br>Type |         |                             |                      |                |        |                |      |     |
|                 | Office Sought: House Disburse                                 | ement For:  |         | . , , , ,        | _       |                             |                      |                |        |                |      |     |
|                 | Senate  | Primary General                                   |         |                  |         |                             |                      |                |        |                |      |     |
|                 | President   | Other (specify) ▼                                 |         |                  |         |                             |                      |                |        |                |      |     |
|                 | State: District:  |   |         |                  |         |                             |                      |                |        |                |      |     |
| ).              | Full Name (Last, First, Middle Initial) Enterprise Rent-A-Car |   |         |                  |         |                             | ction ID:<br>Disburs | SB30B<br>ement | .138   | 95.0           |      |     |
|                 | Mailing Address 90 Weybosset Street                           |   |         |                  |         | 1 1 M                       | / DC                 | 8 /            | Ž      | 0 0 6          | Y    |     |
|                 | City  | State Zip Code                                    |         |                  | -       | Amount                      | of Each              | Disburse       | emen   | t this F       | erio | i   |
|                 | Providence Purpose of Disbursement                            | RI 02903  | Т       |                  | -       |                             |                      |                | 3      | 3299.5         | 8    |     |
|                 | Car rentals   |   | 4 L     |                  |         |                             |                      |                |        |                |      |     |
|                 | Candidate Name  |   |         | ategory/<br>Type |         | 45140                       |                      |                |        |                |      |     |
|                 | Office Sought: House Disburse Senate                          | ement For: Primary General                        |         |                  | [,      | MEIMIC                      | ITEM]                |                |        |                |      |     |
|                 | President   | Other (specify)                                   |         |                  |         |                             |                      |                |        |                |      |     |
|                 | State: District:  |   |         |                  |         |                             |                      |                |        |                |      |     |
| s               | UBTOTAL of Disbursements This Page (optional)                 |   |         | ▶                |         |                             |                      |                | 4      | 109.1          | 5    | 7   |
| _               |   |   |         | ···· /           | . ;     |                             | -                    |                | -      |                | _    | ╡   |
| Т               | OTAL This Period (last page this line number only)            | )   |         | •                |         |                             |                      |                |        |                |      |     |

|            | MIZED DISPUIDATION  | Use seperate schedule(s                           | )        | (check o        |           |                   |                     | [ P/           | 4GE   | 24 / 6   | 0    |           |
|------------|---|---|----------|-----------------|-----------|-------------------|---------------------|----------------|-------|----------|------|-----------|
| IIE        | MIZED DISBURSEMENTS   | for each category of the<br>Detailed Summary Page |          | 21b<br>27       | Ž 2       | ´ —               | 23<br>28b           | 24<br>28c      |       | 25<br>29 | X    | 26<br>30b |
|            | nformation copied from such Reports and State               |   |          | ny persoi       | n for the | e purp            | ose of s            | olicating of   |       | ibutions |      |           |
| or for     | commercial purposes, other than using the na                | me and address of any politica                    | l comi   | mittee to       | solicit c | ontribu           | utions fr           | om such        | comr  | nittee   |      |           |
| \          | AME OF COMMITTEE (In Full)                                  |   |          |                 |           |                   |                     |                |       |          |      |           |
| / R        | thode Island Democratic State Committ                       | ee  |          |                 |           |                   |                     |                |       |          |      |           |
|            | ull Name (Last, First, Middle Initial)                      |   |          |                 | Tr        | ansac             | tion ID:            | SB30B          | .139  | 63       |      |           |
| 4. M       | latthew Arnold  |   |          |                 |           | ate of I          | Disburs             |                | Y Y   | Y        | Υ    |           |
| М          | lailing Address 83 Oaklawn Avenue                           |   |          |                 |           | 1 1               | 3                   | 0 /            | 2     | 0 Ó 6    |      |           |
|            | ity<br>Pranston   | State Zip Code<br>RI 02920                        |          |                 | Aı        | mount             | of Each             | Disburse       | emen  | t this F | erio | t         |
| _          |   | NI 02920  | l        |                 | - [       |                   |                     |                |       | 861.1    | 4    | П.        |
|            | urpose of Disbursement<br>et wages                          |   |          |                 | -         | -                 |                     |                | -     |          |      |           |
| C          | andidate Name   |   |          | tegory/<br>Type |           |                   |                     |                |       |          |      |           |
| ō          | ffice Sought: House Disbur                                  | sement For:                                       | <u> </u> | 700             |           |                   |                     |                |       |          |      |           |
|            | Senate  | Primary General                                   |          |                 |           |                   |                     |                |       |          |      |           |
| _          | President   | Other (specify)                                   |          |                 |           |                   |                     |                |       |          |      |           |
|            | tate: District:   |   |          |                 |           |                   |                     |                |       |          |      |           |
| •          | ull Name (Last, First, Middle Initial)<br>Babriel Bluestone |   |          |                 |           |                   |                     | SB30B          | .139  | 64       |      |           |
| <b>.</b> G | abriel Bluestone  |   |          |                 | _         | ate of I          | Disburs             |                | v • v | · · ·    | V    |           |
| M          | lailing Address 86 South Angell Street                      |   |          |                 |           | Ĭ 1 <sup>™</sup>  | / L 3               | 0 /            | ' 2   | 0 Ď 6    | 1    |           |
|            | ity<br>rovidence  | State Zip Code<br>RI 02906                        |          |                 | Aı        | mount             | of Each             | Disburse       | emen  | t this F | erio | t         |
|            | urpose of Disbursement et wages                             |   |          | •               |           |                   |                     |                | _     | 964.3    | 80   |           |
| _          | andidate Name   |   |          | tegory/<br>Type |           |                   |                     |                |       |          |      |           |
| O          | ffice Sought: House Disbur                                  | sement For:                                       |          |                 |           |                   |                     |                |       |          |      |           |
|            | Senate  | Primary General                                   |          |                 |           |                   |                     |                |       |          |      |           |
| 0          | President   | Other (specify)                                   |          |                 |           |                   |                     |                |       |          |      |           |
|            | tate: District:   |   |          |                 |           |                   |                     |                |       |          |      |           |
|            | ull Name (Last, First, Middle Initial)<br>arah Bogdan       |   |          |                 |           |                   | tion ID:<br>Disburs | SB30B<br>ement | .139  | 65       |      |           |
| M          | lailing Address 133 Sutton Street                           |   |          |                 |           | м м<br>I <b>1</b> | <sup>/</sup> 3      | 0 /            | Ý Ž   | 0 ŏ 6    | Υ    |           |
| C          | ity   | State Zip Code                                    |          |                 | Aı        | mount             | of Each             | Disburse       | emen  | t this F | erio |           |
| P          | rovidence   | RI 02903  |          |                 |           |                   |                     |                | -     |          | -    |           |
|            | urpose of Disbursement<br>et wages                          |   |          | •               | L         | -                 |                     |                |       | 809.5    | )/   |           |
| _          | andidate Name   |   |          | tegory/<br>Type |           |                   |                     |                |       |          |      |           |
| O          | ffice Sought: House Disbur                                  | sement For:                                       | -        |                 | 1         |                   |                     |                |       |          |      |           |
|            | Senate  | Primary General                                   |          |                 |           |                   |                     |                |       |          |      |           |
| _          | President   | Other (specify)                                   |          |                 |           |                   |                     |                |       |          |      |           |
| S          | tate: District:   |   |          |                 |           |                   |                     |                |       |          |      |           |
| SUB        | RTOTAL of Disbursements This Page (optiona                  | l)  | ·····    | <b>•</b>        |           |                   |                     |                | 2     | 635.0    | 1    |           |
| TOT        | AL This Period (last page this line number on               |   |          |                 | Γ         |                   |                     |                |       |          | -    |           |
|            | AL THIS ECHOOL HAST DADE HITS THE HUMBER OF                 | VI  |          | 📂               |           |                   |                     |                |       |          |      |           |

| ITEMIZED DISPUBLICATION |  | Use seperate sc                  |               |    |      | eck onl  | : INUIVIDE<br>v one) | n.    |         |         | PAG        | E 25/    | 00             |
|-------------------------|--|----------------------------------|---------------|----|------|----------|----------------------|-------|---------|---------|------------|----------|----------------|
| П                       | EMIZED DISBURSEMENTS   | for each category Detailed Summa |               |    |      | 21b      | 22                   |       | 23      |         | 24         | 25       | 26             |
| _                       |  |                                  |               |    |      | 27       | 28a                  |       | 28b     |         | 28c        | 29       | X 30k          |
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| ļ.                      | NAME OF COMMITTEE (In Full)  | Traine and address of an         | iy pontiour c | -  |      | 00 10 30 | mon conti            | 100   |         | 0111 30 | 2011 001   |          |                |
| $ \rangle$              | Rhode Island Democratic State Com  | nittee                           |               |    |      |          |                      |       |         |         |            |          |                |
| $\mathbb{Z}$            | Throad lolaria Borroorano Glato Gorri  |                                  |               |    |      |          |                      |       |         |         |            |          |                |
| ^                       | Full Name (Last, First, Middle Initial)  |                                  |               |    |      |          | Trans                | act   | ion ID  | : SB3   | 80B.13     | 3966     |                |
| Α.                      | David Bonzagni   |                                  |               |    |      |          |                      | of D  | isburs  |         |            | .,, .    |                |
|                         | Mailing Address 74 South River Driv  | е                                |               |    |      |          | 1 1                  | IVI   | / D     | 3 O     | ′ <u> </u> | žoŏ(     | 6              |
|                         | City   | State Zip C                      |               |    |      |          | Amou                 | int c | of Each | n Disb  | urseme     | ent this | Period         |
|                         | Narragansett   | RI 0288                          | 32            |    |      |          |                      |       | -       |         |            | 783.     | 90             |
|                         | Purpose of Disbursement<br>Net wages   |                                  |               |    | v    |          |                      |       |         |         |            | 703.     | 00             |
|                         | Candidate Name   |                                  |               | Ca | ateg | orv/     |                      |       |         |         |            |          |                |
|                         |  |                                  |               |    | Тур  |          |                      |       |         |         |            |          |                |
|                         |  | bursement For:                   | •             |    |      |          |                      |       |         |         |            |          |                |
|                         | Senate President   | Other (specify)                  | General<br>•  |    |      |          |                      |       |         |         |            |          |                |
|                         | State: District:   | Other (specify)                  |               |    |      |          |                      |       |         |         |            |          |                |
| _                       | Full Name (Last, First, Middle Initial)  |                                  |               |    |      |          | Trans                | eact  | ion ID  | · SR3   | BOB.13     | 2967     |                |
| В.                      | Angela Botticella  |                                  |               |    |      |          |                      |       | isburs  |         |            | ,507     |                |
|                         | Mailing Address 18 Phillipsburg  |                                  |               |    |      |          | м<br>1 1             | М     | / D     | 3 O     | / Y        | ž 0 0 (  | 3 Y            |
|                         | Mailing Address 18 Phillipsburg  |                                  |               |    |      |          | 1                    |       |         |         |            |          | -              |
|                         | City   | State Zip C                      |               |    |      |          | Amou                 | ınt c | of Each | n Disb  | urseme     | ent this | Period         |
|                         | Irvine  Burness of Disburnement  | CA 9262                          | 20            |    |      |          |                      |       |         |         |            | 1142.    | 25             |
|                         | Purpose of Disbursement<br>Net wages   |                                  |               | Г  |      |          |                      |       |         |         |            |          |                |
|                         | Candidate Name   |                                  |               | Ca | ateg | ory/     |                      |       |         |         |            |          |                |
|                         |  |                                  |               |    | Тур  | е        |                      |       |         |         |            |          |                |
|                         | Office Sought: House Dis   | bursement For: Primary           | General       |    |      |          |                      |       |         |         |            |          |                |
|                         | President  | Other (specify)                  |               |    |      |          |                      |       |         |         |            |          |                |
|                         | State: District:   |                                  |               |    |      |          |                      |       |         |         |            |          |                |
| _                       | Full Name (Last, First, Middle Initial)  |                                  |               |    |      |          | Trans                | act   | ion ID  | : SB3   | 30B.13     | 3968     |                |
| C.                      | Brett Broesder   |                                  |               |    |      |          |                      |       | isburs  |         |            |          | _              |
|                         | Mailing Address 1 Trenton Street   |                                  |               |    |      |          | 1 1                  | М     | / D     | 3 0     | / L        | ž 0 ŏ (  | 5 <sup>Y</sup> |
|                         | City   | State Zip C                      |               |    |      |          | Amou                 | ınt c | of Each | n Disb  | urseme     | ent this | Period         |
|                         | Providence   | RI 0290                          | 06            |    |      |          |                      | -     |         |         |            | 835.     | 26             |
|                         | Purpose of Disbursement<br>Net wages   |                                  |               |    | 0    |          |                      | -     |         |         |            | 633.     | 30             |
|                         | Candidate Name   |                                  |               | Ca | ateg | orv/     |                      |       |         |         |            |          |                |
|                         |  |                                  |               |    | Тур  | -        |                      |       |         |         |            |          |                |
|                         |  | bursement For:                   | _             |    |      |          |                      |       |         |         |            |          |                |
|                         | Senate President   |                                  | General<br>-  |    |      |          |                      |       |         |         |            |          |                |
|                         | State: District:   | Other (specify)                  | ,             |    |      |          |                      |       |         |         |            |          |                |
| Г                       |  |                                  |               |    |      |          |                      | _     |         |         |            |          |                |
| s                       | UBTOTAL of Disbursements This Page (opt  | onal)                            | <u></u>       |    |      | <u> </u> | L.                   |       |         |         |            | 2761.    | 41             |
| _                       | OTAL This Period (last page this line numbe  | · only)                          |               |    |      |          |                      |       |         |         |            |          |                |

| S         | CHEDULE B (FEC Form 3X)   | Use seperate sche                       | dule(s) | FOR LINE           |                         | PAGE 26 / 68                                     |
|-----------|---|---|---------|--------------------|-------------------------|--|
| IT        | EMIZED DISBURSEMENTS  | for each category o<br>Detailed Summary | f the   | (check only 21b 27 | one)<br>22 23<br>28a 28 |  |
|           | y Information copied from such Reports and Statem<br>for commercial purposes, other than using the name |   |         |                    |                         |  |
| $\rangle$ | NAME OF COMMITTEE (In Full) Rhode Island Democratic State Committee                                     |   |         |                    |                         |  |
| ۹.        | Full Name (Last, First, Middle Initial)<br>Sean Brophy  |   |         |                    | Date of Disb            |  |
|           | Mailing Address 92 Melrose Street   |   |         |                    | 1 1 1 /                 | <sup>3</sup> 0                                   |
|           | City<br>Providence  | State Zip Code<br>RI 02907              | e       |                    | Amount of E             | ach Disbursement this Period                     |
|           | Purpose of Disbursement<br>Net wages  |   |         |                    |                         | 917.88   |
|           | Candidate Name  |   |         | Category/<br>Type  |                         |  |
|           | Senate President  | ement For:  Primary Ge  Other (specify) | eneral  |                    |                         |  |
|           | State: District: Full Name (Last, First, Middle Initial)  |   |         |                    | Transaction             | ID: SB30B.13970                                  |
| 3.        | Dylan Brown   |   |         |                    | Date of Disb            | ursement   |
|           | Mailing Address 20 Avondale Road  |   |         |                    | 1 1 1   /               | <sup>o</sup> 30 / <sup>o</sup> 2006 <sup>o</sup> |
|           | City<br>Westerly  | State Zip Code<br>RI 02891              | е       |                    | Amount of E             | ach Disbursement this Period                     |
|           | Purpose of Disbursement<br>Net wages  |   |         |                    | L                       | 809.57   |
|           | Candidate Name  |   |         | Category/<br>Type  |                         |  |
|           | Senate President  | ement For:  Primary Ge  Other (specify) | eneral  |                    |                         |  |
|           | State: District: Full Name (Last, First, Middle Initial)  |   |         |                    | Transaction             | ID: SB30B.13971                                  |
| С.        | Gregory Buckland  |   |         |                    | Date of Disb            | ursement   |
|           | Mailing Address 9 Kahler Avenue   |   |         |                    | 11                      | <sup>3</sup> 0                                   |
|           | City<br>Milton  | State Zip Code<br>MA 02186              |         |                    | Amount of E             | ach Disbursement this Period                     |
|           | Purpose of Disbursement<br>Net wages  |   |         |                    |                         | 783.80   |
|           | Candidate Name  |   |         | Category/<br>Type  |                         |  |
|           | Office Sought: House Disburse Senate President State: District:   | ement For: Primary Ge Other (specify)   | eneral  |                    |                         |  |
| s         | UBTOTAL of Disbursements This Page (optional)   |   |         |                    |                         | 2511.25  |
| T         | OTAL This Period (last page this line number only)  |   |         |                    |                         |  |

|   | Use seperate schedule(s)                          |      | check or       |     |                             | •                   | [ P              | AGE   | 2//0          | 00   |        |
|---|---|------|----------------|-----|-----------------------------|---------------------|------------------|-------|---------------|------|--------|
| ITEMIZED DISBURSEMENTS                                | for each category of the<br>Detailed Summary Page |      | 21b            | Ĺ 2 | 22                          | 23                  | 24               |       | 25            |      | 26     |
| Any Information copied from such Reports and State    | ments may not be sold or used by                  | V an | 27<br>v person |     | 28a<br>ne nurn              | 28b                 | olicating        |       | 29<br>butions | ĽΧ   | 30b    |
| or for commercial purposes, other than using the nar  |   |      |                |     |                             |                     |                  |       |               |      |        |
| NAME OF COMMITTEE (In Full)                           |   |      |                |     |                             |                     |                  |       |               |      |        |
| Rhode Island Democratic State Committee               | ee  |      |                |     |                             |                     |                  |       |               |      |        |
| Full Name (Last, First, Middle Initial)               |   |      |                | Т   | ransa                       | ction ID            | : SB30E          | 3.139 | 72            |      |        |
| Angela Chasebi  |   |      |                |     | Date of                     | Disburs             |                  | V • V |               | V    |        |
| Mailing Address PO Box 4470                           |   |      |                |     | 1"1 ""                      | ]   3               | 3 <b>0</b> /     | 2     | 0 Ó 6         |      |        |
| City<br>Austintown                                    | State Zip Code<br>OH 44515                        |      |                | 1   | mount                       | of Each             | Disburs          | emen  | t this P      | erio | t      |
| Purpose of Disbursement                               | 011 44313   |      |                | - [ |                             |                     |                  |       | 809.5         | 57   | П      |
| Net wages   |   |      |                |     | ,                           |                     |                  |       | -             | -    | _      |
| Candidate Name  |   |      | egory/<br>vpe  |     |                             |                     |                  |       |               |      |        |
| Office Sought: House Disburs                          | ement For:  |      |                |     |                             |                     |                  |       |               |      |        |
| Senate President                                      | Primary General                                   |      |                |     |                             |                     |                  |       |               |      |        |
| State: District:                                      | Other (specify)                                   |      |                |     |                             |                     |                  |       |               |      |        |
| Full Name (Last, First, Middle Initial)               |   |      |                | + + | ranca                       | etion ID            | : SB30E          | 120   | 53            |      |        |
| 3. Citizens Bank                                      |   |      |                |     |                             | Disburs             |                  | , 100 | 55            |      |        |
| Mailing Address One Citizens Plaza                    |   |      |                | + [ | <sup>M</sup> 2 <sup>M</sup> | / D                 | 4 /              | Ý Ž   | 0 ŏ 6         | Y    |        |
| City.   | Ctata Zin Cada                                    |      |                | ٠,  |                             | -4 F1               | Diah             |       | 4 4la:a D     | \! _ |        |
| City<br>Providence                                    | State Zip Code<br>RI 02903                        |      |                | '   | rmouni                      | or Eacr             | Disburs          | emen  | t this P      | erio | ג      |
| Purpose of Disbursement Payroll tax deposit           |   |      |                |     |                             |                     |                  | 35    | 769.0         | 00   |        |
| Candidate Name  |   |      | egory/<br>vpe  |     |                             |                     |                  |       |               |      |        |
| Office Sought: House Disburs Senate President         | ement For: Primary General Other (specify)        |      |                |     |                             |                     |                  |       |               |      |        |
| State: District:                                      |   |      |                |     |                             |                     |                  |       |               |      |        |
| Full Name (Last, First, Middle Initial) Jacob Conarck |   |      |                |     |                             | ction ID<br>Disburs | : SB30E<br>ement | 3.139 | 73            |      |        |
| Mailing Address 7 Oxford Drive                        |   |      |                | - [ | м м<br>1 1                  | / D                 | 3 O /            | Ý Ž   | 0 Ď 6         | Y    |        |
| City  | State Zip Code                                    |      |                | -   | mount                       | of Each             | n Disburs        | emer  | t this P      | erio | <br>k  |
| Port Jeff Station                                     | NY 11776  |      |                | _ i | - 2                         |                     |                  |       |               |      | $\neg$ |
| Purpose of Disbursement<br>Net wages                  |   | 0(   | 01             |     | -                           |                     |                  | _     | 809.5         | )/   |        |
| Candidate Name  |   | Cate | egory/<br>rpe  |     |                             |                     |                  |       |               |      |        |
| Senate<br>President                                   | ement For: Primary General Other (specify) ▼      |      |                |     |                             |                     |                  |       |               |      |        |
| State: District:                                      |   |      |                |     |                             |                     |                  |       |               |      |        |
| SUBTOTAL of Disbursements This Page (optional)        |   |      |                |     |                             |                     |                  | 37    | 388.1         | 4    |        |
| TOTAL This Period (last page this line number only    | ·)  |      | •              |     |                             | -                   |                  |       |               |      |        |

| S          | CHEDULE B (FEC Form 3X)   | Use sene                            | erate schedule(s)    |                                  |   |               |             | NUMBE                      | R:    |         |      |       | PAGE    | 28 /   | 68             |  |  |  |
|------------|---|-------------------------------------|----------------------|----------------------------------|---|---------------|-------------|----------------------------|-------|---------|------|-------|---------|--------|----------------|--|--|--|
| IT         | EMIZED DISBURSEMENTS  | for each                            | category of the      |                                  | Г | check         | Ĺ           | one)<br><b>]</b> 22        |       | 23      | г    | 7 24  |         | 7 25   | ☐ 26           |  |  |  |
|            |   | Detailed                            | Summary Page         |                                  | t | 27            |             | 28a                        |       | 28b     |      | 28    |         | 29     | X 30b          |  |  |  |
|            | y Information copied from such Reports and Statem<br>for commercial purposes, other than using the name |                                     |                      |                                  |   |               |             |                            |       |         |      |       |         |        |                |  |  |  |
|            | NAME OF COMMITTEE (In Full)   | e and addre                         | ss of arry political | COII                             |   | iillee        | .0 5011     | CIL COITL                  | ibut  | 10115 1 | 1011 | Suc   | II COII | millee | •              |  |  |  |
| $ \rangle$ | Rhode Island Democratic State Committee   | Э                                   |                      |                                  |   |               |             |                            |       |         |      |       |         |        |                |  |  |  |
| Α.         | Full Name (Last, First, Middle Initial) Dattco  |                                     |                      |                                  |   |               |             | Trans<br>Date              |       | -       | _    |       | B.13    | 868    |                |  |  |  |
|            | Mailing Address 583 South Street  |                                     |                      |                                  |   |               |             | 12 M / D 2 D / Y 2 0 0 6 Y |       |         |      |       |         |        |                |  |  |  |
|            | City<br>New Britain   | State<br>CT                         | Zip Code<br>06051    | Amount of Each Disbursement this |   |               |             |                            |       |         |      |       |         |        | Period         |  |  |  |
|            | Purpose of Disbursement<br>Volunteer bus rental   | -                                   |                      | L.                               | - | _             | _           | _                          | •     | 212     | .00  |       |         |        |                |  |  |  |
|            | Candidate Name  |                                     |                      |                                  |   | egory/<br>ype |             |                            |       |         |      |       |         |        |                |  |  |  |
|            | Senate President  | ement For:<br>Primary<br>Other (spe | General <b>▼</b>     |                                  |   |               |             |                            |       |         |      |       |         |        |                |  |  |  |
| _          | State: District:  |                                     |                      |                                  |   |               |             |                            |       |         |      |       |         |        |                |  |  |  |
| В.         | Full Name (Last, First, Middle Initial) Dattco  |                                     |                      |                                  |   |               |             | Trans Date                 |       |         | sem  | ent   |         |        | * V            |  |  |  |
|            | Mailing Address 583 South Street  |                                     |                      |                                  |   |               |             | 1 2                        | IVI   |         | 2 0  |       |         | žoŏ    | 6              |  |  |  |
|            | New Britain   | State<br>CT                         | Zip Code<br>06051    |                                  |   |               |             | Amou                       | int o | f Eac   | h D  | isbuı | seme    |        | Period         |  |  |  |
|            | Purpose of Disbursement<br>Volunteer bus rental   |                                     |                      |                                  | , |               | 7           |                            |       |         |      | -     |         | 212    | .00            |  |  |  |
|            | Candidate Name  |                                     |                      | С                                |   | egory/<br>ype | _           |                            |       |         |      |       |         |        |                |  |  |  |
|            | Office Sought: House Disburse Senate President State: District:   | ement For:<br>Primary<br>Other (spe | General ecify) ▼     |                                  |   |               |             |                            |       |         |      |       |         |        |                |  |  |  |
| <b>C</b> . | Full Name (Last, First, Middle Initial) Melodie DeMulling   |                                     |                      |                                  |   |               |             | Trans                      |       |         |      |       | B.13    | 974    |                |  |  |  |
|            | Mailing Address 13981 121st Avenue  |                                     |                      |                                  |   |               |             | 1 1                        | М     | / D     | 3 0  | ) /   | Y       | žoŏ    | 6 <sup>Y</sup> |  |  |  |
|            | City<br>Dayton  | State<br>MN                         | Zip Code<br>55327    |                                  |   |               |             | Amou                       | ınt o | f Eac   | h D  | isbuı |         |        | Period         |  |  |  |
|            | Purpose of Disbursement<br>Net wages  |                                     |                      |                                  | - |               |             |                            |       | -       | _    |       |         | 1731   | .75            |  |  |  |
|            | Candidate Name  |                                     |                      |                                  |   | egory/<br>ype |             |                            |       |         |      |       |         |        |                |  |  |  |
|            | Office Sought: House Disburse Senate President State: District:   | ement For:<br>Primary<br>Other (spe | General ecify) ▼     |                                  |   |               |             |                            |       |         |      |       |         |        |                |  |  |  |
| s          | UBTOTAL of Disbursements This Page (optional)   |                                     |                      |                                  |   |               | <b>&gt;</b> |                            |       | - 4     |      |       |         | 2155   | .75            |  |  |  |
|            | OTAL This Period (last page this line number only)  |                                     |                      |                                  |   |               | _           |                            |       |         |      |       | -       |        |                |  |  |  |

| S                            | CHEDULE B (FEC Form 3X)  | Use sene                            | erate schedule(s)               |       |                        | NUMBER:          | F                            | AGE    | 29 / 6   | 88          |
|------------------------------|--|-------------------------------------|---------------------------------|-------|------------------------|------------------|------------------------------|--------|----------|-------------|
| IT                           | EMIZED DISBURSEMENTS   | for each o                          | category of the<br>Summary Page |       | (check on<br>21b<br>27 | 22 28a           | 23 24<br>28b 28c             |        | 25<br>29 | 26<br>X 30b |
|                              | y Information copied from such Reports and Statem for commercial purposes, other than using the name |                                     |                                 |       |                        |                  |                              |        |          | 5           |
| $\left\langle \right\rangle$ | NAME OF COMMITTEE (In Full) Rhode Island Democratic State Committee                                  |                                     | ss or any pointed               | COIII | millee to 3            | Sicil Contributi | 013 110111 3001              | COMMI  |          |             |
| ۹.                           | Full Name (Last, First, Middle Initial) Jeffrey Dickson  |                                     |                                 |       |                        |                  | on ID: SB30E                 | 3.1397 | 75       |             |
|                              | Mailing Address 19 Byron Street  |                                     |                                 |       |                        | 1 1              | <sup>'</sup> 30 <sup>'</sup> | ž      | 0 ŏ 6    | Y           |
|                              | City<br>No Providence  | State<br>RI                         | Zip Code<br>02911               |       |                        | Amount of        | f Each Disburs               | -      |          |             |
|                              | Purpose of Disbursement Net wages  |                                     |                                 |       |                        | L                |                              |        | 783.8    | 30          |
|                              | Candidate Name  Office Sought: House Disburse  | ement For:                          |                                 |       | egory/<br>ype          | _                |                              |        |          |             |
|                              | Senate President State: District:  | Primary Other (spe                  | General cify) ▼                 |       |                        |                  |                              |        |          |             |
| 3.                           | Full Name (Last, First, Middle Initial) Division of Taxation   |                                     |                                 |       |                        |                  | on ID: SB308<br>sbursement   | 3.1395 | 54       |             |
|                              | Mailing Address One Capitol Hill   |                                     |                                 |       |                        | 12               | 14                           | Ž Ž    | 0 ŏ 6    | Y           |
|                              | City<br>Providence   | State<br>RI                         | Zip Code<br>02908               |       |                        | Amount of        | f Each Disburs               |        |          |             |
|                              | Purpose of Disbursement State payroll taxes Candidate Name   |                                     |                                 |       | tegory/                |                  |                              | 42     | 203.3    | 38          |
|                              | Office Sought:  Senate President  State:  Disburse   | ement For:<br>Primary<br>Other (spe | General                         |       |                        |                  |                              |        |          |             |
| Э.                           | Full Name (Last, First, Middle Initial) Michael Dorsey   |                                     |                                 |       |                        |                  | on ID: SB30E                 | 3.1397 | 76       |             |
|                              | Mailing Address 166 Valley Street  |                                     |                                 |       |                        | 1 1              | <sup>D</sup> 3 0 /           | ž      | 0 ŏ 6    | Y           |
|                              | Providence   | State<br>RI                         | Zip Code<br>02909               |       |                        | Amount of        | f Each Disburs               | -      |          | -           |
|                              | Purpose of Disbursement Net wages Candidate Name   |                                     |                                 | Cat   | tegory/                |                  |                              |        | 263.3    | 39          |
|                              |  | ement For:                          |                                 |       | уре                    |                  |                              |        |          |             |
|                              | Senate President State: District:  | Primary<br>Other (spe               | General cify) ▼                 |       |                        |                  |                              |        |          |             |
| s                            | UBTOTAL of Disbursements This Page (optional)  |                                     |                                 |       | <b>•</b>               |                  |                              | 72     | 250.5    | 57          |
| T                            | OTAL This Period (last page this line number only)   |                                     |                                 |       | •                      |                  |                              |        |          |             |

|    |  | Use seperate schedule(s)                          |      | (check o       |        |                             | ٦.       |                | [ P/          | 4GE  | 30 / 6   | 0    |           |
|----|--|---|------|----------------|--------|-----------------------------|----------|----------------|---------------|------|----------|------|-----------|
| 1  | EMIZED DISBURSEMENTS                               | for each category of the<br>Detailed Summary Page |      | 21b<br>27      | Á      | 22<br>28a                   | 23       | - 4            | 24<br>28c     |      | 25<br>29 | X    | 26<br>30b |
|    | y Information copied from such Reports and Stater  |   |      |                |        |                             |          |                |               |      |          | 5    |           |
| or | for commercial purposes, other than using the nam  | e and address of any political                    | comr | nittee to s    | SOLICI | contri                      | outions  | s tro          | m such        | comr | nittee   |      |           |
|    | NAME OF COMMITTEE (In Full)                        |   |      |                |        |                             |          |                |               |      |          |      |           |
| /  | Rhode Island Democratic State Committe             | 9   |      |                |        |                             |          |                |               |      |          |      |           |
|    | Full Name (Last, First, Middle Initial)            |   |      |                |        | Transa                      | ection   | ID:            | SB30B         | .139 | 77       |      |           |
| ١. | Michael Dorsey                                     |   |      |                |        | Date o                      | _        |                |               | Y Y  | · · ·    | Y    |           |
|    | Mailing Address 166 Valley Street                  |   |      |                |        | 12                          | ] [      | <sup>D</sup> 1 | 5             | 2    | 0 Ó 6    |      |           |
|    | City Providence                                    | State Zip Code<br>RI 02909                        |      |                |        | Amour                       | nt of Ea | ach            | Disburse      | emen | t this F | erio | b         |
|    | Purpose of Disbursement                            | RI 02909  | _    |                |        |                             |          |                |               | 2    | 2263.3   | 38   |           |
|    | Net wages  |   |      |                |        | -                           |          |                |               |      | -        |      |           |
|    | Candidate Name                                     |   |      | tegory/<br>ype |        |                             |          |                |               |      |          |      |           |
|    |  | ement For:  |      |                |        |                             |          |                |               |      |          |      |           |
|    | Senate President                                   | Primary General Other (specify) ▼                 |      |                |        |                             |          |                |               |      |          |      |           |
|    | State: District:                                   | canon (openiny)                                   |      |                |        |                             |          |                |               |      |          |      |           |
|    | Full Name (Last, First, Middle Initial)            |   |      |                |        | Transa                      | ction    | ID:            | SB30B         | .139 | 78       |      |           |
| 3. | Michael Dorsey                                     |   |      |                |        | Date o                      |          |                |               |      |          |      |           |
|    | Mailing Address 166 Valley Street                  |   |      |                |        | <sup>M</sup> 2 <sup>N</sup> | 1 / [    | <sup>D</sup> 3 | 0 /           | Ý Ž  | 0 Ď 6    | Y    |           |
|    | City Providence                                    | State Zip Code<br>RI 02909                        |      |                |        | Amour                       | nt of E  | ach            | Disburse      | emen | t this F | erio | d         |
|    | Purpose of Disbursement<br>Net wages               |   |      |                |        |                             |          |                |               | 2    | 2263.3   | 89   |           |
|    | Candidate Name                                     |   |      | tegory/<br>ype |        |                             |          |                |               |      |          |      |           |
|    | Office Sought: House Disbursi Senate President     | ement For: Primary General Other (specify)        |      |                |        |                             |          |                |               |      |          |      |           |
|    | State: District:                                   |   |      |                |        |                             |          |                |               |      |          |      |           |
| Э. | Full Name (Last, First, Middle Initial) Lacy Dwyer |   |      |                |        | <b>Transa</b><br>Date o     |          |                | SB30B<br>ment | .139 | 79       |      |           |
|    | Mailing Address 47 Wyndham Hill                    |   |      |                |        | м л<br>1 1                  | 1 /      | <sup>D</sup> 3 | 0 /           | Y 2  | 0 0 6    | Υ    |           |
|    | City   | State Zip Code                                    |      |                |        | Amour                       | nt of Ea | ach            | Disburse      | emen | t this F | erio |           |
|    | Middletown   | RI 02842  |      |                |        |                             | •        |                |               |      | 170.5    | 57   |           |
|    | Purpose of Disbursement<br>Net wages               |   |      |                |        |                             |          | -              |               |      |          |      |           |
|    | Candidate Name                                     |   |      | tegory/<br>ype |        |                             |          |                |               |      |          |      |           |
|    | Office Sought: House Disburs Senate President      | ement For: Primary General Other (specify)        |      |                |        |                             |          |                |               |      |          |      |           |
|    | State: District:                                   | V 1 == 37 ▼                                       |      |                |        |                             |          |                |               |      |          |      |           |
| s  | UBTOTAL of Disbursements This Page (optional)      |   |      | ▶              | ,      |                             |          |                |               | 5    | 697.3    | 4    |           |
| _  | OTAL This Desired (leak research this live seems)  |   |      |                |        |                             |          |                |               |      |          |      | Ť         |
|    | OTAL This Period (last page this line number only) | l   |      | •              |        |                             |          |                |               |      |          |      |           |

|  |  | used by |                  |           | 2<br>8a  | 23<br>28b       | 24<br>28c    | $\vdash$ | 25     |       |
|--|--|---------|------------------|-----------|----------|-----------------|--------------|----------|--------|-------|
| or for commercial purposes, other than using the name a  NAME OF COMMITTEE (In Full) |  |         | any perso        |           | .54      |                 |              |          | 29     | X 30  |
| or for commercial purposes, other than using the name a  NAME OF COMMITTEE (In Full) |  |         |                  |           | e purpo  |                 |              |          |        |       |
| ` '  |  |         | nmittee to       | solicit o | contribu | tions fro       | om such      | comm     | ittee  |       |
| / Rhode Island Democratic State Committee  |  |         |                  |           |          |                 |              |          |        |       |
| •  |  |         |                  |           |          |                 |              |          |        |       |
| Full Name (Last, First, Middle Initial)  |  |         |                  | Т         | ransac   | tion ID:        | SB30B        | .1402    | 20     |       |
| Jonathan Engel   |  |         |                  | D         | ate of [ | Disburse<br>/ D |              | Y Y      | Υ      | Υ     |
| Mailing Address 45 Junip Road  |  |         |                  |           | 1 1      | 3               | 0 /          | 2 (      | 0 Ď 6  |       |
| City Sta<br>Belmont M  |  |         |                  | Α         | mount    | of Each         | Disburse     | ement    | this P | eriod |
| Purpose of Disbursement  | 02470                                  |         |                  | -         |          |                 |              |          | 309.5  | 7     |
| Net wages  |  |         |                  | "         |          |                 |              |          |        |       |
| Candidate Name   |  |         | ategory/<br>Type |           |          |                 |              |          |        |       |
| Office Sought: House Disburseme  |  |         |                  |           |          |                 |              |          |        |       |
|  | rimary Gene<br>ther (specify) <b>v</b> | eral    |                  |           |          |                 |              |          |        |       |
| State: District:   | ther (apcony)                          |         |                  |           |          |                 |              |          |        |       |
| Full Name (Last, First, Middle Initial)  |  |         |                  | т         | ransac   | tion ID:        | SB30B        | 1398     | 80     |       |
| Brian Farnkoff   |  |         |                  | 1         | ate of D | Disburse        | ement        | . 1000   | ,,,    |       |
| Mailing Address 43 Billings Street   |  |         |                  | 7 [       | 1 1      | <sup>′</sup> 3  | 0 /          | ž (      | 0 ŏ 6  | Y     |
| City Sta   | te Zip Code                            |         |                  | A         | mount    | of Each         | Disburse     | ement    | this P | eriod |
| Boston M.  | A 02132                                |         |                  | Г         |          |                 |              | -        | 702.0  | 0     |
| Purpose of Disbursement<br>Net wages   |  |         |                  |           | -        |                 |              |          | 783.8  | U     |
| Candidate Name   |  |         | ategory/<br>Type |           |          |                 |              |          |        |       |
| Office Sought: House Disburseme  |  |         |                  |           |          |                 |              |          |        |       |
|  | rimary Gene                            | eral    |                  |           |          |                 |              |          |        |       |
| State: District:   | ther (specify) ▼                       |         |                  |           |          |                 |              |          |        |       |
| Full Name (Last, First, Middle Initial)  |  |         |                  | Т         | ransac   | tion ID:        | SB30B        | .1398    | 31     |       |
| Parker Farrington  |  |         |                  |           |          | Disburse        |              |          |        |       |
| Mailing Address 37 Devon Road  |  |         |                  | [         | 1 1 M    | <sup>′</sup> 3  | 5 <b>D</b> / | ž        | 0 ŏ 6  | Y     |
| City Sta   |  |         |                  | А         | mount    | of Each         | Disburse     | ement    | this P | eriod |
| Chestnut Hill M. Purpose of Disbursement   | A 02467                                |         |                  | - [       |          |                 | • • •        |          | 809.5  | 7     |
| Net wages  |  |         |                  | -         |          | -               |              |          |        |       |
| Candidate Name   |  |         | ategory/<br>Type |           |          |                 |              |          |        |       |
| Office Sought: House Disburseme  |  |         |                  |           |          |                 |              |          |        |       |
|  | rimary Gene                            | eral    |                  |           |          |                 |              |          |        |       |
| State: District:   | ther (specify) ▼                       |         |                  |           |          |                 |              |          |        |       |
|  |  |         |                  |           |          |                 |              |          |        |       |
| SUBTOTAL of Disbursements This Page (optional)                                       | <u></u>                                |         | <b>&gt;</b>      |           |          |                 |              | 24       | 02.9   | 4     |
| TOTAL This Period (last page this line number only)                                  |  |         |                  |           | -        |                 |              |          | •      |       |

| S         | CHEDULE B (FEC Form 3X)  | Use seperate sch                      | edule(s) | FOR LINE N         |                                      | PAGE                  | 32 / 68           |
|-----------|--|---------------------------------------|----------|--------------------|--------------------------------------|-----------------------|-------------------|
| IT        | EMIZED DISBURSEMENTS   | for each category<br>Detailed Summary | of the   | (check only 21b 27 | one)<br>22 23<br>28a 28              |                       | 25 26<br>29 X 30b |
|           | y Information copied from such Reports and Staten<br>for commercial purposes, other than using the nam |                                       |          |                    |                                      |                       |                   |
| $\rangle$ | NAME OF COMMITTEE (In Full) Rhode Island Democratic State Committee                                    | <u> </u>                              |          |                    |                                      |                       |                   |
| ۹.        | Full Name (Last, First, Middle Initial)<br>Regina Fiorentini   |                                       |          |                    | Date of Disbu                        |                       |                   |
|           | Mailing Address 36 Macon Avenue  |                                       |          |                    | <b>1</b> <sup>™</sup> 1 <sup>™</sup> | <sup>D</sup> 30 / Y 2 | 0 0 6             |
|           | City<br>Haverhill  | State Zip Co<br>MA 01830              |          |                    | Amount of Ea                         | ach Disbursement      |                   |
|           | Purpose of Disbursement<br>Net wages   |                                       |          |                    |                                      | 1                     | 170.57            |
|           | Candidate Name   |                                       |          | Category/<br>Type  |                                      |                       |                   |
|           | Office Sought: House Disburse Senate President State: District:  | ement For:  Primary  Other (specify)  | eneral   |                    |                                      |                       |                   |
| 3.        | Full Name (Last, First, Middle Initial) Amanda Foster  |                                       |          |                    | Transaction Date of Disbu            | ID: SB30B.139         | 33                |
|           | Mailing Address 19 Byron Street  |                                       |          |                    | 1 1 /                                |                       | 0 0 6 °           |
|           | City North Providence  | State Zip Co                          |          |                    | Amount of Ea                         | ach Disbursement      | this Period       |
|           | Purpose of Disbursement<br>Net wages   |                                       | Г        | •                  | L                                    |                       | 809.57            |
|           | Candidate Name   |                                       |          | Category/<br>Type  |                                      |                       |                   |
|           | Senate President   | ement For: Primary Other (specify)    | ieneral  |                    |                                      |                       |                   |
|           | State: District: Full Name (Last, First, Middle Initial)   |                                       |          |                    | <b>T</b>                             | ID CD00D 440          |                   |
| С.        | Timothy Fraser   |                                       |          |                    | Date of Disbu                        |                       |                   |
|           | Mailing Address 78 Fisher Street   |                                       |          |                    | 1"1 "                                | <sup>D</sup> 30 / Y 2 | 0 0 6             |
|           | City<br>Medway   | State Zip Co<br>MA 02053              |          |                    | Amount of Ea                         | ach Disbursement      |                   |
|           | Purpose of Disbursement<br>Net wages   |                                       |          |                    |                                      | 1                     | 170.57            |
|           | Candidate Name   |                                       |          | Category/<br>Type  |                                      |                       |                   |
|           | Office Sought:  Senate  President  State:  Disburse  Disburse  | ement For: Primary G Other (specify)  | General  |                    |                                      |                       |                   |
| s         | UBTOTAL of Disbursements This Page (optional)  |                                       |          | <u>•</u>           |                                      | 3-                    | 150.71            |
| T         | OTAL This Period (last page this line number only)   |                                       |          |                    |                                      |                       |                   |

| SCHEDULE B (FEC Form 3X)  | Use seperate schedule(s)                       | FOR LINE          |                                 | PAGE 33 / 68                   |
|---|--|-------------------|---------------------------------|--------------------------------|
| ITEMIZED DISBURSEMENTS  | for each category of the Detailed Summary Page | (check only       | one)<br>22 23<br>28a 28b        | 24 25 26<br>28c 29 X 30b       |
| Any Information copied from such Reports and Stat or for commercial purposes, other than using the na |  |                   |                                 |                                |
| NAME OF COMMITTEE (In Full) Rhode Island Democratic State Commit                                      |  |                   | on contributions                | Total Such Committee           |
| Full Name (Last, First, Middle Initial)  4. Jeffrey Gohringer   |  |                   | Transaction I<br>Date of Disbur | <b>D</b> : SB30B.13984 rsement |
| Mailing Address 19 Byron Street   |  |                   | <b>11</b>                       | 230 4 2006                     |
| City<br>North Providence  | State Zip Code<br>RI 02911                     |                   | Amount of Eac                   | ch Disbursement this Period    |
| Purpose of Disbursement<br>Net wages  |  |                   |                                 | 809.57                         |
| Candidate Name  Office Sought: House Disbu  | rsement For:                                   | Category/<br>Type |                                 |                                |
| Office Sought: House Disbu Senate President State: District:  | Primary General Other (specify)                |                   |                                 |                                |
| Full Name (Last, First, Middle Initial)  3. Anna Gustina  |  |                   | Transaction I                   | <b>D</b> : SB30B.13985         |
| Mailing Address 111 University Avenue   |  |                   | <b>11</b>                       | 2006                           |
| City<br>Buffalo   | State Zip Code<br>NY 14214                     |                   | Amount of Eac                   | ch Disbursement this Period    |
| Purpose of Disbursement<br>Net wages<br>Candidate Name  |  | Category/<br>Type |                                 | 1731.75                        |
| Office Sought: House Disbu Senate President State: District:  | rsement For: Primary General Other (specify)   | Турс              |                                 |                                |
| Full Name (Last, First, Middle Initial) - Anna Gustina  |  |                   | Transaction I<br>Date of Disbu  | <b>D</b> : SB30B.13988         |
| Mailing Address 111 University Avenue   |  |                   | 12                              | 15 / 2006 Y                    |
| City<br>Buffalo   | State Zip Code<br>NY 14214                     |                   | Amount of Eac                   | ch Disbursement this Period    |
| Purpose of Disbursement Net wages Candidate Name  |  | Catagory          |                                 | 1760.10                        |
|   | rsement For:                                   | Category/<br>Type |                                 |                                |
| Senate President State: District:   | Primary General Other (specify) ▼              |                   |                                 |                                |
| SUBTOTAL of Disbursements This Page (optional   | l)   | <b>&gt;</b>       |                                 | 4301.42                        |
| TOTAL This Period (last page this line number or  | ly)  |                   |                                 |                                |

|       |   | Use seperate schedule(s)                       |   | (check o       |   |                  | ٦.       |                | LPA           | -IGE  | 34 / 6   | 0    |     |
|-------|---|--|---|----------------|---|------------------|----------|----------------|---------------|-------|----------|------|-----|
| П     | EMIZED DISBURSEMENTS  | for each category of the Detailed Summary Page |   | 21b            |   | 22               | 23       | Γ              | 24            |       | 25       |      | 26  |
|       |   | , ,  |   | 27             | Д | 28a              | 28       |                | 28c           |       | 29       | Χ    | 30b |
|       | Information copied from such Reports and Stater<br>or commercial purposes, other than using the nam |  |   |                |   |                  |          |                |               |       |          | 3    |     |
|       | NAME OF COMMITTEE (In Full)   | , p  |   |                |   |                  |          |                |               |       |          |      |     |
|       | Rhode Island Democratic State Committe  | e  |   |                |   |                  |          |                |               |       |          |      |     |
|       | Full Name (Last, First, Middle Initial)   |  |   |                | - | Transa           | action   | ID:            | SB30B         | .139  | 87       |      |     |
| ۸.    | Anna Gustina  |  |   |                |   | Date of          |          |                |               | γ ° γ | Y        | Υ    |     |
|       | Mailing Address 111 University Avenue   |  |   |                |   | 12               | ] [      | <sup>D</sup> 3 | Ō             | 2     | 0 Ó 6    |      |     |
|       | City<br>Buffalo   | State Zip Code<br>NY 14214                     |   |                |   | Amour            | nt of Ea | ach I          | Disburse      | emen  | t this P | erio | b   |
|       | Purpose of Disbursement   | 14214  |   |                | + |                  |          |                |               | . 1   | 766.7    | '5   |     |
|       | Net wages   |  | L |                |   |                  |          |                |               |       |          |      |     |
|       | Candidate Name  |  |   | tegory/<br>ype |   |                  |          |                |               |       |          |      |     |
|       | Office Sought: House Disburs Senate   | ement For:  Primary General                    |   |                |   |                  |          |                |               |       |          |      |     |
|       | President   | Other (specify)                                |   |                |   |                  |          |                |               |       |          |      |     |
|       | State: District:  |  |   |                |   |                  |          |                |               |       |          |      |     |
| •     | Full Name (Last, First, Middle Initial)   |  |   |                |   |                  |          |                | SB30B         | .139  | 90       |      |     |
| •     | Kelly Harlow  |  |   |                |   | Date of          |          |                |               | ΥΥ    | Y        | Υ    |     |
|       | Mailing Address 3906 West Oak Drive   |  |   |                |   | 1 1              |          | <sup>D</sup> 3 | 0             | 2     | 0 0 6    |      |     |
|       | City<br>Columbia  | State Zip Code<br>MO 65302                     |   |                |   | Amour            | nt of Ea | ach I          | Disburse      | emen  | t this P | erio | b   |
|       | Purpose of Disbursement<br>Net wages  |  |   |                |   |                  |          |                |               | 1     | 170.5    | 57   |     |
|       | Candidate Name  |  |   | tegory/<br>ype |   |                  |          |                |               |       |          |      |     |
|       | v   | ement For:                                     |   |                |   |                  |          |                |               |       |          |      |     |
|       | Senate President  | Primary General  Other (specify) ▼             |   |                |   |                  |          |                |               |       |          |      |     |
|       | State: District:  | Other (openity)                                |   |                |   |                  |          |                |               |       |          |      |     |
| •     | Full Name (Last, First, Middle Initial) Nicole Hilmer-Heartte                                       |  |   |                |   | Transa<br>Date o |          |                | SB30B<br>ment | .139  | 91       |      |     |
|       | Mailing Address 5 East Street   |  |   |                | - | M N              |          | <sup>D</sup> 3 | D / `         | ÝŽ    | 0 Ď 6    | Υ    |     |
|       | Mailing Address 5 East Street   |  |   |                |   |                  |          |                |               |       |          |      |     |
|       | City<br>Providence  | State Zip Code<br>RI 02906                     |   |                |   | Amour            | nt of Ea | ach I          | Disburse      | emen  | t this P | erio | b   |
|       | Purpose of Disbursement<br>Net wages  |  |   |                |   |                  |          |                |               | -     | 783.8    | 80   |     |
|       | Candidate Name  |  |   | tegory/<br>ype |   |                  |          |                |               |       |          |      |     |
|       | Office Sought: House Disburs Senate President   | ement For:  Primary General  Other (specify)   |   | <u> </u>       |   |                  |          |                |               |       |          |      |     |
|       | State: District:  | - (-I <i>)</i> / <b>V</b>                      |   |                |   |                  |          |                |               |       |          |      |     |
| sı    | JBTOTAL of Disbursements This Page (optional)   |  |   | ▶              | , |                  |          |                |               | 3     | 721.1    | 2    |     |
| т/    | OTAL This Period (last page this line number only   |  |   |                |   |                  | •        |                |               |       |          |      |     |
| - 1 ( | JIAL I HIS MEHOU (JAST DAGE THIS TINE NUMBER ONLY   | 1  |   | •              |   |                  |          |                |               |       |          |      |     |

| TEMPER PLOP LIBORATION                                    | Use seperate schedule(s)                       |     | check or      |         |                         | ٦.      |                | L P           | AGE    | 35 / 6   | 0    |           |
|---|--|-----|---------------|---------|-------------------------|---------|----------------|---------------|--------|----------|------|-----------|
| ITEMIZED DISBURSEMENTS                                    | for each category of the Detailed Summary Page | ĮĖ  | 21b<br>27     | $\Box$  | 22 [<br>28a [           | _       | 3<br>8b        | 24<br>28c     |        | 25<br>29 |      | 26<br>30b |
| Any Information copied from such Reports and Statem       |  |     | y persor      | for t   | he pur                  | pose    | of so          | licating (    | contri | ibutions |      |           |
| or for commercial purposes, other than using the name     | e and address of any political co              | omm | ittee to s    | solicit | contri                  | butior  | ns fro         | m such        | comr   | nittee   |      |           |
| NAME OF COMMITTEE (In Full)                               |  |     |               |         |                         |         |                |               |        |          |      |           |
| / Rhode Island Democratic State Committee                 | •  |     |               |         |                         |         |                |               |        |          |      |           |
| Full Name (Last, First, Middle Initial)                   |  |     |               | -       | Transa                  | action  | n ID:          | SB30B         | .139   | 92       |      |           |
| A. Rose Jackson   |  |     |               |         | Date o                  | f Disk  |                |               | Y Y    | Y        | Υ    |           |
| Mailing Address 5750 Broadway Street                      |  |     |               |         | 11                      |         | <sup>D</sup> 3 | 0             | 2      | 0 Ó 6    |      |           |
| ,   | State Zip Code<br>IN 46220                     |     |               |         | Amour                   | nt of E | Each           | Disburs       | emen   | t this F | erio | t         |
| Purpose of Disbursement                                   | 40220  |     |               |         |                         |         |                |               |        | 783.8    | 30   | ٦         |
| Net wages   |  |     |               |         |                         | 1       |                | -             | _      | •        | -    |           |
| Candidate Name  |  |     | egory/<br>/pe |         |                         |         |                |               |        |          |      |           |
| Office Sought: House Disburse                             | ment For:                                      |     |               |         |                         |         |                |               |        |          |      |           |
| Senate President  | Primary General                                |     |               |         |                         |         |                |               |        |          |      |           |
| State: District:  | Other (specify)                                |     |               |         |                         |         |                |               |        |          |      |           |
| Full Name (Last, First, Middle Initial)                   |  |     |               | Η.      | Trance                  | atio    | ın.            | SB30B         | 120    | 102      |      | _         |
| 3. Nicholas Jeffrey                                       |  |     |               |         | Date o                  | f Disk  | ourse          | ment          |        |          |      |           |
| Mailing Address 6 Holiday Court                           |  |     |               |         | 1 1 1                   | /       | <sup>D</sup> 3 | 0 /           | ž      | 0 Ď 6    | Y    |           |
| ,   | State Zip Code<br>RI 02865                     |     |               |         | Amour                   | nt of E | Each           | Disburs       | emen   | t this F | erio | Ł         |
| Purpose of Disbursement Net wages                         | 52555  | 0   |               |         |                         |         |                |               |        | 809.5    | 57   |           |
| Candidate Name  | -  |     | egory/<br>/pe |         |                         |         |                |               |        |          |      |           |
| Senate President  | ment For: Primary General Other (specify)      |     |               |         |                         |         |                |               |        |          |      |           |
| State: District:  |  |     |               |         |                         |         |                |               |        |          |      |           |
| Full Name (Last, First, Middle Initial) Patricia Kammerer |  |     |               |         | <b>Transa</b><br>Date o |         |                | SB30B<br>ment | .139   | 94       |      |           |
| Mailing Address PO Box 1495                               |  |     |               |         | 1 1                     | /       | <sup>D</sup> 3 | 0 /           | Ý Ž    | 0 0 6    | Y    |           |
| ,   | State Zip Code<br>RI 02891                     |     |               |         | Amour                   | nt of E | Each           | Disburs       | emen   | t this F | erio | t         |
| Purpose of Disbursement Net wages                         |  | 0   | •             |         |                         |         |                |               | 1      | 1333.6   | 3    | ┙         |
| Candidate Name  | ١,   |     | egory/<br>/pe |         |                         |         |                |               |        |          |      |           |
| Senate President  | ment For: Primary General Other (specify)      |     |               |         |                         |         |                |               |        |          |      |           |
| State: District:  |  |     |               |         |                         |         |                |               |        |          |      | _         |
| SUBTOTAL of Disbursements This Page (optional) .          |  |     | . ▶           |         |                         |         |                |               | 2      | 927.0    | 0    |           |
| TOTAL This Period (last page this line number only)       |  |     |               |         | ,                       | ,       |                |               |        |          |      | $\neg$    |

| TEMES DISCUSSION   | Use seperate schedule(s)                          |                | eck o     |         | JIVID⊑I<br>1e) | Π.             |                | LP             | AGE   | 36 / 6    | 00   |               |
|--|---|----------------|-----------|---------|----------------|----------------|----------------|----------------|-------|-----------|------|---------------|
| TEMIZED DISBURSEMENTS  | for each category of the<br>Detailed Summary Page | 1 <u>`</u>     | 21b<br>27 | Á       | 22<br>28a      | $\blacksquare$ | 23<br>28b      | 24<br>28c      | F     | 25<br>29  | X    | 26<br>30b     |
| Any Information copied from such Reports and State                   |   |                |           |         |                |                |                |                |       |           | 3    |               |
| or for commercial purposes, other than using the nat                 | ne and address of any political co                | mmitte         | e to s    | SOLICIT | t contri       | ibutio         | ons fro        | m such         | com   | nittee    |      |               |
| NAME OF COMMITTEE (In Full)  Rhode Island Democratic State Committee | ee  |                |           |         |                |                |                |                |       |           |      |               |
| Full Name (Last, First, Middle Initial)                              |   |                |           |         | Trans          | actio          | on ID:         | SB30E          | 3.139 | 95        |      |               |
| Micheal Keane  |   |                |           |         | Date o         | of Dis         |                |                | Y ' Y | , · · · · | Υ    |               |
| Mailing Address 166 Valley Street                                    |   |                |           |         | 1 1            |                | 3              | 0 /            | 2     | 0 0 6     |      |               |
| City<br>Providence   | State Zip Code<br>RI 02909                        |                |           |         | Amoui          | nt of          | Each           | Disburs        | emer  | t this F  | erio | t             |
| Purpose of Disbursement  | 711 02000   |                | _         |         |                |                |                |                |       | 1333.6    | 3    |               |
| Net wages  |   |                |           |         |                |                |                |                |       |           |      |               |
| Candidate Name   |   | Catego<br>Type |           |         |                |                |                |                |       |           |      |               |
| ÿ  | sement For:                                       |                |           |         |                |                |                |                |       |           |      |               |
| Senate President   | Primary General Other (specify) ▼                 |                |           |         |                |                |                |                |       |           |      |               |
| State: District:   | (-p )/ <b>\</b>                                   |                |           |         |                |                |                |                |       |           |      |               |
| Full Name (Last, First, Middle Initial)                              |   |                |           |         | Trans          | actio          | on ID:         | SB30E          | 3.139 | 96        |      |               |
| Seth Larson  |   |                |           |         | Date c         |                |                |                |       |           |      |               |
| Mailing Address 65 Plantation Drive                                  |   |                |           |         | 111            | M /            | <sup>D</sup> 3 | 0 /            | Ý Ž   | 0 ŏ 6     | Y    |               |
| City<br>Saunderstown   | State Zip Code<br>RI 02874                        |                |           |         | Amoui          | nt of          | Each           | Disburs        | emer  | t this F  | erio | t             |
| Purpose of Disbursement Net wages                                    | 111 02574   | -              |           |         |                |                |                |                |       | 783.8     | 30   |               |
| Candidate Name   |   | Catego<br>Type | -         |         |                |                |                |                |       |           |      |               |
| Senate<br>President  | sement For: Primary General Other (specify)       |                |           |         |                |                |                |                |       |           |      |               |
| State: District:   |   |                |           | +       |                |                |                |                |       |           |      |               |
| Full Name (Last, First, Middle Initial)  Brett Lincoln               |   |                |           |         | Date o         | of Dis         | sburse         | SB30E<br>ement |       |           |      |               |
| Mailing Address 28 Irving Road                                       |   |                |           |         | 111            | M /            | <sup>D</sup> 3 | o ′            | , ž   | 0 0 6     | Y    |               |
| City<br>New Hartford   | State Zip Code<br>NY 13413                        |                |           |         | Amoui          | nt of          | Each           | Disburs        | emer  |           | -    | t             |
| Purpose of Disbursement<br>Net wages                                 |   | v              |           |         |                |                |                |                |       | 809.5     | 57   | _             |
| Candidate Name   |   | Catego<br>Type | •         |         |                |                |                |                |       |           |      |               |
| Office Sought: House Senate President State: District:               | sement For:  Primary General  Other (specify) ▼   |                |           |         |                |                |                |                |       |           |      |               |
|  | <b>.</b>  |                |           |         | ·              |                | •              |                | 2     | 927.0     | 0    | $\overline{}$ |
| SUBTOTAL of Disbursements This Page (optional                        | )   |                |           |         | $\Rightarrow$  | -              |                |                |       |           |      | =             |
| TOTAL This Period (last page this line number only                   | v)  |                | •         |         |                |                |                |                |       |           |      |               |

|            | CHEDULE B (FEC Form 3X)   |                                     | erate schedule(s)               |   |   | OR LI         |          | NUMBE          | ER:   |          |                  |          | PAGE  | 37 /     | 68             |
|------------|---|-------------------------------------|---------------------------------|---|---|---------------|----------|----------------|-------|----------|------------------|----------|-------|----------|----------------|
| П          | EMIZED DISBURSEMENTS  |                                     | category of the<br>Summary Page |   | Ĺ | 21b           | ŕ        | 22<br>28a      |       | 23<br>28 | 。[               | 24<br>28 |       | 25<br>29 | 26<br>X 30k    |
|            | y Information copied from such Reports and Statem<br>for commercial purposes, other than using the name |                                     |                                 |   |   |               |          |                |       |          |                  |          |       |          |                |
| $\vdash$   | NAME OF COMMITTEE (In Full)   |                                     | 71                              |   |   |               |          |                |       |          |                  |          |       |          |                |
| $ \rangle$ | Rhode Island Democratic State Committee   | e                                   |                                 |   |   |               |          |                |       |          |                  |          |       |          |                |
| Α.         | Full Name (Last, First, Middle Initial)<br>Sara Lonardo   |                                     |                                 |   |   |               |          | Tran:<br>Date  |       |          |                  |          | B.13  | 998      |                |
|            | Mailing Address 471 Douglas Avenue  |                                     |                                 |   |   |               |          | <sup>M</sup> 1 |       | ′        | <sup>□</sup> 3 ( | D /      | Y     | žoŏ      | 6 <sup>Y</sup> |
|            | City<br>Providence  | State<br>RI                         | Zip Code<br>02908               |   |   |               |          | Amo            | unt c | of Ea    | ch C             | Disbui   | rseme |          | Period         |
|            | Purpose of Disbursement<br>Net wages  |                                     |                                 |   |   |               |          | L.             |       |          |                  |          |       | 783      | .80            |
|            | Candidate Name  |                                     |                                 | С |   | egory/<br>vpe |          |                |       |          |                  |          |       |          |                |
|            | Senate President  | ement For:<br>Primary<br>Other (spe | General ecify) ▼                |   |   |               |          |                |       |          |                  |          |       |          |                |
| _          | State: District:  |                                     |                                 |   |   |               |          |                |       |          |                  |          |       |          |                |
| В.         | Full Name (Last, First, Middle Initial) Hamlet Lopez  |                                     |                                 |   |   |               |          | Date           | of D  | isbu     | ırsen            | nent     | B.13  |          | · V            |
|            | Mailing Address 105 Comstock Street   |                                     |                                 |   |   |               |          | 1 1            | М     | L        | <sup>□</sup> 3 ( | 0 /      | Y     | žoŏ      | 6 <sup>Y</sup> |
|            | ,   | State<br>RI                         | Zip Code<br>02907               |   |   |               |          | Amo            | unt c | of Ea    | ch C             | Disbui   | rseme |          | Period         |
|            | Purpose of Disbursement<br>Net wages  |                                     |                                 |   |   |               | 1        |                | -     | _        | -                | _        |       | 783      | .80            |
|            | Candidate Name  |                                     |                                 |   |   | egory/        |          |                |       |          |                  |          |       |          |                |
|            | Office Sought: House Disburse Senate President State: District:   | ement For:<br>Primary<br>Other (spe | General ccify) ▼                |   |   |               |          |                |       |          |                  |          |       |          |                |
| С.         | Full Name (Last, First, Middle Initial) Matthew Lydon   |                                     |                                 |   |   |               |          | Trans<br>Date  |       |          |                  |          | B.14  | 000      |                |
|            | Mailing Address 73 Fremont  |                                     |                                 |   |   |               |          | 1 1            | М     |          | <sup>□</sup> 3 ( |          | Y     | žoŏ      | 6 <sup>Y</sup> |
|            | City<br>Providence  | State<br>RI                         | Zip Code<br>02906               |   |   |               |          | Amo            | unt c | of Ea    | ch C             | Disbui   |       |          | Period         |
|            | Purpose of Disbursement<br>Net wages  |                                     |                                 |   | · |               |          | L.             |       |          |                  |          |       | 1170     | .57            |
|            | Candidate Name  |                                     |                                 |   |   | egory/<br>vpe |          |                |       |          |                  |          |       |          |                |
|            | Office Sought: House Disburse Senate President State: District:   | ement For:<br>Primary<br>Other (spe | General ecify) ▼                |   |   |               |          |                |       |          |                  |          |       |          |                |
| ٩          | 1   |                                     |                                 |   |   | 1             |          |                |       | _        |                  |          |       | 2738.    | 17             |
|            | UBTOTAL of Disbursements This Page (optional)   |                                     |                                 |   |   | . 1           | <u> </u> | H              | -     | -        | •                | -        | •     | 2738.    | 17             |

| SCHEDULE B (FEC Form 3X)   | Use sene                            | erate schedule(s)               |   |                        |                  | GE 38              | 3 / 68         |           |         |           |
|--|-------------------------------------|---------------------------------|---|------------------------|------------------|--------------------|----------------|-----------|---------|-----------|
| TEMIZED DISBURSEMENTS  | for each o                          | category of the<br>Summary Page | _ | (check or<br>21b<br>27 | 22<br>28a        |                    | 3 [<br>8b [    | 24<br>28c | 25      |           |
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| NAME OF COMMITTEE (In Full) Rhode Island Democratic State Committee  |                                     | · · ·                           |   |                        |                  |                    |                |           |         |           |
| Full Name (Last, First, Middle Initial)  Lauren Mandelker  |                                     |                                 |   |                        |                  | saction<br>of Disk |                | SB30B.    | 14001   |           |
| Mailing Address 299 Wickenden Street   |                                     |                                 |   |                        | 1 1              | M /                | <sup>D</sup> 3 | 0 /       | ž 0     | 0 6 °     |
| City<br>Providence   | State<br>RI                         | Zip Code<br>02903               |   |                        | Amou             | unt of E           | Each           | Disburse  | ment th | is Period |
| Purpose of Disbursement<br>Net wages   |                                     |                                 |   |                        | <u> </u>         | •                  |                |           | 78      | 33.80     |
| Candidate Name   |                                     |                                 |   | tegory/<br>ype         |                  |                    |                |           |         |           |
| Senate President   | ement For:<br>Primary<br>Other (spe | General cify) ▼                 |   |                        |                  |                    |                |           |         |           |
| State: District:  Full Name (Last, First, Middle Initial)  MBNA  |                                     |                                 |   |                        |                  | saction of Disk    |                | SB30B.    | 14038   |           |
| Mailing Address P.O. Box 15019   |                                     |                                 |   |                        | 1 <sup>M</sup> 2 | M /                | <sup>D</sup> 2 | 0 /       | 2 0     | 0 6 °     |
| City<br>Wilmington   | State<br>DE                         | Zip Code<br>19886               |   |                        | Amou             | unt of E           | Each           | Disburse  |         | is Period |
| Purpose of Disbursement Credit Card payment Candidate Name   |                                     |                                 |   | tegory/                | L.               | •                  |                |           | 130     | 00.00     |
| Office Sought: House Disburse Senate President State: District:  | ement For:<br>Primary<br>Other (spe | General cify) ▼                 |   |                        |                  |                    |                |           |         |           |
| Full Name (Last, First, Middle Initial) Lightning Radio Inc.   |                                     |                                 |   |                        |                  | saction<br>of Disk |                | SB30B.    | 14038   | .0        |
| Mailing Address 5781 Lee Boulevard   |                                     |                                 |   |                        | 1 1              | M /                | <sup>D</sup> 2 | D / Y     | Ž 0     | 0 6 °     |
| City<br>Lehigh Acres   | State<br>FL                         | Zip Code<br>33971               |   |                        | Amou             | unt of E           | Each I         | Disburse  |         | is Period |
| Purpose of Disbursement<br>Equipment rental  |                                     |                                 |   |                        | L.               | •                  |                |           | 130     | 00.00     |
| Office Sought:  Office Sought:  Senate President  State:  Disburse   | ement For: Primary Other (spe       | General                         |   | tegory/<br>Type        | [MEN             | IO ITI             | EM]            |           |         |           |
| SUBTOTAL of Disbursements This Page (optional)   |                                     |                                 |   | •                      |                  |                    |                | •         | 208     | 3.80      |
| TOTAL This Period (last page this line number only)  |                                     |                                 |   |                        |                  | -                  | •              | -         | •       | 0 0       |

|              |  | Use seperate schedule(s)                       |         | (check o      |         |                          | ١.       |                | P              | NGE     | 39 / 6    | 00   |           |
|--------------|--|--|---------|---------------|---------|--------------------------|----------|----------------|----------------|---------|-----------|------|-----------|
| T            | EMIZED DISBURSEMENTS                                     | for each category of the Detailed Summary Page |         | 21b<br>27     | Ä       | 22<br>28a                | 23<br>28 |                | 24<br>28c      |         | 25<br>29  | X    | 26<br>30b |
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| or 1         | for commercial purposes, other than using the name       | e and address of any political                 | comr    | nittee to s   | solicit | contrib                  | outions  | froi           | m such o       | comr    | nittee    |      |           |
| $\backslash$ | NAME OF COMMITTEE (In Full)                              |  |         |               |         |                          |          |                |                |         |           |      |           |
| /            | Rhode Island Democratic State Committee                  | )  |         |               |         |                          |          |                |                |         |           |      |           |
|              | Full Name (Last, First, Middle Initial)                  |  |         |               |         | Transa                   | ction    | ID: S          | SB30B          | .140    | 02        |      |           |
| ۹.           | Brian Monteiro   |  |         |               |         | Date of                  | _        |                |                | v       | · · · · · | V    |           |
|              | Mailing Address 172 Leonard Avenue                       |  |         |               |         | 1"1 "                    |          | <sup>D</sup> 3 | Ŏ              | 2       | 0 Ó 6     |      |           |
|              | City East Providence                                     | State Zip Code<br>RI 02914                     |         |               |         | Amour                    | t of Ea  | ach [          | Disburse       | emen    | t this F  | erio | b         |
|              |  | RI 02914                                       |         |               |         |                          |          |                |                |         | 783.8     | 30   |           |
|              | Purpose of Disbursement<br>Net wages                     |  |         |               |         | -                        | -        | -              |                | -       |           |      |           |
|              | Candidate Name   |  |         | egory/        |         |                          |          |                |                |         |           |      |           |
|              | 000  |  | Т       | уре           |         |                          |          |                |                |         |           |      |           |
|              | Office Sought: House Disburse Senate                     | ment For:    Primary   General                 |         |               |         |                          |          |                |                |         |           |      |           |
|              | President  | Other (specify)                                |         |               |         |                          |          |                |                |         |           |      |           |
|              | State: District:   | -  |         |               |         |                          |          |                |                |         |           |      |           |
| 2            | Full Name (Last, First, Middle Initial)                  |  |         |               |         |                          |          |                | SB30B          | .140    | 03        |      |           |
| ٥.           | Josh Panger  |  |         |               |         | Date of                  |          |                |                | ·/ * \/ |           | V    |           |
|              | Mailing Address 7101 Zoar Avenue                         |  |         |               |         | 11                       |          | <sup>D</sup> 3 | ŏ ′ L          | ž       | 0 Ď 6     | Y    |           |
|              | ,  | State Zip Code                                 |         |               |         | Amour                    | t of Ea  | ach [          | Disburse       | emen    | t this F  | erio | d         |
|              | Lubbock Purpose of Disbursement                          | TX 79424                                       |         |               |         |                          |          |                |                |         | 783.8     | 30   |           |
|              | Net wages  |  |         |               |         | -                        | -        |                |                | •       |           |      |           |
|              | Candidate Name   |  |         | egory/<br>ype |         |                          |          |                |                |         |           |      |           |
|              | Office Sought: House Disburse                            | ment For:                                      |         | ypo           |         |                          |          |                |                |         |           |      |           |
|              | Senate   | Primary General                                |         |               |         |                          |          |                |                |         |           |      |           |
|              | President  | Other (specify)                                |         |               |         |                          |          |                |                |         |           |      |           |
|              | State: District: Full Name (Last, First, Middle Initial) |  |         |               |         |                          |          |                |                |         |           |      |           |
| Э.           | Eugene Paul  |  |         |               |         | <b>Transa</b><br>Date of |          |                | SB30B.<br>ment | .138    | 66        |      |           |
|              | Mailing Address 41 Ridgeway Avenue                       |  |         |               |         | 1 2 M                    | /        | <sup>D</sup> 2 | 0 /            | Ý Ž     | 0 ŏ 6     | Y    |           |
|              | 41 Hidgeway Avenue                                       |  |         |               |         |                          |          |                |                |         |           |      |           |
|              | City<br>Providence                                       | State Zip Code<br>RI 02909                     |         |               |         | Amour                    | t of Ea  | ach [          | Disburse       | emen    | t this F  | erio | b         |
|              | Purpose of Disbursement                                  | 02303  |         |               |         |                          |          | Ċ              |                |         | 100.0     | 00   |           |
|              | Canvasser stipend  |  | L       |               |         |                          |          |                |                |         |           |      |           |
|              | Candidate Name   |  |         | egory/<br>ype |         |                          |          |                |                |         |           |      |           |
|              | Office Sought: House Disburse                            | ment For:                                      |         |               |         |                          |          |                |                |         |           |      |           |
|              | Senate   | Primary General                                |         |               |         |                          |          |                |                |         |           |      |           |
|              | President State: District:                               | Other (specify)                                |         |               |         |                          |          |                |                |         |           |      |           |
|              | 2.00.00  |  |         |               |         |                          |          | _              |                |         |           | _    | =         |
| s            | UBTOTAL of Disbursements This Page (optional)            | <u></u>  | <u></u> | 🕨             |         | <u></u>                  |          |                |                | _1      | 667.6     | 0    |           |
| T.           | OTAL This Period (last page this line number only)       |  |         |               |         |                          | •        |                |                | -       | •         |      | $\neg$    |
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|      |   | Use seperate schedule(s                        | )      | (check o        |         |            |                             | [ P/                | AGE    | 40 / 6                                  | 0    |           |
|------|---|--|--------|-----------------|---------|------------|-----------------------------|---------------------|--------|---|------|-----------|
| ſſ   | EMIZED DISBURSEMENTS                                    | for each category of the Detailed Summary Page |        | 21b<br>27       |         | 22<br>28a  | 23<br>28b                   | 24<br>28c           |        | 25<br>29                                | X    | 26<br>30b |
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| or f | for commercial purposes, other than using the nam       | e and address of any politica                  | l com  | mittee to       | solicit | contrib    | utions fr                   | om such             | comr   | nittee                                  |      |           |
| \    | NAME OF COMMITTEE (In Full)                             |  |        |                 |         |            |                             |                     |        |   |      |           |
| /    | Rhode Island Democratic State Committee                 | 9  |        |                 |         |            |                             |                     |        |   |      |           |
|      | Full Name (Last, First, Middle Initial)                 |  |        |                 | Т       | ransac     | tion ID:                    | SB30B               | .140   | 21                                      |      |           |
| ١.   | Meredith Regine   |  |        |                 |         | Date of    | Disburs                     |                     | v · v  |   | V    |           |
|      | Mailing Address 155 Purgatory Road                      |  |        |                 |         | 1"1 "      | ] 3                         | 3 O /               | 2      | 0 Ď 6                                   |      |           |
|      | City<br>Middletown,                                     | State Zip Code<br>RI 02842                     |        |                 | 1       | Amount     | of Each                     | Disburse            | emen   | t this F                                | erio | t         |
|      | Purpose of Disbursement                                 | 02042  | г      |                 | - [     |            |                             |                     |        | 758.0                                   | )1   | П         |
|      | Net wages   |  |        |                 | '       | •          |                             |                     | -      | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |      |           |
|      | Candidate Name  |  |        | tegory/         |         |            |                             |                     |        |   |      |           |
|      | Office Sought: House Disburse                           | ement For:                                     |        | Гуре            | +       |            |                             |                     |        |   |      |           |
|      | Senate  | Primary General                                |        |                 |         |            |                             |                     |        |   |      |           |
|      | President   | Other (specify)                                |        |                 |         |            |                             |                     |        |   |      |           |
|      | State: District:  |  |        |                 |         |            |                             |                     |        |   |      |           |
| •    | Full Name (Last, First, Middle Initial)                 |  |        |                 |         |            |                             | SB30B               | .140   | 04                                      |      |           |
| ٥.   | Dayanarah Rodriguez                                     |  |        |                 |         |            | Disburs                     |                     |        |   |      |           |
|      | Mailing Address 6 Gallup Street                         |  |        |                 |         | 1 1        | / D3                        | 3 O /               | ž      | 0 Ď 6                                   | Y    |           |
|      | City Providence   | State Zip Code<br>RI 02905                     |        |                 | 1       | Amount     | of Each                     | Disburse            | emen   | t this F                                | erio | t         |
|      | Purpose of Disbursement                                 | 02905  | I      |                 | - [     |            |                             |                     |        | 758.0                                   | )1   | П         |
|      | Net wages   |  |        |                 | '       |            |                             |                     | -      |   |      |           |
|      | Candidate Name  |  |        | tegory/<br>Гуре |         |            |                             |                     |        |   |      |           |
|      | Office Sought: House Disburse                           | ement For:                                     |        | •               |         |            |                             |                     |        |   |      |           |
|      | Senate  | Primary General                                |        |                 |         |            |                             |                     |        |   |      |           |
|      | President   | Other (specify)                                |        |                 |         |            |                             |                     |        |   |      |           |
|      | State: District:  |  |        |                 |         |            |                             |                     |        |   |      |           |
| ).   | Full Name (Last, First, Middle Initial) David Rosenthal |  |        |                 |         |            | <b>tion ID</b> :<br>Disburs | : SB30B<br>ement    | .140   | 05                                      |      |           |
|      | Mailing Address 69 Ocean View Road                      |  |        |                 | - 1     | м м<br>1 1 | / D                         | 3 D /               | y y    | 0 Ď 6                                   | Υ    |           |
|      | 09 Ocean view Hoad                                      |  |        |                 |         | _          |                             |                     | •      |   |      |           |
|      | City  | State Zip Code<br>MA 01907                     |        |                 | A       | Amount     | of Each                     | Disburse            | emen   | t this F                                | erio | t         |
|      | Swampscott Purpose of Disbursement                      | MA 01907                                       |        |                 | + [     |            |                             |                     |        | 835.3                                   | 36   |           |
|      | Net wages   |  |        |                 |         |            |                             |                     |        |   |      |           |
|      | Candidate Name  |  |        | tegory/<br>Type |         |            |                             |                     |        |   |      |           |
|      | Office Sought: House Disburse                           | ement For:                                     | l      |                 | 1       |            |                             |                     |        |   |      |           |
|      | Senate  | Primary General                                |        |                 |         |            |                             |                     |        |   |      |           |
|      | President   | Other (specify)                                |        |                 |         |            |                             |                     |        |   |      |           |
|      | State: District:  |  |        |                 |         |            |                             |                     |        |   |      | _         |
| SI   | UBTOTAL of Disbursements This Page (optional)           |  |        | ▶               |         |            |                             |                     | 2      | 351.3                                   | 8    |           |
|      | J ( )   |  |        |                 | i       |            |                             |                     | -      |   |      |           |
| T    | OTAL This Period (last page this line number only)      |  |        | •               |         |            |                             |                     |        |   |      |           |

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|----|--|---------------------------------|------------------|-----|---------------|--------|-----------------|--------|----------------|-----------|--------|----------|------|-----------|
| T  | EMIZED DISBURSEMENTS                               | for each categ<br>Detailed Sumr |                  |     | 21b<br>27     | П      | 22<br>28a       | $\Box$ | 23<br>28b      | 24<br>28c |        | 25<br>29 | X    | 26<br>30b |
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| or | for commercial purposes, other than using the nam  | e and address of                | any political co | omn | nittee to s   | solici | t contri        | ibuti  | ons fro        | m such    | comr   | nittee   |      |           |
| \  | NAME OF COMMITTEE (In Full)                        |                                 |                  |     |               |        |                 |        |                |           |        |          |      |           |
| /  | Rhode Island Democratic State Committee            | 9                               |                  |     |               |        |                 |        |                |           |        |          |      |           |
|    | Full Name (Last, First, Middle Initial)            |                                 |                  |     |               |        | Trans           | acti   | on ID:         | SB30B     | .140   | 06       |      |           |
| ١. | Hollie Saunders                                    |                                 |                  |     |               |        | Date o          | of Di  |                |           | v v    |          | V    |           |
|    | Mailing Address 29 Russell Avenue                  |                                 |                  |     |               |        | 1"1             |        | 3              | 0 /       | 2      | 0 Ď 6    |      |           |
|    | City East Providence                               |                                 | Code             |     |               |        | Amou            | nt of  | Each           | Disburs   | emen   | t this F | erio | d         |
|    |  | NI 02                           | 914              |     |               |        |                 |        |                |           |        | 783.8    | 30   |           |
|    | Purpose of Disbursement<br>Net wages               |                                 |                  |     |               |        |                 | -      |                |           |        | 700.0    |      |           |
|    | Candidate Name                                     |                                 |                  | Cat | egory/        |        |                 |        |                |           |        |          |      |           |
|    |  |                                 |                  | Т   | уре           |        |                 |        |                |           |        |          |      |           |
|    |  | ement For:                      | ٦                |     |               |        |                 |        |                |           |        |          |      |           |
|    | Senate<br>President                                | Primary Other (specify)         | General          |     |               |        |                 |        |                |           |        |          |      |           |
|    | State: District:                                   | Other (specify)                 | •                |     |               |        |                 |        |                |           |        |          |      |           |
|    | Full Name (Last, First, Middle Initial)            |                                 |                  |     |               |        | Trane           | acti   | on ID:         | SB30B     | 140    | 07       |      |           |
| 3. | Melissa Scully                                     |                                 |                  |     |               |        | Date o          |        |                |           | . 1 +0 | 07       |      |           |
|    | Mailing Address 4 Pine Drive                       |                                 |                  |     |               |        | м т<br>1 1      | М      | <sup>D</sup> 3 | D /       | Y Y    | 0 Ď 6    | Υ    |           |
|    | The Dive   |                                 |                  |     |               |        |                 |        |                |           | _      |          |      |           |
|    | City<br>Unionville                                 |                                 | Code<br>085      |     |               |        | Amou            | nt of  | Each           | Disburs   | emen   | t this F | erio | d         |
|    | Purpose of Disbursement                            | 0. 00                           |                  |     |               |        |                 |        |                |           |        | 758.0    | )1   |           |
|    | Net wages  |                                 |                  |     |               |        |                 |        |                |           |        |          |      |           |
|    | Candidate Name                                     |                                 |                  |     | egory/<br>ype |        |                 |        |                |           |        |          |      |           |
|    | Office Sought: House Disburse                      | ement For:                      |                  |     | урс           |        |                 |        |                |           |        |          |      |           |
|    | Senate   | Primary                         | General          |     |               |        |                 |        |                |           |        |          |      |           |
|    | President  | Other (specify)                 | ▼                |     |               |        |                 |        |                |           |        |          |      |           |
|    | State: District:                                   |                                 |                  |     |               |        |                 |        |                |           |        |          |      |           |
| Э. | Full Name (Last, First, Middle Initial) Ryan Sears |                                 |                  |     |               |        | Trans<br>Date o |        |                | SB30B     | .140   | 80       |      |           |
|    |  |                                 |                  |     |               |        | M               | м ,    | D              | D /       | Y Y    | 0 Ď 6    | Υ    |           |
|    | Mailing Address 2156 Palmetto Terrace              |                                 |                  |     |               |        | 11              |        | 3              | Ŏ Ĺ       | - 2    | 006      | _    |           |
|    | City   |                                 | Code             |     |               |        | Amou            | nt of  | Each           | Disburs   | emen   | t this F | erio | d         |
|    | Fullerton Purpose of Disbursement                  | CA 92                           | 831              |     |               |        |                 |        |                |           |        | 783.8    | 30   |           |
|    | Net wages  |                                 |                  |     |               |        |                 |        |                |           |        |          |      |           |
|    | Candidate Name                                     |                                 | 1                |     | egory/<br>ype |        |                 |        |                |           |        |          |      |           |
|    | Office Sought: House Disburse                      | ement For:                      |                  |     | - •           |        |                 |        |                |           |        |          |      |           |
|    | Senate   | Primary                         | General          |     |               |        |                 |        |                |           |        |          |      |           |
|    | President  | Other (specify)                 | ▼                |     |               |        |                 |        |                |           |        |          |      |           |
|    | State: District:                                   |                                 |                  |     |               |        |                 |        |                |           |        |          |      | _         |
| s  | UBTOTAL of Disbursements This Page (optional)      |                                 |                  |     | <b>•</b>      |        |                 |        |                |           | 2      | 325.6    | 1    |           |
|    |  |                                 |                  |     |               |        |                 | -      |                |           |        | -        |      | ī         |
| T  | OTAL This Period (last page this line number only) | 1                               |                  |     |               |        |                 |        |                |           |        |          |      |           |

|      | ENIZED DISDUDOFMENTS                                      | Use seperate schedule(                         | s)     | (check           |             | one)             | n.    |                  | [ F            | AGE   | 42 / 6   | 00   |           |
|------|---|--|--------|------------------|-------------|------------------|-------|------------------|----------------|-------|----------|------|-----------|
| ſſ   | EMIZED DISBURSEMENTS                                      | for each category of the Detailed Summary Page | ,      | 21k              | <u> </u>    | 22<br>28a        | П     | 23<br>28b        | 24<br>28c      | F     | 25<br>29 | X    | 26<br>30b |
|      | y Information copied from such Reports and Staten         |  |        | any pers         |             | r the pu         |       | e of so          | olicating      | contr | ibutions | ٠,   |           |
| or 1 | for commercial purposes, other than using the nam         | e and address of any politic                   | al com | mittee to        | solic       | cit contr        | ibuti | ons fro          | om such        | com   | mittee   |      |           |
| \    | NAME OF COMMITTEE (In Full)                               |  |        |                  |             |                  |       |                  |                |       |          |      |           |
| /    | Rhode Island Democratic State Committee                   | е  |        |                  |             |                  |       |                  |                |       |          |      |           |
|      | Full Name (Last, First, Middle Initial)                   |  |        |                  |             | Trans            | acti  | on ID:           | SB30B          | 3.140 | 09       |      |           |
| ۱.   | Jeremy Slaughter  |  |        |                  |             |                  | of Di | sburse           |                | Y Y   | , Y      | Υ    |           |
|      | Mailing Address 55 Pond Drive                             |  |        |                  |             | 11               |       | 3                | 0 /            | 2     | 0 0 6    |      |           |
|      | City<br>Fairmont  | State Zip Code<br>WV 26554                     |        |                  |             | Amou             | nt of | Each             | Disburs        | emer  | t this F | erio | t         |
|      | Purpose of Disbursement                                   | VV 20334                                       | 1      |                  | -           |                  |       |                  |                |       | 1098.2   | 26   | ٦         |
|      | Net wages   |  |        |                  | Ш           |                  |       |                  |                |       |          |      |           |
|      | Candidate Name  |  |        | ategory/<br>Type |             |                  |       |                  |                |       |          |      |           |
|      |   | ement For:                                     |        |                  |             |                  |       |                  |                |       |          |      |           |
|      | Senate<br>President                                       | Primary Genera Other (specify) ▼               | l      |                  |             |                  |       |                  |                |       |          |      |           |
|      | State: District:  | care (epociny)                                 |        |                  |             |                  |       |                  |                |       |          |      |           |
|      | Full Name (Last, First, Middle Initial)                   |  |        |                  |             | Trans            | acti  | on ID:           | SB30B          | 140   | 198      |      |           |
| 3.   | Erica Smith   |  |        |                  |             | Date of          | of Di | sburse           | ement          |       |          |      |           |
|      | Mailing Address 74 Glendale Drive                         |  |        |                  |             | 1 <sup>M</sup> 2 | М     | <sup>D</sup> 3   | D /            | ž     | 0 ŏ 6    | Y    |           |
|      | City<br>West Warwick                                      | State Zip Code<br>RI 02893                     |        |                  |             | Amou             | nt of | Each             | Disburs        | emer  | t this F | erio | t         |
|      | Purpose of Disbursement Check incorrectly issued          |  |        | •                | 1           |                  |       |                  |                |       | -40.0    | 00   |           |
|      | Candidate Name  |  |        | ategory/<br>Type |             |                  |       |                  |                |       |          |      |           |
|      | Office Sought: House Disburse Senate President            | ement For:  Primary Genera  Other (specify)    | l      |                  |             |                  |       |                  |                |       |          |      |           |
|      | State: District:  |  |        |                  |             |                  |       |                  |                |       |          |      |           |
| ).   | Full Name (Last, First, Middle Initial)<br>Jenna Soendker |  |        |                  |             |                  |       | on ID:<br>sburse | SB30B<br>ement | 3.140 | 10       |      |           |
|      | Mailing Address 12507 Hwy D                               |  |        |                  |             | 1 <sup>M</sup> 1 | M     | <sup>D</sup> 3   | 0 /            | Ý Ž   | 0 0 6    | Y    |           |
|      | City  | State Zip Code                                 |        |                  |             | Amou             | nt of | Each             | Disburs        | emer  | t this F | erio | k         |
|      | Napoleon Purpose of Disbursement                          | MD 64074                                       | Τ      |                  |             |                  |       |                  |                |       | 783.8    | 30   |           |
|      | Net wages   |  | ╛┕     |                  |             |                  |       |                  |                |       |          |      |           |
|      | Candidate Name  |  |        | ategory/<br>Type |             |                  |       |                  |                |       |          |      |           |
|      | Office Sought: House Disburse Senate President            | ement For:  Primary Genera  Other (specify)    | I      |                  |             |                  |       |                  |                |       |          |      |           |
|      | State: District:  |  |        |                  |             |                  |       |                  |                |       |          |      |           |
| s    | UBTOTAL of Disbursements This Page (optional)             |  |        |                  | <b>&gt;</b> |                  |       |                  |                | 1     | 842.0    | 6    |           |
| _    | OTAL This David (last research to the second to the       |  |        |                  | _           |                  |       |                  |                |       |          |      | ٦         |
| - 10 | <b>OTAL</b> This Period (last page this line number only) | 1  |        |                  | →           |                  |       |                  |                |       |          |      |           |

|    |  | Use seperate schedule(s)                       |          | (check o       |          |           | ٦.      |                | [ P/      | 4GE  | 43 / 6                                  | 00   |           |
|----|--|--|----------|----------------|----------|-----------|---------|----------------|-----------|------|---|------|-----------|
| 1  | EMIZED DISBURSEMENTS                               | for each category of the Detailed Summary Page |          | 21b<br>27      | Á        | 22<br>28a | 23      | L              | 24<br>28c |      | 25<br>29                                | X    | 26<br>30b |
|    | y Information copied from such Reports and Staten  |  |          |                |          |           |         |                |           |      |   | 3    |           |
| or | for commercial purposes, other than using the nam  | e and address of any politica                  | comr     | nittee to      | solici   | contri    | bution  | s fro          | m such    | comr | nittee                                  |      |           |
| \  | NAME OF COMMITTEE (In Full)                        |  |          |                |          |           |         |                |           |      |   |      |           |
| /  | Rhode Island Democratic State Committee            | Э  |          |                |          |           |         |                |           |      |   |      |           |
|    | Full Name (Last, First, Middle Initial)            |  |          |                |          | Transa    | action  | ID:            | SB30B     | .140 | 11                                      |      |           |
| ١. | Anisa Somani                                       |  |          |                |          | Date o    | f Disb  |                |           | Y Y  | , · · · · · · · · · · · · · · · · · · · | Υ    |           |
|    | Mailing Address 24 South Court Street              |  |          |                |          | 1 1       | ] [     | <sup>D</sup> 3 | 0         | 2    | 0 Ď 6                                   |      |           |
|    | City Providence                                    | State Zip Code<br>RI 02906                     |          |                |          | Amour     | nt of E | ach            | Disburse  | emen | t this F                                | erio | d         |
|    | Purpose of Disbursement                            | 111 02300                                      |          |                |          |           |         |                |           |      | 809.5                                   | 57   |           |
|    | Net wages  |  |          |                |          |           |         |                |           |      |   | _    |           |
|    | Candidate Name                                     |  |          | tegory/<br>ype |          |           |         |                |           |      |   |      |           |
|    | Office Sought: House Disburse                      | ement For:                                     |          |                |          |           |         |                |           |      |   |      |           |
|    | Senate   | Primary General                                |          |                |          |           |         |                |           |      |   |      |           |
|    | President State: District:                         | Other (specify)                                |          |                |          |           |         |                |           |      |   |      |           |
|    | Full Name (Last, First, Middle Initial)            |  |          |                | Η.       | Tropos    | otion   | ın.            | SB30B     | 140  | 110                                     |      |           |
| 3. | Prospero Suazo                                     |  |          |                | - 1      | Date o    | f Disb  | urse           | ment      | .140 | 112                                     |      |           |
|    | Mailing Address 230 Roger Williams                 |  |          |                |          | 1 1 N     | /       | <sup>D</sup> 3 | 0 /       | Ý Ž  | 0 ŏ 6                                   | Y    |           |
|    | City   | State Zip Code                                 |          |                |          | Amour     | nt of E | ach            | Disburse  | emen | t this F                                | erio | d         |
|    | Providence Purpose of Disbursement                 | RI 02907                                       |          |                |          |           |         |                |           |      | 783.8                                   | 30   |           |
|    | Net wages  |  |          |                |          |           |         |                |           | 0    |   |      |           |
|    | Candidate Name                                     |  |          | tegory/<br>ype |          |           |         |                |           |      |   |      |           |
|    |  | ement For:                                     |          |                |          |           |         |                |           |      |   |      |           |
|    | Senate President                                   | Primary General Other (specify)                |          |                |          |           |         |                |           |      |   |      |           |
|    | State: District:                                   | Other (specify)                                |          |                |          |           |         |                |           |      |   |      |           |
|    | Full Name (Last, First, Middle Initial)            |  |          |                | <u> </u> | Transa    | action  | ID.            | SB30B     | 140  | 113                                     |      |           |
| ). | Anand Sudhakar                                     |  |          |                |          | Date o    |         |                |           |      | ,,,                                     |      |           |
|    | Mailing Address 93 East George Street              |  |          |                |          | 1 1 1     | /       | <sup>D</sup> 3 | 0 /       | Ý Ž  | 0 ŏ 6                                   | Y    |           |
|    | City   | State Zip Code                                 |          |                |          | Amour     | nt of E | ach            | Disburse  | emen | t this F                                | erio | d         |
|    | Providence   | RI 02906                                       |          |                |          |           | •       |                |           | -    | 017                                     | 00   |           |
|    | Purpose of Disbursement<br>Net wages               |  |          |                |          |           | -       | -              |           | -    | 917.8                                   | 00   | _         |
|    | Candidate Name                                     |  |          | tegory/<br>ype |          |           |         |                |           |      |   |      |           |
|    | Office Sought: House Disburse                      | ement For:                                     | <u> </u> | -              |          |           |         |                |           |      |   |      |           |
|    | Senate   | Primary General                                |          |                |          |           |         |                |           |      |   |      |           |
|    | President State: District:                         | Other (specify)                                |          |                |          |           |         |                |           |      |   |      |           |
|    | District.  |  |          |                |          | _         |         |                |           |      |   | _    | _         |
| s  | UBTOTAL of Disbursements This Page (optional)      |  |          | ▶              |          |           |         |                |           | 2    | 511.2                                   | 25   |           |
|    |  |  |          |                |          |           | -       |                | -         |      | -                                       |      | Ī         |
| T  | OTAL This Period (last page this line number only) |  |          | •              |          |           |         |                |           |      |   |      | - 1       |

|            | CHEDULE B (FEC Form 3X)   | Use sepe                            | erate schedule(s)               |   |             | OR LINI              |          |                 | R:   |           |      |        | PA        | GE   | 44 /     | 68             |
|------------|---|-------------------------------------|---------------------------------|---|-------------|----------------------|----------|-----------------|------|-----------|------|--------|-----------|------|----------|----------------|
| ΙΤ         | EMIZED DISBURSEMENTS  | for each                            | category of the<br>Summary Page |   |             | neck on<br>21b<br>27 | Ĺ :      | e)<br>22<br>28a |      | 23<br>28b | , [  | _      | 24<br>28c | Н    | 25<br>29 | 26<br>X 30     |
|            | y Information copied from such Reports and Statem or commercial purposes, other than using the name |                                     |                                 |   |             |                      |          |                 |      |           |      |        |           |      |          | ns             |
| $\sum_{i}$ | NAME OF COMMITTEE (In Full) Rhode Island Democratic State Committee                                 |                                     | oo o, a., pooa                  | - |             |                      | <u> </u> | -               |      |           |      |        |           |      |          |                |
| А.         | Full Name (Last, First, Middle Initial)<br>Emily Sullivan   |                                     |                                 |   |             |                      |          | rans<br>Date    |      | isbu      | rse  | nen    | -         |      |          | V              |
|            | Mailing Address 580 Wickenden Street  |                                     |                                 |   |             |                      |          | 1 1             |      | L         | 3    | Ō      | L         | 2    | o ŏ o    | 3              |
|            | Providence  | State<br>RI                         | Zip Code<br>02903               |   |             |                      | <i>A</i> | Amou            | nt o | f Ea      | ch I | Disb   | urse      | -    | -        | Period         |
|            | Purpose of Disbursement<br>Net wages  |                                     |                                 |   |             |                      |          |                 | -    |           |      |        |           |      | 866.     | 32             |
|            | Candidate Name  |                                     |                                 |   | ateg<br>Typ | ory/<br>e            |          |                 |      |           |      |        |           |      |          |                |
|            | Office Sought:  Senate  President  State:  Disburse   | ement For:<br>Primary<br>Other (spe | General ecify) ▼                |   |             |                      |          |                 |      |           |      |        |           |      |          |                |
| В.         | Full Name (Last, First, Middle Initial) Jeff Thibeau  |                                     |                                 |   |             |                      |          | rans            |      |           |      |        |           | 140  | 15       |                |
|            | Mailing Address 30 Rock Street  |                                     |                                 |   |             |                      |          | <sup>M</sup> 1  | М    | /         | 3    | D<br>0 | / Y       | ž    | 0 Ŏ (    | ô Y            |
|            | City<br>Bristol   | State<br>RI                         | Zip Code<br>02809               |   |             |                      | -        | Amou            | nt o | f Ea      | ch I | Disb   | urse      | ment | this     | Period         |
|            | Purpose of Disbursement Net wages   |                                     |                                 | Г | -           | $\overline{}$        |          |                 |      |           | 0    |        |           |      | 758.     | 01             |
|            | Candidate Name  |                                     |                                 |   | ateg<br>Typ | jory/<br>e           |          |                 |      |           |      |        |           |      |          |                |
|            | Office Sought: House Senate President State: District:  | ement For:<br>Primary<br>Other (spe | General ecify) ▼                |   |             |                      |          |                 |      |           |      |        |           |      |          |                |
| С.         | Full Name (Last, First, Middle Initial) Christopher Torres  |                                     |                                 |   |             |                      |          | rans<br>Date (  |      |           |      |        |           | 140  | 16       |                |
|            | Mailing Address 75 Waterman Street  |                                     |                                 |   |             |                      |          | <sup>M</sup> 1  | М    | /         | 3    | 0      | / Y       | ž    | o ŏ o    | 3 <sup>Y</sup> |
|            | City<br>Providence  | State<br>RI                         | Zip Code<br>02906               |   |             |                      | <i>A</i> | ∖mou            | nt o | f Ea      | ch I | Disb   | urse      |      |          | Period         |
|            | Purpose of Disbursement<br>Net wages  |                                     |                                 |   |             |                      |          |                 | -    |           | -    |        | •         | •    | 809.     | 57             |
|            | Candidate Name  |                                     |                                 |   | ateg<br>Typ | ory/<br>e            |          |                 |      |           |      |        |           |      |          |                |
|            | Office Sought:  Senate  President  State:  Disburse  Disburse                                       | ement For:<br>Primary<br>Other (spe | General ecify) ▼                |   |             |                      |          |                 |      |           |      |        |           |      |          |                |
|            | Side. District.   |                                     |                                 |   |             |                      |          | _               | _    | _         | _    | _      |           |      |          |                |

|            | ENIZED DISPUBLICATION                             | Use seperate schedule(s)                          |    | check or      |                   |           | ٦.      |                | LP.        | AGE            | 45 / 6   | 0    |               |
|------------|---|---|----|---------------|-------------------|-----------|---------|----------------|------------|----------------|----------|------|---------------|
| ıſ         | EMIZED DISBURSEMENTS                              | for each category of the<br>Detailed Summary Page | ĮĖ | 21b<br>27     | $\prod_{i=1}^{n}$ | 22<br>28a | _       | 23<br>28b      | 24<br>28c  |                | 25<br>29 |      | 26<br>30b     |
|            | y Information copied from such Reports and State  |   |    |               |                   | the pur   | pose    | of so          | licating ( |                | ibutions |      |               |
| or         | for commercial purposes, other than using the nan | ne and address of any political co                | mm | ittee to s    | olici             | t contri  | butio   | ns fro         | m such     | comr           | nittee   |      |               |
| \          | NAME OF COMMITTEE (In Full)                       |   |    |               |                   |           |         |                |            |                |          |      |               |
| /          | Rhode Island Democratic State Committee           | 96  |    |               |                   |           |         |                |            |                |          |      |               |
|            | Full Name (Last, First, Middle Initial)           |   |    |               |                   | Transa    | actio   | n ID:          | SB30B      | .140           | 17       |      |               |
| ٩.         | Ben Traverse                                      |   |    |               |                   | Date o    | f Dis   |                |            | v • v          | , . v .  | V    |               |
|            | Mailing Address 32 Elmgrove Avenue                |   |    |               |                   | 1"1       |         | <sup>D</sup> 3 | Ŏ Ĺ        | 2              | 0 Ď 6    |      |               |
|            | City  | State Zip Code                                    |    |               |                   | Amour     | nt of I | Each           | Disburse   | emen           | t this F | erio | d             |
|            | Providence Purpose of Disbursement                | RI 02906  |    |               | -                 |           |         |                |            |                | 809.5    | 57   |               |
|            | Net wages   |   |    |               |                   |           |         |                |            | _              | -        |      |               |
|            | Candidate Name                                    |   |    | egory/<br>ype |                   |           |         |                |            |                |          |      |               |
|            |   | sement For:                                       |    |               |                   |           |         |                |            |                |          |      |               |
|            | Senate President                                  | Primary General Other (specify) ▼                 |    |               |                   |           |         |                |            |                |          |      |               |
|            | State: District:                                  | _ care (epocary) V                                |    |               |                   |           |         |                |            |                |          |      |               |
| _          | Full Name (Last, First, Middle Initial)           |   |    |               |                   | Transa    | actio   | n ID:          | SB30B      | .140           | 18       |      |               |
| <b>პ</b> . | Jhomphy Ventura                                   |   |    |               |                   | Date o    |         |                |            |                |          |      |               |
|            | Mailing Address 32 Farragut Avenue                |   |    |               |                   | 11        | /       | <sup>D</sup> 3 | 0 /        | ž              | 0 Ď 6    | Y    |               |
|            | City<br>Providence                                | State Zip Code<br>RI 02905                        |    |               |                   | Amour     | nt of I | Each           | Disburs    | emen           | t this F | erio | t             |
|            | Purpose of Disbursement<br>Net wages              |   | -  |               |                   |           |         | •              |            | . 1            | 1437.0   | 00   |               |
|            | Candidate Name                                    |   |    | egory/<br>ype |                   |           |         |                |            |                |          |      |               |
|            | Senate  | ement For: Primary General                        |    |               |                   |           |         |                |            |                |          |      |               |
|            | President State: District:                        | Other (specify) ▼                                 |    |               |                   |           |         |                |            |                |          |      |               |
| _          | Full Name (Last, First, Middle Initial)           |   |    |               |                   | Transa    | ectio   | n ID:          | SB30B      | 140            | 119      |      |               |
| Э.         | Megan Wilbur                                      |   |    |               |                   | Date o    |         |                |            |                |          |      |               |
|            | Mailing Address 299 Wickenden Street              |   |    |               |                   | 11        | /       | <sup>D</sup> 3 | 0 /        | <sup>Y</sup> 2 | 0 Ď 6    | Y    |               |
|            | City  | State Zip Code                                    |    |               |                   | Amour     | nt of I | Each           | Disburse   | emen           | t this F | erio | d             |
|            | Providence Purpose of Disbursement                | RI 02903  |    |               | -                 |           |         |                |            |                | 809.5    | 57   |               |
|            | Net wages   |   |    |               |                   |           |         |                |            |                |          |      |               |
|            | Candidate Name                                    |   |    | egory/<br>ype |                   |           |         |                |            |                |          |      |               |
|            |   | sement For:                                       |    |               |                   |           |         |                |            |                |          |      |               |
|            | Senate President                                  | Primary General Other (specify) ▼                 |    |               |                   |           |         |                |            |                |          |      |               |
|            | State: District:                                  | Calor (opcoing) \                                 |    |               |                   |           |         |                |            |                |          |      |               |
| _          |   |   |    |               |                   |           |         |                | -          | 3              | 056.1    | 4    | $\overline{}$ |
| S          | SUBTOTAL of Disbursements This Page (optional)    |   |    | <u>. ▶</u>    |                   | <u> </u>  | -       |                |            | 3              | JJU. I   | _    | 4             |
| т          | OTAL This Period (last page this line number only | )   |    |               |                   |           |         |                |            | 104            | 948.7    | 2    |               |

## SCHEDULE C (FEC Form 3X) LOANS

Use separate schedule(s) for each category of the Detailed Summary Page

PAGE 46 / 68 FOR LINE 13 OF FORM 3X

|   |                                 | Detailed Sur            | nmary Page        |                                    |
|---|---------------------------------|-------------------------|-------------------|------------------------------------|
| NAME OF COMMITTEE (In Full)                       |                                 |                         | <u> </u>          |                                    |
| Rhode Island Democratic State Committee           |                                 |                         | _                 | - 00/0 5400                        |
| LOAN COURCE Full Name (Lost First Mide            | lle Initial)                    |                         | Transaction Elec  | on ID: SC/9.5183                   |
| LOAN SOURCE Full Name (Last, First, Midd          | ne miliai)                      |                         |                   | Primary                            |
| Licht 88 Committee                                |                                 |                         | I —               | General                            |
| Mailing Address 350 Cole Avenue                   |                                 |                         |                   | Other (specify)                    |
|   |                                 |                         |                   |                                    |
| City Providence                                   | State RI ZIP Cod                |                         |                   |                                    |
| Original Amount of Loan                           | Cumulative Payment To           | Date                    | Balance Ou        | itstanding at Close of This Period |
| 5249.87   |                                 | 0.00                    |                   | 5249.87                            |
| TERMS   |                                 |                         |                   |                                    |
| Date Incurred                                     | Date Due                        |                         | Interest Rate     | Secured:                           |
| 1 2 3 1 1 9 8 8                                   |                                 |                         |                   | % (apr) Yes X No                   |
|   |                                 |                         |                   | /ο (αρι) το [Στ] το                |
| List All Endorsers or Guarantors (if any) to Loar | Source                          | N 7= :                  |                   |                                    |
| Full Name (Last, First, Middle Initial)           |                                 | Name of Emplo           | oyer              |                                    |
| Mailing Address                                   |                                 | Occupation              |                   |                                    |
|   |                                 |                         |                   |                                    |
| 0)  | 710.0                           | Amount<br>Guaranteed    |                   |                                    |
| City State  | ZIP Code                        | Outstanding:            |                   |                                    |
| Full Name (Last, First, Middle Initial)           |                                 | Name of Emplo           | oyer              |                                    |
|   |                                 |                         |                   |                                    |
| Mailing Address                                   |                                 | Occupation              |                   |                                    |
|   |                                 | Amount                  |                   |                                    |
| City State  | ZIP Code                        | Guaranteed              |                   |                                    |
|   |                                 | Outstanding:            |                   |                                    |
| Full Name (Last, First, Middle Initial)           |                                 | Name of Emplo           | oyer              |                                    |
| Mailing Address                                   |                                 | Occupation              |                   |                                    |
| 3 11 111  |                                 | Осоаралогі              |                   |                                    |
|   |                                 | Amount                  |                   |                                    |
| City State  | ZIP Code                        | Guaranteed Outstanding: |                   |                                    |
| Full Name (Last, First, Middle Initial)           |                                 | Name of Emplo           | oyer              |                                    |
| ,           |                                 |                         | •                 |                                    |
| Mailing Address                                   |                                 | Occupation              |                   |                                    |
|   |                                 | Amount                  |                   |                                    |
| City State  | ZIP Code                        | Guaranteed              |                   |                                    |
| City  | 2.11 0000                       | Outstanding:            |                   |                                    |
|   |                                 |                         |                   |                                    |
| SUBTOTALS This Period This Page (optional) .      |                                 |                         | •                 | 5249.87                            |
| TTT THE THIS I GOOD THIS I age (optional)         |                                 |                         |                   |                                    |
| TOTALS This Period (last page in this line only)  |                                 |                         | <u> </u>          | 5249.87                            |
| Carry outstanding balance only to LINE 3, Schedul | le D, for this line. If no Sche | edule D, carry for      | ward to approprai | te line of Summary.                |

TOTAL This Period (Public Communications Referring Only to Party) ......

TOTAL This Period (Total Amount Transferred) .....

#### SCHEDULE H3 (FEC Form 3X) TRANSFERS FROM NONFEDERAL ACCOUNTS F ALLOCATED FEDERAL / NONFEDERAL ACTIVIT

| LOCATED I EDENAL / NONI ED  | ERAL ACTIVITY                               | PAGE 47 / 68                                      |
|---|---|---|
| ME OF COMMITTEE (In Full)   |   | FOR LINE 18a OF FORM                              |
| ode Island Democratic State Committee   |   |   |
| NAME OF ACCOUNT   | DATE OF RECEIPT                             | TOTAL AMOUNT TRANSFERRED                          |
| RI Democratic Non-<br>federal Account   | M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y | 3854.02   |
| BREAKDOWN OF TRANSFER RECEIVED  |   | 0054.00   |
| i) Total Administrative   |   | 3854.02 Transaction ID: H3.13937                  |
| ii) Generic Voter Drive   |   |   |
| .,  |   | Transaction ID:                                   |
| iii) Exempt Activities  |   |   |
| iv) Direct Fundraising (List Activity or Event  | t Identifier)                               | Transaction ID:                                   |
| a)  |   | Transaction ID:                                   |
|   |   | -<br>1  |
| b)  | _   | Transaction ID:                                   |
|   |   |   |
| c) Total Amount Transferred for Direct Fun  | draising                                    |   |
|   | draising                                    |   |
| c) Total Amount Transferred for Direct Fun  v) Direct Candidate Support (List of Activity)  |   | 7   |
|   |   | Transaction ID:                                   |
| v) Direct Candidate Support (List of Activity   |   |   |
| v) Direct Candidate Support (List of Activities)  | ty or Event Identifier)                     | Transaction ID:                                   |
| v) Direct Candidate Support (List of Activition)  a)  b)  | andidate Support                            | Transaction ID:  Transaction ID:                  |
| v) Direct Candidate Support (List of Activities)  a)  b)  c) Total Amount Transferred For Direct Candidate Support (List of Activities)  vi) Public Communications Referring Only                     | andidate Support                            | Transaction ID:  Transaction ID:  Transaction ID: |
| v) Direct Candidate Support (List of Activities)  a)  b)  c) Total Amount Transferred For Direct Candidate Support (List of Activities)  TOTAL  | andidate Support                            | Transaction ID:  Transaction ID:  Transaction ID: |
| v) Direct Candidate Support (List of Activities) a) b) c) Total Amount Transferred For Direct Candidate Support (List of Activities) TOTAL  | andidate Support                            | Transaction ID:  Transaction ID:  Transaction ID: |
| v) Direct Candidate Support (List of Activities)  a)  b)  c) Total Amount Transferred For Direct Candidate Support  vi) Public Communications Referring Only  TOTAL  TAL This Period (Administrative) | andidate Support                            | Transaction ID:  Transaction ID:  Transaction ID: |
| v) Direct Candidate Support (List of Activities  a)  b)  c) Total Amount Transferred For Direct Candidate Support  vi) Public Communications Referring Only  TOTAL  DTAL This Period (Administrative) | andidate Support                            | Transaction ID:  Transaction ID:  Transaction ID: |
| v) Direct Candidate Support (List of Activities)  a)  b)  c) Total Amount Transferred For Direct Candidate Support (List of Activities)  vi) Public Communications Referring Only                     | andidate Support                            | Transaction ID:  Transaction ID:  Transaction ID: |

TOTAL This Period (Total Amount Transferred)

| 'RANSFERS FROM NONFEDERAL A                           | CCOUNTS FOR                                 |  |
|---|---|--|
| ALLOCATED FEDERAL / NONFEDER                          | RAL ACTIVITY                                | PAGE 48 / 68                               |
| IAME OF COMMITTEE (In Full)                           |   | FOR LINE 18a OF FORM 3X                    |
| Rhode Island Democratic State Committee               |   |  |
| nilode Island Democratic State Committee              |   |  |
| NAME OF ACCOUNT                                       | DATE OF RECEIPT                             | TOTAL AMOUNT TRANSFERRED                   |
| RI Democratic Non-<br>federal Account                 | 1 2 / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y | 5967.52                                    |
| BREAKDOWN OF TRANSFER RECEIVED                        |   |  |
| i) Total Administrative                               |   | 5967.52<br><b>Transaction ID:</b> H3.13941 |
| ii) Generic Voter Drive                               |   | Transaction ID:                            |
| iii) Exempt Activities                                |   |  |
| , .   |   | Transaction ID:                            |
| iv) Direct Fundraising (List Activity or Event Ide    | entifier)                                   |  |
| a)  |   | Transaction ID:                            |
| <u> </u>  |   |  |
| b)  |   | Transaction ID:                            |
|   |   |  |
| c) Total Amount Transferred for Direct Fundra         | ising                                       |  |
| v) Direct Candidate Support (List of Activity of      | r Event Identifier)                         | _  |
| a)  |   | Transaction ID:                            |
|   |   | Transaction ID:                            |
| b)  |   | Transaction ID:                            |
| c) Total Amount Transferred For Direct Cand           | idate Support                               |  |
|   |   |  |
| vi) Public Communications Referring Only to           | Party (Made by PAC)                         | Transaction ID:                            |
| TOTALS  | OR BREAKDOWN OF TRANSFER RECEIV             |  |
|   |   |  |
| TOTAL This Period (Administrative)                    |   | 7  |
| TOTAL This Period (Generic Voter Drive)               |   |  |
| TOTAL This Period (Exempt Activities)                 |   |  |
| TOTAL This Period (Direct Fundraising)                | L   |  |
| TOTAL This Period (Direct Candidate Support)          |   |  |
| TOTAL This Period (Public Communications Referring On | ly to Party)                                |  |

| TRANSFERS FROM NONFEDERAL                            | ACCOUNTS FOR                                |  |
|--|---|--|
| ALLOCATED FEDERAL / NONFEDE                          | PAGE 49 / 68<br>FOR LINE 18a OF FORM 3X     |  |
| NAME OF COMMITTEE (In Full)                          |   | TOTT LINE TO OT TOTHING                |
| Rhode Island Democratic State Committee              |   |  |
| NAME OF ACCOUNT                                      | DATE OF RECEIPT                             | TOTAL AMOUNT TRANSFERRED               |
| RI Democratic Non-<br>federal Account                | M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y | 32141.21                               |
| BREAKDOWN OF TRANSFER RECEIVED                       |   |  |
| i) Total Administrative                              |   | . 32141.21<br>Transaction ID: H3.13945 |
| ii) Generic Voter Drive                              |   | Transaction ID:                        |
| iii) Exempt Activities                               |   | Transaction ID:                        |
| iv) Direct Fundraising (List Activity or Event le    | dentifier)                                  | Transaction ID:                        |
| a)   |   | Transaction ID:                        |
| b)   |   | Transaction ID:                        |
| c) Total Amount Transferred for Direct Fund          | raising                                     |  |
| v) Direct Candidate Support (List of Activity        | or Event Identifier)                        |  |
| a)   |   | Transaction ID:                        |
| b)   |   | Transaction ID:                        |
| c) Total Amount Transferred For Direct Car           | —<br>ndidate Support                        |  |
| vi) Public Communications Referring Only             | to Party (Made by PAC)                      | Transaction ID:                        |
| TOTALS   | FOR BREAKDOWN OF TRANSFER F                 |  |
| TOTAL This Period (Administrative)                   |   |  |
| TOTAL This Period (Generic Voter Drive)              |   |  |
| TOTAL THIS Period (Generic voter Drive)              |   | <del></del>                            |
| TOTAL This Period (Exempt Activities)                |   |  |
| TOTAL This Period (Direct Fundraising)               |   |  |
| TOTAL This Period (Direct Candidate Support)         |   |  |
| TOTAL This Period (Public Communications Referring C | Only to Party)                              |  |
| TOTAL This Period (Total Amount Transferred)         |   | L.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,     |

### SCHEDULE H3 (FEC Form 3X) TRANSFERS FROM NONFEDERAL ACCOUNTS FOR ALLOCATED FEDERAL / NONFEDERAL ACTIVITY

| M 3X |
|------|
|      |
|      |
|      |

|   |                                 | FOR LINE TOUT FORM 3A    |
|---|---------------------------------|--------------------------|
| NAME OF COMMITTEE (In Full)                             |                                 |                          |
| Rhode Island Democratic State Committee                 |                                 |                          |
|   | 2.77.07.27.27                   |                          |
| NAME OF ACCOUNT   | DATE OF RECEIPT                 | TOTAL AMOUNT TRANSFERRED |
| RI Democratic Non-<br>federal Account                   | 1,2 / D D / Y Y Y Y Y Y Y 2006  | 6280.50                  |
| BREAKDOWN OF TRANSFER RECEIVED                          |                                 |                          |
| i) Total Administrative                                 |                                 | 6280.50                  |
| ,   |                                 | Transaction ID: H3.13940 |
| ii) Generic Voter Drive                                 |                                 |                          |
|   |                                 | Transaction ID:          |
| iii) Exempt Activities                                  |                                 |                          |
| iii) Exempt Activities                                  |                                 | Transaction ID:          |
| iv) Direct Fundraising (List Activity or Event Iden     | tifier\                         | Transaction ib.          |
| Direct Fundraising (List Activity of Event local        | illor)                          |                          |
|   |                                 | Transaction ID:          |
| a)  |                                 | Transaction id:          |
|   |                                 |                          |
| b)  |                                 | Transaction ID:          |
|   |                                 |                          |
| c) Total Amount Transferred for Direct Fundrais         | ing                             |                          |
|   | -                               |                          |
| v) Direct Candidate Support (List of Activity or I      | Event Identifier)               |                          |
| a)  |                                 | Transaction ID:          |
| a)  |                                 | Transaction ib.          |
| 10  |                                 | Transaction ID:          |
| b)  |                                 |                          |
|   |                                 |                          |
| c) Total Amount Transferred For Direct Candid           | late Support                    |                          |
|   |                                 |                          |
| vi) Public Communications Referring Only to F           | Party (Made by PAC)             |                          |
|   |                                 | Transaction ID:          |
| TOTALS FO   | OR BREAKDOWN OF TRANSFER RECEIV | ΞD                       |
| TOTAL This Period (Administrative)                      |                                 |                          |
| TOTAL THIS FEHOU (Authinistrative)                      |                                 | 1                        |
| TOTAL This Period (Generic Voter Drive)                 |                                 |                          |
| ,   |                                 |                          |
| TOTAL This Period (Exempt Activities)                   |                                 |                          |
|   |                                 |                          |
| TOTAL This Period (Direct Fundraising)                  |                                 |                          |
|   |                                 |                          |
| TOTAL This Period (Direct Candidate Support)            |                                 |                          |
|   |                                 |                          |
| TOTAL This Period (Public Communications Referring Only | to Party)                       |                          |
| TOTAL This Desired (Tabel Avenue) Tomas (avenue)        |                                 |                          |
| TOTAL This Period (Total Amount Transferred)            |                                 |                          |
|   |                                 |                          |
|   |                                 |                          |

TOTAL This Period (Total Amount Transferred)

| RANSFERS FROM NONFEDERAL A                            | ACCOUNTS FOR                                |  |
|---|---|--|
| LLOCATED FEDERAL / NONFEDE                            | RAL ACTIVITY                                | PAGE 51 / 68                           |
| IAME OF COMMITTEE (In Full)                           |   | FOR LINE 18a OF FORM 3>                |
| Rhode Island Democratic State Committee               |   |  |
| NAME OF ACCOUNT                                       | DATE OF RECEIPT                             | TOTAL AMOUNT TRANSFERRED               |
| RI Democratic Non-<br>federal Account                 | M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y | 471.54                                 |
| BREAKDOWN OF TRANSFER RECEIVED                        |   | .71.51                                 |
| i) Total Administrative                               |   | 471.54 <b>Transaction ID:</b> H3.13936 |
| ii) Generic Voter Drive                               |   | Transaction ID:                        |
| iii) Exempt Activities                                |   |  |
|   |   | Transaction ID:                        |
| iv) Direct Fundraising (List Activity or Event Id     | entifier)                                   |  |
| a)  |   | Transaction ID:                        |
| b)  |   | Transaction ID:                        |
| c) Total Amount Transferred for Direct Fundra         | picina                                      |  |
|   |   |  |
| v) Direct Candidate Support (List of Activity of      | Di Event identiner)                         | 1                                      |
| a)  |   | Transaction ID:                        |
| b)  |   | Transaction ID:                        |
| c) Total Amount Transferred For Direct Can            | -<br>didate Support                         |  |
| vi) Public Communications Referring Only to           | Party (Made by PAC)                         | Transaction ID:                        |
| TOTALS  | FOR BREAKDOWN OF TRANSFER RECEIV            |  |
| TOTAL This Period (Administrative)                    |   |  |
| TOTAL This Period (Generic Voter Drive)               |   |  |
| TOTAL This Period (Exempt Activities)                 |   |  |
| TOTAL This Period (Direct Fundraising)                |   |  |
| TOTAL This Period (Direct Candidate Support)          |   |  |
| TOTAL This Period (Public Communications Referring On | nly to Party)                               |  |

TOTAL This Period (Total Amount Transferred) .....

| RANSFERS FROM NONFEDERAL A                            | CCOUNTS FOR                     |                                      |
|---|---------------------------------|--------------------------------------|
| LLOCATED FEDERAL / NONFEDER                           | AL ACTIVITY                     | PAGE 52 / 68                         |
| AME OF COMMITTEE (In Fig.                             |                                 | FOR LINE 18a OF FORM 3               |
| AME OF COMMITTEE (In Full)                            |                                 |                                      |
| Rhode Island Democratic State Committee               |                                 |                                      |
| NAME OF ACCOUNT                                       | DATE OF RECEIPT                 | TOTAL AMOUNT TRANSFERRED             |
| RI Democratic Non-<br>federal Account                 | 1,2 / D D / Y Y Y Y Y Y Z 0 0 6 | 20513.15                             |
| BREAKDOWN OF TRANSFER RECEIVED                        |                                 |                                      |
| i) Total Administrative                               |                                 | 20513.15<br>Transaction ID: H3.14041 |
|   |                                 | Transaction ID: H3.14041             |
| ii) Generic Voter Drive                               |                                 | Transaction ID:                      |
| iii) Exempt Activities                                |                                 |                                      |
| iii) Exempt Activities                                |                                 | Transaction ID:                      |
| iv) Direct Fundraising (List Activity or Event Ide    | ntifier)                        |                                      |
|   |                                 |                                      |
| a)  |                                 | Transaction ID:                      |
|   |                                 |                                      |
| b)  |                                 | Transaction ID:                      |
|   |                                 |                                      |
| c) Total Amount Transferred for Direct Fundrai        | sing                            |                                      |
| v) Direct Candidate Support (List of Activity or      | Event Identifier)               |                                      |
|   | ,                               |                                      |
| a)  |                                 | Transaction ID:                      |
| b)  |                                 | Transaction ID:                      |
|   |                                 |                                      |
| c) Total Amount Transferred For Direct Candi          | idato Support                   |                                      |
| c) Total Amount Transferred For Direct Gandi          | date Support                    |                                      |
| vi) Public Communications Referring Only to           | Party (Made by PAC)             |                                      |
|   |                                 | Transaction ID:                      |
| TOTALS F  | OR BREAKDOWN OF TRANSFER RE     | ECEIVED                              |
| OTAL This Period (Administrative)                     | 69227.94                        |                                      |
|   | 0.00                            |                                      |
| OTAL This Period (Generic Voter Drive)                | 0.00                            |                                      |
| OTAL This Period (Exempt Activities)                  | L                               | 0.00                                 |
|   |                                 | 0.00                                 |
| OTAL This Period (Direct Fundraising)                 |                                 | 0.00                                 |
| OTAL This Period (Direct Candidate Support)           |                                 | 0.00                                 |
| •   |                                 | 0.00                                 |
| OTAL This Period (Public Communications Referring Onl | y to Party)                     | 0.00                                 |
| TAL This Period (Total Amount Transferred)            |                                 | 69227.94                             |

| PAGE | 5    | 3/6 | 8  |         |  |
|------|------|-----|----|---------|--|
| FOR  | LINE | 21a | OF | FORM 3X |  |

|  |  |                   | FOR LINE 21a OF FORM 3X  |
|--|--|-------------------|--|
| NAME OF COMMITTEE (In Full)                                  |  |                   |  |
| Rhode Island Democratic State Com                            | ımittee  |                   |  |
| A. Full Name (Last, First, Middle Initial)                   |  |                   | Type of Allocated Activity:                                      |
| Susann Della Rosa  |  |                   | X Administrative ☐ Fundraising ☐ Exempt                          |
| Mailing Address  |  |                   |  |
| 60 Don Avenue  |  |                   | Voter Drive Direct Candidate Support                             |
| City State   | Zip Code   |                   | Public Comm (ref to party only) by PAC                           |
| Rumford RI   | 02916  |                   | Allocated Activity or Event Year-To-Date                         |
| Purpose of Disbursement:<br>Accounting services              |  | Category/<br>Type | 217133.75  |
| Activity or Event Identifier:<br>Administrative              |  | 1 / / / -         | Date 1 2 1 1 1 2 0 0 6 Transaction ID: H4.13939                  |
| FEDERAL SHARE  | + NONFEDERAL                                       | SHARE             | = TOTAL AMOUNT   |
| 1060.50  |  | 3989.50           | 5050.00  |
| <b>B.</b> Full Name (Last, First, Middle Initial) Lexisnexis |  |                   | Type of Allocated Activity:  X Administrative Fundraising Exempt |
| Mailing Address<br>PO Box 7247-7090                          |  |                   | Voter Drive Direct Candidate Support                             |
| City State   | Zip Code   |                   | Public Comm (ref to party only) by PAC                           |
| Philadelphia PA  | 19170  |                   | Allocated Activity or Event Year-To-Date                         |
| Purpose of Disbursement:<br>Subscription                     |  | Category/<br>Type | 217283.75  |
| Activity or Event Identifier:<br>Administrative              |  | 7,                | Date 1 2 2 0 7 2 0 6 Transaction ID: H4.13930                    |
| FEDERAL SHARE  | + NONFEDERAL                                       | SHARE             | = TOTAL AMOUNT   |
| 31.50  |  | 118.50            | 150.00   |
| C. Full Name (Last, First, Middle Initial) Dr A C Cleaning   |  |                   | Type of Allocated Activity:  X Administrative Fundraising Exempt |
| Mailing Address  |  |                   | Voter Drive Direct Candidate Support                             |
| 41 Goldsmith Avenue  |  |                   |  |
| City State   | Zip Code   |                   | Public Comm (ref to party only) by PAC                           |
| East Providence RI   | 02914  |                   | Allocated Activity or Event Year-To-Date                         |
| Purpose of Disbursement:<br>Maintenance                      |  | Category/<br>Type | 217383.75  |
| Activity or Event Identifier:<br>Administrative              |  | 1 1960            | Date 1 2 2 0 7 2 0 0 6 Transaction ID: H4.13932                  |
| FEDERAL SHARE  | + NONFEDERAL                                       | SHARE             | = TOTAL AMOUNT   |
|  |  | 1 1 1 1           |  |
| 21.00  |  | 79.00             | 100.00   |
| SUBTOTAL of Allocated Federal and NonF                       | ederal Activity This Page                          |                   |  |
| FEDERAL SHARE  | + NONFEDERAL                                       | SHARE             | = TOTAL AMOUNT   |
| 1113.00  |  | 4187.00           | 5300.00  |
| TOTAL This Period (last page for each line<br>FEDERAL SHARE  | e only)(Federal share to 21(a)(i) and<br>NONFEDERA |                   | re to 21(a)(i))  TOTAL AMOUNT                                    |
| . EBEIDE OFFITE  | TVOIN EDETIF                                       | 511/11/12         | 131712714100141  |
|  |  |                   |  |

| PAGE | 5    | 4 / 6 | 8  |         |
|------|------|-------|----|---------|
| FOR  | LINE | 21a   | OF | FORM 3X |

|  |                        | · · · ·                         |                   | FOR LINE 21a OF FORM 3X  |
|--|------------------------|---------------------------------|-------------------|--|
| NAME OF COMMITTEE (In Full                               | )                      |                                 |                   | ,  |
| Rhode Island Democratic                                  | State Committ          | ee                              |                   |  |
| A Full Name (Last First I                                | Middle Initial         |                                 |                   | Type of Allocated Activity:                                      |
| A. Full Name (Last, First, I<br>A T & T Universal Care   | d                      |                                 |                   | X Administrative Fundraising Exempt                              |
| Mailing Address  |                        |                                 |                   |  |
| PO Box 8214  |                        |                                 |                   |  |
| City   | State                  | Zip Code                        |                   | Public Comm (ref to party only) by PAC                           |
| So. Hackensack   | NJ                     | 07606                           |                   | Allocated Activity or Event Year-To-Date                         |
| Purpose of Disbursement:<br>Credit Card Payment          |                        |                                 | Category/<br>Type | 217455.64  |
| Activity or Event Identifier: Administrative             |                        |                                 | 1 1/20            | Date 1 2 2 0 7 2 0 0 6 Transaction ID: H4.13934                  |
| FEDERAL S  | SHARE                  | + NONFEDERAL                    | SHARE             | = TOTAL AMOUNT   |
|  | 15.10                  |                                 | 56.79             | 71.89  |
| <b>B.</b> Full Name (Last, First, I Staples              | Middle Initial)        |                                 |                   | Type of Allocated Activity:                                      |
| Mailing Address  |                        |                                 |                   | X Administrative Fundraising Exempt                              |
| 551 North Main Street                                    |                        |                                 |                   | Voter Drive Direct Candidate Support                             |
| City   | State                  | Zip Code                        |                   | Public Comm (ref to party only) by PAC                           |
| Providence   | RI                     | 02906                           | 11 1              | Allocated Activity or Event Year-To-Date                         |
| Purpose of Disbursement:<br>Office supplies              |                        |                                 | Category/<br>Type | 0.00   |
| Activity or Event Identifier: Administrative [MEMO ITEM] |                        |                                 |                   | Date 1 2 0 8 7 2 0 0 6 Transaction ID: H4.13935                  |
| FEDERAL S  | SHARE                  | + NONFEDERAL                    | SHARE             | = TOTAL AMOUNT   |
|  | 15.10                  |                                 | 56.79             | 71.89  |
| C. Full Name (Last, First, I<br>Voter Activation Netwo   | Middle Initial)<br>ork |                                 |                   | Type of Allocated Activity:  X Administrative Fundraising Exempt |
| Mailing Address  |                        |                                 |                   | Voter Drive Direct Candidate Support                             |
| 54 Regent Street   |                        |                                 |                   |  |
| City   | State                  | Zip Code                        |                   | Public Comm (ref to party only) by PAC                           |
| Cambridge  | MA                     | 02140                           |                   | Allocated Activity or Event Year-To-Date                         |
| Purpose of Disbursement:<br>Voter file maintenance       | )                      |                                 | Category/<br>Type | 220355.64  |
| Activity or Event Identifier:                            |                        |                                 | . ,,,,,           | Date 12 20 2006  |
| Administrative   |                        |                                 |                   | Date 1 2 2 0 2 0 0 6 Transaction ID: H4.13938                    |
| FEDERAL S  | SHARE                  | + NONFEDERAL                    | SHARE             | = TOTAL AMOUNT   |
|  | 609.00                 |                                 | 2291.00           | 2900.00  |
|  | 000.00                 |                                 | 2201.00           | 2000.00  |
| SUBTOTAL of Allocated Fede                               | ral and NonFeder       | al Activity This Page           |                   |  |
| FEDERAL S  | SHARE                  | + NONFEDERAL                    | SHARE             | = TOTAL AMOUNT   |
|  | 624.10                 |                                 | 2347.79           | 2971.89  |
| , , ,  | •                      | )(Federal share to 21(a)(i) and |                   | re to 21(a)(i))  |
| FEDERAL S  | SHARE                  | NONFEDERA                       | IL SHARE          | TOTAL AMOUNT   |
|  |                        |                                 |                   |  |
|  |                        |                                 |                   |  |

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|------|------|-------|----|---------|
| FOR  | LINE | 21a   | OF | FORM 3X |

|   |                        |  |                   | FOR LINE 21a OF FORM 3X   |
|---|------------------------|--|-------------------|---|
| NAME OF COMMITTEE (In I<br>Rhode Island Democra | ,                      | ee                                       |                   |   |
| A. Full Name (Last, Firs                        |                        |  |                   | Type of Allocated Activity:   |
| Verizon   |                        |  |                   | Administrative Fundraising Exempt   |
| Mailing Address P.O. 1                          |                        |  |                   | Voter Drive Direct Candidate Support                                      |
| City  | State                  | Zip Code                                 |                   | Public Comm (ref to party only) by PAC                                    |
| Worcester                                       | MA                     | 01654                                    |                   | Allocated Activity or Event Year-To-Date                                  |
| Purpose of Disburseme<br>Telephone service      | ent:                   |  | Category/<br>Type | 220571.99   |
| Activity or Event Identifi<br>Administrative    | ier:                   |  |                   | Date 12 20 7 20 7 20 6 Transaction ID: H4.14023                           |
| FEDERA  | AL SHARE               | + NONFEDERAL                             | SHARE             | = TOTAL AMOUNT  |
|   | 45.43                  |  | 170.92            | 216.35  |
| B. Full Name (Last, First Cox Communication     |                        |  |                   | Type of Allocated Activity:   |
| Mailing Address                                 | <u></u>                |  |                   | X Administrative Fundraising Exempt  Voter Drive Direct Candidate Support |
| P.O. Box 39                                     | Oter                   | 7'- 0-1                                  | <u> </u>          | Public Comm (ref to party only) by PAC                                    |
| City<br>Newark                                  | State<br>NJ            | Zip Code<br>07101                        |                   | Allocated Activity or Event Year-To-Date                                  |
| Purpose of Disburseme<br>Monthly cable and r    | ent:                   |  | Category/<br>Type | 220783.99   |
| Activity or Event Identifi<br>Administrative    | ier:                   |  | Турс              | Date 1 2 2 0 0 6  Transaction ID: H4.14024                                |
| FEDERA  | AL SHARE               | + NONFEDERAL                             | SHARE             | = TOTAL AMOUNT  |
|   | 44.52                  |  | 167.48            | 212.00  |
| C. Full Name (Last, First Timothy Grilo         | st, Middle Initial)    |  |                   | Type of Allocated Activity:  X Administrative Fundraising Exempt          |
| Mailing Address<br>481 Charles Street           |                        |  |                   | ☐ Voter Drive ☐ Direct Candidate Support                                  |
| City  | State                  | Zip Code                                 |                   | Public Comm (ref to party only) by PAC                                    |
| Providence Purpose of Disburseme                | RI                     | 02904                                    |                   | Allocated Activity or Event Year-To-Date                                  |
| Reimburse cell pho                              |                        |  | Category/<br>Type | 220833.99   |
| Activity or Event Identifi<br>Administrative    | ier:                   |  |                   | Date 1 2 2 0 0 6 Transaction ID: H4.14026                                 |
| FEDERA  | AL SHARE               | + NONFEDERAL                             | SHARE             | = TOTAL AMOUNT  |
|   | 10.50                  |  | 39.50             | 50.00   |
| SUBTOTAL of Allocated Fe                        | ederal and NonFedera   | al Activity This Page                    |                   |   |
| FEDERA  | AL SHARE               | + NONFEDERAL                             | SHARE             | = TOTAL AMOUNT  |
|   | 100.45                 |  | 377.90            | 478.35  |
|   | age for each line only | (Federal share to 21(a)(i) and NONFEDERA |                   | re to 21(a)(i))  TOTAL AMOUNT   |
|   | 1 1 1 1                |  |                   |   |
|   |                        |  |                   |   |

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|------|------|-------|----|---------|--|
| FOR  | LINE | 21a   | OF | FORM 3X |  |

|  | ,                    |                                 |                   | FOR LINE 21a OF FORM 3X                  |
|--|----------------------|---------------------------------|-------------------|--|
| NAME OF COMMITTEE (In Fu                           | II)                  |                                 |                   | <u>,</u>                                 |
| Rhode Island Democration                           | c State Committ      | ee                              |                   |  |
| <b>A</b> = <b></b>                                 |                      |                                 |                   | 1  |
| <b>A.</b> Full Name (Last, First, Verizon Wireless | Middle Initial)      |                                 |                   | Type of Allocated Activity:              |
|  |                      |                                 |                   | Administrative Fundraising Exempt        |
| Mailing Address PO Box 15023                       |                      |                                 |                   | ☐ Voter Drive ☐ Direct Candidate Support |
| City   | State                | Zip Code                        |                   | Public Comm (ref to party only) by PAC   |
| Worcester  | MA                   | 01615                           |                   | Allocated Activity or Event Year-To-Date |
| Purpose of Disbursement                            | t:                   |                                 | Ostanswi/         | 0.00                                     |
| Cell phone expense                                 |                      |                                 | Category/<br>Type | 0.00                                     |
| Activity or Event Identifier                       |                      |                                 | -                 | Date 1 2 2 0 2 0 6                       |
| Administrative [MEMO ITEM]                         |                      |                                 |                   | Transaction ID: H4.14027                 |
| FEDERAL  | SHARE                | + NONFEDERAL                    | SHARE             | = TOTAL AMOUNT                           |
| 1 1 1 1 1  | 10.50                |                                 | 00.50             | 50.00                                    |
|  | 10.50                |                                 | 39.50             | 50.00                                    |
| <b>B.</b> Full Name (Last, First,                  | Middle Initial       |                                 |                   | Type of Allocated Activity:              |
| Pui O  | wildule irilliai)    |                                 |                   |  |
| Mailing Address                                    |                      |                                 |                   |  |
| 249 Roosevelt Avenu                                | е                    |                                 |                   | Voter Drive Direct Candidate Support     |
| City   | State                | Zip Code                        |                   | Public Comm (ref to party only) by PAC   |
| Pawtucket  | RI                   | 02860                           |                   | Allocated Activity or Event Year-To-Date |
| Purpose of Disbursement                            | t:                   |                                 | Category/         | 221433.99                                |
| December rent and el                               | <u> </u>             |                                 | Type              | 221 100.00                               |
| Activity or Event Identifier                       | •                    |                                 |                   | Date 1.2 2.0 2.0 6                       |
| Administrative                                     |                      |                                 |                   | Transaction ID: H4.14028                 |
| FEDERAL  | SHARE                | + NONFEDERAL                    | SHARE             | = TOTAL AMOUNT                           |
|  | 126.00               |                                 | 474.00            | 600.00                                   |
|  | 120.00               |                                 | 474.00            | 000.00                                   |
| C. Full Name (Last, First,                         | Middle Initial)      |                                 |                   | Type of Allocated Activity:              |
| Pui O  | wildale iriita)      |                                 |                   | X Administrative ☐ Fundraising ☐ Exempt  |
| Mailing Address                                    |                      |                                 |                   |  |
| 249 Roosevelt Avenu                                | е                    |                                 |                   |  |
| City   | State                | Zip Code                        |                   | Public Comm (ref to party only) by PAC   |
| Pawtucket  | RI                   | 02860                           |                   | Allocated Activity or Event Year-To-Date |
| Purpose of Disbursement                            |                      |                                 | Category/         | 222033.99                                |
| November rent and el                               |                      |                                 | Type              |  |
| Activity or Event Identifier<br>Administrative     | :                    |                                 |                   | Date 12 20 2006                          |
|  |                      |                                 |                   | Transaction ID: H4.14029                 |
| FEDERAL  | SHARE                | + NONFEDERAL                    | SHARE             | = TOTAL AMOUNT                           |
|  | 126.00               |                                 | 474.00            | 600.00                                   |
|  | .=1.00               |                                 |                   | 333.33                                   |
| SUBTOTAL of Allocated Fed                          | eral and NonFeder    | al Activity This Page           |                   |  |
|  |                      | ,                               | CHADE             | - TOTAL AMOUNT                           |
| FEDERAL  |                      | + NONFEDERAL                    | 1 1 1 1           | = TOTAL AMOUNT                           |
|  | 252.00               |                                 | 948.00            | 1200.00                                  |
| TOTAL This Period (last page                       | e for each line only | )(Federal share to 21(a)(i) and | l NonFederal sha  | re to 21(a)(i))                          |
| FEDERAL  | •                    | NONFEDER                        |                   | TOTAL AMOUNT                             |
| . == =: 11 12                                      |                      | 3 == 2                          |                   |  |
|  |                      |                                 |                   |  |
|  |                      |                                 |                   |  |

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|--------------|------|-----|----|---------|--|
| FOR          | LINE | 21a | OF | FORM 3X |  |

| NAME OF COMMITTEE (In Full                        | 1                     |  |                   | FOR LINE 21a OF FORM 3X  |
|---|-----------------------|--|-------------------|--|
| Rhode Island Democratic                           | •                     |  |                   |  |
|   |                       |  |                   |  |
| A. Full Name (Last, First, I                      | Middle Initial)       |  |                   | Type of Allocated Activity:                                      |
| Postmaster  |                       |  |                   | Administrative Fundraising Exempt                                |
| Mailing Address                                   |                       |  |                   | Voter Drive Direct Candidate Support                             |
| Turnkey Station                                   |                       |  |                   |  |
| City  | State                 | Zip Code                                 |                   | Public Comm (ref to party only) by PAC                           |
| Providence  | RI                    | 02940                                    |                   | Allocated Activity or Event Year-To-Date                         |
| Purpose of Disbursement:<br>Annual Bulk Mail fee  |                       |  | Category/<br>Type | 222193.99  |
| Activity or Event Identifier: Administrative      |                       |  |                   | Date 1 2 2 0 7 2 0 0 6 Transaction ID: H4.14030                  |
| FEDERAL S   | SHARE +               | NONFEDERAL                               | SHARE             | = TOTAL AMOUNT   |
|   | 33.60                 |  | 126.40            | 160.00   |
| B. Full Name (Last, First, I                      |                       |  |                   | Type of Allocated Activity:                                      |
| Excel Communications                              | 3                     |  |                   | Administrative Fundraising Exempt                                |
| Mailing Address PO Box 78228                      |                       |  |                   | Voter Drive Direct Candidate Support                             |
| City  | State                 | Zip Code                                 |                   | Public Comm (ref to party only) by PAC                           |
| Phoenix   | AZ                    | 85062                                    |                   | Allocated Activity or Event Year-To-Date                         |
| Purpose of Disbursement:<br>Long distance service |                       |  | Category/<br>Type | 222211.31  |
| Activity or Event Identifier: Administrative      |                       |  | Турс              | Date 1 2 2 0 7 2 0 0 6 Transaction ID: H4.14031                  |
| FEDERAL S   | SHARE +               | NONFEDERAL                               | SHARE             | = TOTAL AMOUNT   |
|   | 3.64                  |  | 13.68             | 17.32  |
| C. Full Name (Last, First, MBNA                   | Middle Initial)       |  |                   | Type of Allocated Activity:  X Administrative Fundraising Exempt |
| Mailing Address<br>P.O. Box 15019                 |                       |  |                   | Voter Drive Direct Candidate Support                             |
| City  | State                 | Zip Code                                 |                   | Public Comm (ref to party only) by PAC                           |
| Wilmington  | DE                    | 19886                                    | 11 1              | Allocated Activity or Event Year-To-Date                         |
| Purpose of Disbursement: Credit card payment      |                       |  | Category/<br>Type | 228272.25  |
| Activity or Event Identifier: Administrative      |                       |  | 1 1/2             | Date 1 2 2 0 7 2 0 0 6 Transaction ID: H4.14033                  |
| FEDERAL S   | SHARE +               | NONFEDERAL                               | SHARE             | = TOTAL AMOUNT   |
|   | 1272.80               |  | 4788.14           | 6060.94  |
|   | 1272.00               |  | 4700.14           | 0000.94  |
| SUBTOTAL of Allocated Fede                        | ral and NonFederal Ac | tivity This Page                         |                   |  |
| FEDERAL S   | SHARE +               | NONFEDERAL                               | SHARE             | = TOTAL AMOUNT   |
|   | 1310.04               |  | 4928.22           | 6238.26  |
| TOTAL This Period (last page FEDERAL S            |                       | deral share to 21(a)(i) and<br>NONFEDERA |                   | re to 21(a)(i))  TOTAL AMOUNT                                    |
|   |                       |  |                   |  |
|   |                       |  |                   |  |

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|------|------|-------|----|---------|--|
| FOR  | LINE | 21a   | OF | FORM 3X |  |

|   |   |  | FOR LINE 21a OF FORM 3X  |
|---|---|--|--|
| NAME OF COMMIITTEE (In Full)  |   |  |  |
| Rhode Island Democratic State Com   | mittee  |  |  |
| A. Full Name (Last, First, Middle Initial)  |   |  | Type of Allocated Activity:  |
| Gregg's Restaurant  |   |  | Administrative Fundraising Exempt  |
| Mailing Address   |   |  | □ Voter Drive  □ Direct Candidate Support  |
| 1303 North Main Street  | 7:a Oada  |  | Public Comm (ref to party only) by PAC   |
| City State Providence RI  | Zip Code<br>02904   |  | Allocated Activity or Event Year-To-Date   |
| Purpose of Disbursement:  | 02304   |  |  |
| Meeting 11/3/06   |   | Category/<br>Type  | 0.00   |
| Activity or Event Identifier: Administrative [MEMO ITEM]  |   |  | Date 1 2 2 0 2 0 6 Transaction ID: H4.14064  |
| FEDERAL SHARE   | + NONFEDERAL  | SHARE  | = TOTAL AMOUNT   |
| 10.67   |   | 40.12  | 50.79  |
| <b>B.</b> Full Name (Last, First, Middle Initial)<br>East Greenwich Photo & Studio In   | nc  |  | Type of Allocated Activity:  X Administrative Fundraising Exempt   |
| Mailing Address   |   |  | Voter Drive Direct Candidate Support   |
| 631 Main Street   | 7: 0 :  |  | Public Comm (ref to party only) by PAC   |
| City State  East Greenwich RI   | Zip Code<br>02818   |  | Allocated Activity or Event Year-To-Date   |
| Purpose of Disbursement:  | 02010   |  |  |
| Gifts   |   | Category/<br>Type  | 0.00   |
| Activity or Event Identifier: Administrative [MEMO ITEM]  |   |  | Date 1.2 2.0 7 2.0 6 Transaction ID: H4.14065  |
| FEDERAL SHARE   | + NONFEDERAL  | SHARE  | = TOTAL AMOUNT   |
|   |   |  |  |
| 8.83  |   | 33.20  | 42.03  |
| C. Full Name (Last, First, Middle Initial) The Butcher Shop   |   | 1 1 1 1  | 42.03  Type of Allocated Activity:   |
| C. Full Name (Last, First, Middle Initial)  |   | 1 1 1 1  | Type of Allocated Activity:  X Administrative Fundraising Exempt   |
| C. Full Name (Last, First, Middle Initial) The Butcher Shop  Mailing Address 157 Elmgrove Avenue  |   | 1 1 1 1  | Type of Allocated Activity:  X Administrative Fundraising Exempt Voter Drive Direct Candidate Support  |
| C. Full Name (Last, First, Middle Initial) The Butcher Shop  Mailing Address 157 Elmgrove Avenue City State   | Zip Code  | 1 1 1 1  | Type of Allocated Activity:  X Administrative Fundraising Exempt Voter Drive Direct Candidate Support Public Comm (ref to party only) by PAC   |
| C. Full Name (Last, First, Middle Initial) The Butcher Shop  Mailing Address 157 Elmgrove Avenue  City State Providence RI  | Zip Code<br>02906   | 33.20  | Type of Allocated Activity:  X Administrative Fundraising Exempt Voter Drive Direct Candidate Support Public Comm (ref to party only) by PAC Allocated Activity or Event Year-To-Date  |
| C. Full Name (Last, First, Middle Initial) The Butcher Shop  Mailing Address 157 Elmgrove Avenue City State   | ·   | 33.20  Category/   | Type of Allocated Activity:  X Administrative Fundraising Exempt Voter Drive Direct Candidate Support Public Comm (ref to party only) by PAC   |
| C. Full Name (Last, First, Middle Initial) The Butcher Shop  Mailing Address 157 Elmgrove Avenue City State Providence RI  Purpose of Disbursement: Meeting 11/6/06  Activity or Event Identifier:  | ·   | 33.20  | Type of Allocated Activity:  X Administrative Fundraising Exempt Voter Drive Direct Candidate Support Public Comm (ref to party only) by PAC Allocated Activity or Event Year-To-Date 0.00   |
| C. Full Name (Last, First, Middle Initial) The Butcher Shop  Mailing Address 157 Elmgrove Avenue  City State Providence RI  Purpose of Disbursement: Meeting 11/6/06  Activity or Event Identifier: Administrative  | ·   | 33.20  Category/   | Type of Allocated Activity:  X Administrative Fundraising Exempt Voter Drive Direct Candidate Support Public Comm (ref to party only) by PAC Allocated Activity or Event Year-To-Date 0.00   |
| C. Full Name (Last, First, Middle Initial) The Butcher Shop  Mailing Address 157 Elmgrove Avenue City State Providence RI  Purpose of Disbursement: Meeting 11/6/06  Activity or Event Identifier:  | ·   | Category/<br>Type  | Type of Allocated Activity:  X Administrative Fundraising Exempt  Voter Drive Direct Candidate Support  Public Comm (ref to party only) by PAC  Allocated Activity or Event Year-To-Date  0.00  Date 1 2 2 0 6   |
| C. Full Name (Last, First, Middle Initial) The Butcher Shop  Mailing Address 157 Elmgrove Avenue  City State Providence RI  Purpose of Disbursement: Meeting 11/6/06  Activity or Event Identifier: Administrative [MEMO ITEM]  | 02906   | Category/<br>Type  | Type of Allocated Activity:  X Administrative Fundraising Exempt  Voter Drive Direct Candidate Support  Public Comm (ref to party only) by PAC  Allocated Activity or Event Year-To-Date  0.00  Date 12 20 7 2006  Transaction ID: H4.14066  |
| C. Full Name (Last, First, Middle Initial) The Butcher Shop  Mailing Address 157 Elmgrove Avenue City State Providence RI  Purpose of Disbursement: Meeting 11/6/06  Activity or Event Identifier: Administrative [MEMO ITEM]  FEDERAL SHARE  | + NONFEDERAL  | 33.20  Category/ Type  SHARE                               | Type of Allocated Activity:  X Administrative Fundraising Exempt  Voter Drive Direct Candidate Support  Public Comm (ref to party only) by PAC  Allocated Activity or Event Year-To-Date  0.00  Date 1 2 2 0 7 2 0 0 6  Transaction ID: H4.14066  = TOTAL AMOUNT                       |
| C. Full Name (Last, First, Middle Initial) The Butcher Shop  Mailing Address 157 Elmgrove Avenue City State Providence RI  Purpose of Disbursement: Meeting 11/6/06  Activity or Event Identifier: Administrative [MEMO ITEM]  FEDERAL SHARE  11.67  SUBTOTAL of Allocated Federal and NonFe  | + NONFEDERAL ederal Activity This Page  | Category/<br>Type  SHARE 43.92                             | Type of Allocated Activity:  X Administrative Fundraising Exempt  Voter Drive Direct Candidate Support  Public Comm (ref to party only) by PAC  Allocated Activity or Event Year-To-Date  0.00  Date 12 20 7 20 6  Transaction ID: H4.14066  TOTAL AMOUNT  55.59                       |
| C. Full Name (Last, First, Middle Initial) The Butcher Shop  Mailing Address 157 Elmgrove Avenue  City State Providence RI  Purpose of Disbursement: Meeting 11/6/06  Activity or Event Identifier: Administrative [MEMO ITEM]  FEDERAL SHARE  11.67  SUBTOTAL of Allocated Federal and NonFederal  | + NONFEDERAL  | Category/<br>Type  SHARE  43.92  SHARE                     | Type of Allocated Activity:  X Administrative Fundraising Exempt Voter Drive Direct Candidate Support Public Comm (ref to party only) by PAC Allocated Activity or Event Year-To-Date 0.00  Date 12 20 7 2006 Transaction ID: H4.14066  = TOTAL AMOUNT  55.59                          |
| C. Full Name (Last, First, Middle Initial) The Butcher Shop  Mailing Address 157 Elmgrove Avenue City State Providence RI  Purpose of Disbursement: Meeting 11/6/06  Activity or Event Identifier: Administrative [MEMO ITEM]  FEDERAL SHARE  11.67   | + NONFEDERAL ederal Activity This Page  | Category/<br>Type  SHARE 43.92                             | Type of Allocated Activity:  X Administrative Fundraising Exempt  Voter Drive Direct Candidate Support  Public Comm (ref to party only) by PAC  Allocated Activity or Event Year-To-Date  0.00  Date 12 20 7 20 6  Transaction ID: H4.14066  TOTAL AMOUNT  55.59                       |
| C. Full Name (Last, First, Middle Initial) The Butcher Shop  Mailing Address 157 Elmgrove Avenue  City State Providence RI  Purpose of Disbursement: Meeting 11/6/06  Activity or Event Identifier: Administrative [MEMO ITEM]  FEDERAL SHARE  11.67  SUBTOTAL of Allocated Federal and NonFe   | + NONFEDERAL  ederal Activity This Page + NONFEDERAL                                    | Category/<br>Type  SHARE 43.92  SHARE 0.00                 | Type of Allocated Activity:  X Administrative Fundraising Exempt Voter Drive Direct Candidate Support Public Comm (ref to party only) by PAC Allocated Activity or Event Year-To-Date 0.00  Date 12 20 7 2006 Transaction ID: H4.14066  = TOTAL AMOUNT 55.59                           |
| C. Full Name (Last, First, Middle Initial) The Butcher Shop  Mailing Address 157 Elmgrove Avenue  City State Providence RI  Purpose of Disbursement: Meeting 11/6/06  Activity or Event Identifier: Administrative [MEMO ITEM]  FEDERAL SHARE  11.67  SUBTOTAL of Allocated Federal and NonFe   | + NONFEDERAL  ederal Activity This Page + NONFEDERAL                                    | Category/<br>Type  SHARE 43.92  SHARE 0.00  NonFederal sha | Type of Allocated Activity:  X Administrative Fundraising Exempt Voter Drive Direct Candidate Support Public Comm (ref to party only) by PAC Allocated Activity or Event Year-To-Date 0.00  Date 12 20 7 2006 Transaction ID: H4.14066  = TOTAL AMOUNT 55.59                           |
| C. Full Name (Last, First, Middle Initial) The Butcher Shop  Mailing Address 157 Elmgrove Avenue City State Providence RI  Purpose of Disbursement: Meeting 11/6/06  Activity or Event Identifier: Administrative [MEMO ITEM]  FEDERAL SHARE  11.67  SUBTOTAL of Allocated Federal and NonFerence FEDERAL SHARE  0.00  TOTAL This Period (last page for each line | + NONFEDERAL ederal Activity This Page + NONFEDERAL only)(Federal share to 21(a)(i) and | Category/<br>Type  SHARE 43.92  SHARE 0.00  NonFederal sha | Type of Allocated Activity:  X Administrative Fundraising Exempt Voter Drive Direct Candidate Support Public Comm (ref to party only) by PAC Allocated Activity or Event Year-To-Date 0.00  Date 1 2 2 0 7 2 0 0 6  Transaction ID: H4.14066  = TOTAL AMOUNT 555.59  TOTAL AMOUNT 0.00 |

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|------|------|-----|----|---------|--|--|
| FOR  | LINE | 21a | OF | FORM 3X |  |  |

|  |                     |  |                   | FOR LINE 21a OF FORM 3X   |
|--|---------------------|--|-------------------|---|
| NAME OF COMMIITTEE (In Full)<br>Rhode Island Democratic S      | State Committee     |  |                   |   |
|  |                     |  |                   | I=  |
| A. Full Name (Last, First, Mi<br>Twin Oaks                     | ddle Initial)       |  |                   | Type of Allocated Activity:  Administrative Fundraising Exempt                  |
| Mailing Address  |                     |  |                   | Voter Drive Direct Candidate Support  |
| 100 Sabra Street   |                     |  |                   |   |
| City<br>Cranston   | State<br>RI         | Zip Code<br>02910                        |                   | Public Comm (ref to party only) by PAC Allocated Activity or Event Year-To-Date |
| Purpose of Disbursement:                                       | Tu                  | 02910                                    | Oatanamil         | 0.00  |
| Meeting 11/7/06  |                     |  | Category/<br>Type |   |
| Activity or Event Identifier:<br>Administrative<br>[MEMO ITEM] |                     |  |                   | Date 1 2 2 0 7 2 0 6 Transaction ID: H4.14067                                   |
| FEDERAL SH   | IARE +              | NONFEDERAL                               | SHARE             | = TOTAL AMOUNT  |
|  | 61.68               |  | 232.02            | 293.70  |
| <b>B.</b> Full Name (Last, First, Mi Providence Biltmore       | iddle Initial)      |  |                   | Type of Allocated Activity:   |
| Mailing Address  |                     |  |                   | X Administrative Fundraising Exempt   |
| Kennedy Plaza  |                     |  |                   | Voter Drive Direct Candidate Support  |
| City   | State               | Zip Code                                 | 1 1               | Public Comm (ref to party only) by PAC  |
| Providence   | RI                  | 02903                                    |                   | Allocated Activity or Event Year-To-Date  |
| Purpose of Disbursement:<br>Lodging                            |                     |  | Category/<br>Type | 0.00  |
| Activity or Event Identifier: Administrative [MEMO ITEM]       |                     |  |                   | Date 1.1 0 8 2 0 0 6 Transaction ID: H4.14068                                   |
| FEDERAL SH   | IARE +              | NONFEDERAL                               | SHARE             | = TOTAL AMOUNT  |
|  | 95.63               |  | 359.76            | 455.39  |
| C. Full Name (Last, First, Mi<br>Capital Grille                | iddle Initial)      |  |                   | Type of Allocated Activity:  X Administrative Fundraising Exempt                |
| Mailing Address One Cookson Place                              |                     |  |                   | Voter Drive Direct Candidate Support  |
| City   | State               | Zip Code                                 |                   | Public Comm (ref to party only) by PAC  |
| Providence   | RI                  | 02903                                    |                   | Allocated Activity or Event Year-To-Date  |
| Purpose of Disbursement:<br>Meeting 11/8/06                    |                     |  | Category/<br>Type | 0.00  |
| Activity or Event Identifier: Administrative [MEMO ITEM]       |                     |  | ,                 | Date 1 2 2 0 0 6 Transaction ID: H4.14069                                       |
| FEDERAL SH   | IARE +              | NONFEDERAL                               | SHARE             | = TOTAL AMOUNT  |
|  | 136.42              |  | 513.22            | 649.64  |
|  | 100.12              |  | 010.22            |   |
| SUBTOTAL of Allocated Federa                                   | l and NonFederal Ac | tivity This Page                         |                   |   |
| FEDERAL SH   | IARE +              | NONFEDERAL                               | SHARE             | = TOTAL AMOUNT  |
|  | 0.00                |  | 0.00              | 0.00  |
| TOTAL This Period (last page f                                 |                     | deral share to 21(a)(i) and<br>NONFEDERA |                   | re to 21(a)(i))  TOTAL AMOUNT   |
|  |                     |  |                   |   |
|  |                     |  |                   |   |

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|------|---------------------|----------|
| FOR  | LINE 21a OF FORM 3) | <b>(</b> |

| NAME OF COMMITTEE (In Full  |  |  |  |   |
|---|--|--|--|---|
| Phodo Ioland Domooratio   | ,  |  |  |   |
| Rhode Island Democratic   | State Committee  |  |  |   |
| A. Full Name (Last, First, N  | Middle Initial)  |  |  | Type of Allocated Activity:   |
| Gregg's Restaurant  |  |  |  | Administrative Fundraising Exempt   |
| Mailing Address   | . 1  |  |  | Voter Drive Direct Candidate Support  |
| 1303 North Main Stree   | et<br>State  | 7in Codo   | 1  | Public Comm (ref to party only) by PAC  |
| City<br>Providence  | RI   | Zip Code<br>02904  |  | Allocated Activity or Event Year-To-Date  |
| Purpose of Disbursement:  |  |  | Category/  | 0.00  |
| Meeting 11/9/06   |  |  | Type   |   |
| Activity or Event Identifier: Administrative [MEMO ITEM]  |  |  |  | Date 1 2 2 0 7 2 0 6 Transaction ID: H4.14070   |
| FEDERAL S   | SHARE -  | + NONFEDERAL   | SHARE  | = TOTAL AMOUNT  |
|   | 7.93   |  | 29.86  | 37.79   |
| B. Full Name (Last, First, N  | Middle Initial)  |  |  | Type of Allocated Activity:   |
| Alltrans, Inc.  | •  |  |  | Administrative Fundraising Exempt   |
| Mailing Address   |  |  |  | Voter Drive Direct Candidate Support  |
| PO Box 96<br>City   | State  | Zip Code   |  | Public Comm (ref to party only) by PAC  |
| Jackson   | WA   | 83001  |  | Allocated Activity or Event Year-To-Date  |
| Purpose of Disbursement: Transportation   |  |  | Category/<br>Type  | 0.00  |
| Activity or Event Identifier: Administrative [MEMO ITEM] FEDERAL S  |  | + NONFEDERAL   | CHADE  | Date 1 2 2 0 7 2 0 6 Transaction ID: H4.14071   |
|   | 1 1 1 1  | , NOTE ESTIBLE   | 1 1 1 1  |   |
|   | 18.70  | 101120200  | 70.34  | 89.04   |
| C. Full Name (Last, First, N  | 18.70  | 10002000   | 1 1 1 1  |   |
| Capriccio  Mailing Address  | 18.70  |  | 1 1 1 1  | Type of Allocated Activity:   |
| Capriccio  Mailing Address 2 Pine Street  | 18.70<br>Middle Initial)   |  | 1 1 1 1  | Type of Allocated Activity:  X Administrative Fundraising Exempt  |
| Capriccio  Mailing Address  | 18.70  | Zip Code<br>02903  | 1 1 1 1  | Type of Allocated Activity:  X Administrative Fundraising Exempt Voter Drive Direct Candidate Support   |
| Capriccio  Mailing Address 2 Pine Street  City  | 18.70  Middle Initial)  State RI   | Zip Code   | 70.34  Category/   | Type of Allocated Activity:  X Administrative Fundraising Exempt Voter Drive Direct Candidate Support Public Comm (ref to party only) by PAC Allocated Activity or Event Year-To-Date 0.00  |
| Capriccio  Mailing Address 2 Pine Street  City Providence  Purpose of Disbursement:   | 18.70  Middle Initial)  State RI   | Zip Code   | 70.34  | Type of Allocated Activity:  X Administrative Fundraising Exempt  Voter Drive Direct Candidate Support  Public Comm (ref to party only) by PAC  Allocated Activity or Event Year-To-Date  0.00  Date 1 1 1 1 4 2 0 0 6  |
| Capriccio  Mailing Address 2 Pine Street  City  Providence  Purpose of Disbursement: Meeting 11/14/06  Activity or Event Identifier: Administrative  [MEMO ITEM]  | Middle Initial)  State RI  | Zip Code<br>02903  | 70.34  Category/ Type                                      | Type of Allocated Activity:  X Administrative Fundraising Exempt Voter Drive Direct Candidate Support Public Comm (ref to party only) by PAC Allocated Activity or Event Year-To-Date 0.00  Date 1 1 1 2 4 2 0 0 6  Transaction ID: H4.14073                                      |
| Capriccio  Mailing Address 2 Pine Street  City  Providence  Purpose of Disbursement: Meeting 11/14/06  Activity or Event Identifier: Administrative   | Middle Initial)  State RI  | Zip Code   | 70.34  Category/ Type                                      | Type of Allocated Activity:  X Administrative Fundraising Exempt  Voter Drive Direct Candidate Support  Public Comm (ref to party only) by PAC  Allocated Activity or Event Year-To-Date  0.00  Date 1 1 1 1 4 2 0 0 6  |
| Capriccio  Mailing Address 2 Pine Street  City  Providence  Purpose of Disbursement: Meeting 11/14/06  Activity or Event Identifier: Administrative  [MEMO ITEM]  | Middle Initial)  State RI  | Zip Code<br>02903  | 70.34  Category/ Type                                      | Type of Allocated Activity:  X Administrative Fundraising Exempt Voter Drive Direct Candidate Support Public Comm (ref to party only) by PAC Allocated Activity or Event Year-To-Date 0.00  Date 1 1 1 2 4 2 0 0 6  Transaction ID: H4.14073                                      |
| Capriccio  Mailing Address 2 Pine Street  City Providence Purpose of Disbursement: Meeting 11/14/06  Activity or Event Identifier: Administrative [MEMO ITEM]  FEDERAL S  | 18.70  Middle Initial)  State RI  SHARE  10.76   | Zip Code<br>02903  | 70.34  Category/ Type                                      | Type of Allocated Activity:  X Administrative Fundraising Exempt  Voter Drive Direct Candidate Support  Public Comm (ref to party only) by PAC  Allocated Activity or Event Year-To-Date  0.00  Date 1 1 1 2 0 0 6  Transaction ID: H4.14073  = TOTAL AMOUNT                      |
| Capriccio  Mailing Address 2 Pine Street  City Providence Purpose of Disbursement: Meeting 11/14/06  Activity or Event Identifier: Administrative [MEMO ITEM]  FEDERAL S  | 18.70  Middle Initial)  State RI  SHARE  10.76  ral and NonFederal A                                     | Zip Code<br>02903  | Category/<br>Type  SHARE 40.49                             | Type of Allocated Activity:  X Administrative Fundraising Exempt  Voter Drive Direct Candidate Support  Public Comm (ref to party only) by PAC  Allocated Activity or Event Year-To-Date  0.00  Date 1 1 1 2 0 0 6  Transaction ID: H4.14073  = TOTAL AMOUNT                      |
| Capriccio  Mailing Address 2 Pine Street  City Providence Purpose of Disbursement: Meeting 11/14/06  Activity or Event Identifier: Administrative [MEMO ITEM]  FEDERAL S  SUBTOTAL of Allocated Fede  | 18.70  Middle Initial)  State RI  SHARE  10.76  ral and NonFederal A                                     | Zip Code 02903  + NONFEDERAL ctivity This Page   | Category/<br>Type  SHARE 40.49                             | Type of Allocated Activity:  X Administrative Fundraising Exempt  Voter Drive Direct Candidate Support  Public Comm (ref to party only) by PAC  Allocated Activity or Event Year-To-Date  0.00  Date 1 1 1  |
| Capriccio  Mailing Address 2 Pine Street  City Providence Purpose of Disbursement: Meeting 11/14/06  Activity or Event Identifier: Administrative [MEMO ITEM]  FEDERAL S  SUBTOTAL of Allocated Fede  | 18.70  Middle Initial)  State RI  SHARE 10.76  ral and NonFederal A                                      | Zip Code 02903  NONFEDERAL ctivity This Page NONFEDERAL                                  | Category/<br>Type  SHARE 40.49  SHARE 0.00                 | Type of Allocated Activity:  X Administrative Fundraising Exempt Voter Drive Direct Candidate Support Public Comm (ref to party only) by PAC Allocated Activity or Event Year-To-Date 0.00  Date 1 1 1 2 2 0 0 6  Transaction ID: H4.14073  = TOTAL AMOUNT 51.25                  |
| Capriccio  Mailing Address 2 Pine Street  City Providence Purpose of Disbursement: Meeting 11/14/06  Activity or Event Identifier: Administrative [MEMO ITEM]  FEDERAL S  SUBTOTAL of Allocated Fede  | 18.70  Middle Initial)  State RI  SHARE  10.76  ral and NonFederal A SHARE  0.00  for each line only)(Fe | Zip Code 02903  NONFEDERAL ctivity This Page NONFEDERAL                                  | Category/<br>Type  SHARE 40.49  SHARE 0.00  NonFederal sha | Type of Allocated Activity:  X Administrative Fundraising Exempt Voter Drive Direct Candidate Support Public Comm (ref to party only) by PAC Allocated Activity or Event Year-To-Date 0.00  Date 1 1 1 2 2 0 0 6  Transaction ID: H4.14073  = TOTAL AMOUNT 51.25                  |
| Capriccio  Mailing Address 2 Pine Street  City Providence Purpose of Disbursement: Meeting 11/14/06  Activity or Event Identifier: Administrative [MEMO ITEM]  FEDERAL S  SUBTOTAL of Allocated Fede FEDERAL S  TOTAL This Period (last page) | 18.70  Middle Initial)  State RI  SHARE  10.76  ral and NonFederal A SHARE  0.00  for each line only)(Fe | Zip Code 02903  H NONFEDERAL ctivity This Page H NONFEDERAL ederal share to 21(a)(i) and | Category/<br>Type  SHARE 40.49  SHARE 0.00  NonFederal sha | Type of Allocated Activity:  X Administrative Fundraising Exempt Voter Drive Direct Candidate Support Public Comm (ref to party only) by PAC Allocated Activity or Event Year-To-Date 0.00  Date 1 1 4 2 0 0 6  Transaction ID: H4.14073  = TOTAL AMOUNT 51.25  TOTAL AMOUNT 0.00 |

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|------|--------------|-----|----|---------|
| FOR  | LINE         | 21a | OF | FORM 3X |

|   |                   |  |                   | FOR LINE 21a OF FORM 3X  |
|---|-------------------|--|-------------------|--|
| NAME OF COMMITTEE (In Full)                             |                   |  |                   |  |
| Rhode Island Democratic St                              | ate Committee     |  |                   |  |
| A. Full Names (Last Flore 84)                           | -   -  -:±:- \    |  |                   | Time of Allocated Asticity   |
| A. Full Name (Last, First, Mid<br>HMS Host              | iule initial)     |  |                   | Type of Allocated Activity:  |
| Mailing Address   |                   |  |                   | Administrative Fundraising Exempt  |
| Salt Lake City Airport                                  |                   |  |                   | ☐ Voter Drive ☐ Direct Candidate Support   |
| City  | State             | Zip Code                                 |                   | Public Comm (ref to party only) by PAC   |
| Salt Lake City  | UT                | 84116                                    |                   | Allocated Activity or Event Year-To-Date   |
| Purpose of Disbursement:<br>Meals                       |                   |  | Category/<br>Type | 0.00   |
| Activity or Event Identifier:<br>Administrative         |                   |  |                   | Date 1 2 2 0 7 2 0 0 6   |
| [MEMO ITEM]   | NDE :             | NONEEDEDA                                | CHADE             | Transaction ID: H4.14074   |
| FEDERAL SHA   | \RE +             | NONFEDERAL                               | SHARE             | = TOTAL AMOUNT   |
|   | 8.23              |  | 30.96             | 39.19  |
| <b>B.</b> Full Name (Last, First, Mid Silver Dollar Bar | Idle Initial)     |  |                   | Type of Allocated Activity:  |
| Mailing Address   |                   |  |                   | Administrative Fundraising Exempt  |
| Glenwood & Broadway                                     |                   |  |                   | ☐ Voter Drive ☐ Direct Candidate Support   |
| City  | State             | Zip Code                                 |                   | Public Comm (ref to party only) by PAC   |
| Jackson   | WY                | 83001                                    |                   | Allocated Activity or Event Year-To-Date   |
| Purpose of Disbursement:<br>Meals 11/16/06              |                   |  | Category/<br>Type | 0.00   |
| FEDERAL SHA   | 15.70             | NONFEDERAL                               | 59.05             | = TOTAL AMOUNT 74.75   |
| C. Full Name (Last, First, Mid<br>Silver Dollar Bar     | Idle Initial)     |  |                   | Type of Allocated Activity:  X Administrative Fundraising Exempt   |
| Mailing Address   |                   |  |                   | Voter Drive Direct Candidate Support   |
| Glenwood & Broadway                                     |                   |  |                   | The state of the s |
| City  | State             | Zip Code                                 | 1 1               | Public Comm (ref to party only) by PAC   |
| Jackson   | WY                | 83001                                    |                   | Allocated Activity or Event Year-To-Date   |
| Purpose of Disbursement:<br>Meals 11/18/06              |                   |  | Category/<br>Type | 0.00   |
| Activity or Event Identifier: Administrative            |                   |  | ,                 | Date 1 2 2 0 0 6 Transaction ID: H4.14078  |
| [MEMO ITEM]<br>FEDERAL SHA                              | ARE +             | NONFEDERAL                               | SHARE             | = TOTAL AMOUNT   |
| 1 EDETITIE OF IT  | 1 1 1 1           | TOTAL EDITION                            | 1 1 1 1           |  |
|   | 4.88              |  | 18.35             | 23.23  |
| SUBTOTAL of Allocated Federal                           | and NonFederal Ac | tivity This Page                         |                   |  |
| FEDERAL SHA   | ARE +             | NONFEDERAL                               | SHARE             | = TOTAL AMOUNT   |
|   | 0.00              |  | 0.00              | 0.00   |
| TOTAL This Period (last page fo                         | • , , ,           | deral share to 21(a)(i) and<br>NONFEDERA |                   | re to 21(a)(i))  TOTAL AMOUNT  |
|   |                   |  |                   |  |
|   |                   |  |                   |  |

| PAGE | 6    | 2/6 | 8  |         |
|------|------|-----|----|---------|
| FOR  | LINE | 21a | OF | FORM 3X |

| NAME OF COMMITTEE (In Full)  |   |
|--|---|
| Rhode Island Democratic State Committee  |   |
| A. Full Name (Last, First, Middle Initial) East Greenwich Photo & Studio Inc  Type of Allocated Administrative | ctivity:  Fundraising Exempt            |
| Mailing Address Voter Drive  | Direct Candidate Support                |
| 631 Main Street  City State Zip Code Public Comm (   | (ref to party only) by PAC              |
| 5.6,   | or Event Year-To-Date                   |
| Purpose of Disbursement: Gifts  Category/ Type   | 0.00                                    |
| Activity or Event Identifier: Administrative  Date  M M M 1 2  | 2 0 Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |
|  | OTAL AMOUNT                             |
| 7.15   | 34.03                                   |
| B. Full Name (Last, First, Middle Initial) Four Seasons Hotel  Type of Allocated Administrative                | ctivity:                                |
| Mailing Address 7680 Granite Loop Road   | Direct Candidate Support                |
| City State Zip Code Public Comm (  | (ref to party only) by PAC              |
| Jackson Hole WY 83025 Allocated Activity   | or Event Year-To-Date                   |
| Purpose of Disbursement: ASDC Lodging  Category/ Type  | 0.00                                    |
| Activity or Event Identifier: Administrative  [MEMO ITEM]  Date  M M M 1 2  Transaction ID: H                  | D D Y Y Y O O O O O O O O O O O O O O O |
| FEDERAL SHARE + NONFEDERAL SHARE = TO  | OTAL AMOUNT                             |
| 378.06 1422.21   | 1800.27                                 |
| C. Full Name (Last, First, Middle Initial) Picture This  Type of Allocated Administrative                      | ctivity:                                |
| Mailing Address  158 Wickenden Street  | Direct Candidate Support                |
|  | (ref to party only) by PAC              |
|  | or Event Year-To-Date                   |
| Purpose of Disbursement: Gifts  Category/ Type   | 0.00                                    |
| Activity or Event Identifier: Administrative  Date  M M M 1 2  | 2006                                    |
| [MEMO ITEM] Transaction ID: H  |   |
| FEDERAL SHARE + NONFEDERAL SHARE = TO  | OTAL AMOUNT                             |
| 29.12 109.55   | 138.67                                  |
| SUBTOTAL of Allocated Federal and NonFederal Activity This Page  |   |
| FEDERAL SHARE + NONFEDERAL SHARE = TO  | OTAL AMOUNT                             |
| 0.00   | 0.00                                    |
| TOTAL This Period (last page for each line only)(Federal share to 21(a)(i) and NonFederal share to 21(a)(i))   | OTAL AMOUNT                             |
| FEDERAL SHARE NONFEDERAL SHARE TO  | OTAL AMOUNT                             |
|  |   |

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|------|------|-------|----|---------|
| FOR  | LINE | 21a   | OF | FORM 3X |

|   |                   |  |                   | FOR LINE 21a OF FORM 3X  |
|---|-------------------|--|-------------------|--|
| NAME OF COMMITTEE (In Full)<br>Rhode Island Democratic S  | State Committee   |  |                   |  |
| A. Full Name (Last, First, M<br>East Greenwich Photo 8    | iddle Initial)    |  |                   | Type of Allocated Activity:                                      |
| Mailing Address   | Z Olddio IIIC     |  |                   | X Administrative Fundraising Exempt                              |
| 631 Main Street   |                   |  |                   | Voter Drive Direct Candidate Support                             |
| City  | State             | Zip Code                                 |                   | Public Comm (ref to party only) by PAC                           |
| East Greenwich  | RI                | 02818                                    |                   | Allocated Activity or Event Year-To-Date                         |
| Purpose of Disbursement:<br>Gifts                         |                   |  | Category/<br>Type | 0.00   |
| Activity or Event Identifier: Administrative [MEMO ITEM]  |                   |  |                   | Date 1 2 2 0 7 2 0 6 Transaction ID: H4.14082                    |
| FEDERAL SH  | HARE +            | NONFEDERAL                               | SHARE             | = TOTAL AMOUNT   |
|   | 65.79             |  | 247.51            | 313.30   |
| <b>B.</b> Full Name (Last, First, M Imondi & Son Florists | iddle Initial)    |  |                   | Type of Allocated Activity:                                      |
| Mailing Address   |                   |  |                   | X Administrative Fundraising Exempt                              |
| 182 Smithfield Avenue                                     |                   |  |                   | Voter Drive Direct Candidate Support                             |
| City  | State             | Zip Code                                 |                   | Public Comm (ref to party only) by PAC                           |
| Pawtucket   | RI                | 02860                                    |                   | Allocated Activity or Event Year-To-Date                         |
| Purpose of Disbursement:<br>Sympathy arrangement          |                   |  | Category/<br>Type | 0.00   |
| Activity or Event Identifier: Administrative [MEMO ITEM]  |                   |  |                   | Date 1 1 2 8 2 0 0 6 Transaction ID: H4.14083                    |
| FEDERAL SH  | HARE +            | NONFEDERAL                               | SHARE             | = TOTAL AMOUNT   |
|   | 15.05             |  | 56.64             | 71.69  |
| C. Full Name (Last, First, M<br>Providence Oyster Bar     | iddle Initial)    |  |                   | Type of Allocated Activity:  X Administrative Fundraising Exempt |
| Mailing Address<br>283 Atwells Avenue                     |                   |  |                   | Voter Drive Direct Candidate Support                             |
| City  | State             | Zip Code                                 |                   | Public Comm (ref to party only) by PAC                           |
| Providence  | RI                | 02903                                    |                   | Allocated Activity or Event Year-To-Date                         |
| Purpose of Disbursement:<br>Meeting                       |                   |  | Category/<br>Type | 0.00   |
| Activity or Event Identifier: Administrative [MEMO ITEM]  |                   |  |                   | Date 1 1 3 0 2 0 0 6 Transaction ID: H4.14084                    |
| FEDERAL SH  | HARE +            | NONFEDERAL                               | SHARE             | = TOTAL AMOUNT   |
|   | 32.89             |  | 123.74            | 156.63   |
| CURTOTAL of Allocated Fodors                              | and NonEndoral An | tivity This Page                         |                   |  |
| SUBTOTAL of Allocated Federa                              |                   | ,  | CHADE             | TOTAL AMOUNT   |
| FEDERAL SH  |                   | NONFEDERAL                               |                   | = TOTAL AMOUNT   |
|   | 0.00              |  | 0.00              | 0.00   |
| TOTAL This Period (last page f<br>FEDERAL SH              |                   | deral share to 21(a)(i) and<br>NONFEDERA |                   | re to 21(a)(i))  TOTAL AMOUNT                                    |
|   |                   |  |                   |  |
|   | ·                 |  |                   |  |

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| FOR  | LINE | 21a   | OF | FORM 3X |  |

|  |                       |  |                   | FOR LINE 21a OF FORM 3X   |
|--|-----------------------|--|-------------------|---|
| NAME OF COMMITTEE (In Full<br>Rhode Island Democratic    | •                     |  |                   |   |
|  |                       |  |                   | 1   |
| A. Full Name (Last, First, I<br>Hilton Washington        | Viiddle Initial)      |  |                   | Type of Allocated Activity:  Administrative Fundraising Exempt            |
| Mailing Address  |                       |  |                   | Voter Drive Direct Candidate Support                                      |
| 1919 Connecticut Ave                                     |                       | 71.0.1                                   | Г                 | Public Comm (ref to party only) by PAC                                    |
| City<br>Washington                                       | State<br>DC           | Zip Code<br>20009                        |                   | Allocated Activity or Event Year-To-Date                                  |
| Purpose of Disbursement:<br>Lodging deposit              |                       |  | Category/         | 0.00  |
| Activity or Event Identifier: Administrative [MEMO ITEM] |                       |  | Туре              | Date 1 2 0 2 2 0 0 6  Transaction ID: H4.14085                            |
| FEDERAL S  | SHARE +               | - NONFEDERAL                             | SHARE             | = TOTAL AMOUNT  |
|  | 42.08                 |  | 158.30            | 200.38  |
| <b>B.</b> Full Name (Last, First, I BJ's Wholesale Club  | Middle Initial)       |  |                   | Type of Allocated Activity:   |
| Mailing Address  |                       |  |                   | X Administrative Fundraising Exempt  Voter Drive Direct Candidate Support |
| 287 Washington Aven                                      | ue                    |  |                   |   |
| City   | State                 | Zip Code                                 |                   | Public Comm (ref to party only) by PAC                                    |
| Attleboro Purpose of Disbursement:                       |                       | 02703                                    | 0-1               | Allocated Activity or Event Year-To-Date                                  |
| Holiday Party supplies                                   |                       |  | Category/<br>Type | 0.00  |
| Activity or Event Identifier: Administrative [MEMO ITEM] |                       |  |                   | Date 1 2 0 3 7 2 0 0 6 Transaction ID: H4.14086                           |
| FEDERAL S  | SHARE +               | - NONFEDERAL                             | SHARE             | = TOTAL AMOUNT  |
|  | 270.10                |  | 1016.07           | 1286.17   |
| C. Full Name (Last, First, I<br>Dollar Rent A Car        | Middle Initial)       |  |                   | Type of Allocated Activity:  X Administrative Fundraising Exempt          |
| Mailing Address<br>345 W Broadway                        |                       |  |                   | Voter Drive Direct Candidate Support                                      |
| City   | State                 | Zip Code                                 |                   | Public Comm (ref to party only) by PAC                                    |
| Jackson Hole Purpose of Disbursement:                    | WY                    | 83002                                    |                   | Allocated Activity or Event Year-To-Date                                  |
| Car rental   |                       |  | Category/<br>Type | 0.00  |
| Activity or Event Identifier: Administrative [MEMO ITEM] |                       |  |                   | Date 1 2 2 0 2 2 0 6 Transaction ID: H4.14087                             |
| FEDERAL S  | SHARE +               | - NONFEDERAL                             | SHARE             | = TOTAL AMOUNT  |
|  | 41.46                 |  | 155.95            | 197.41  |
| SUBTOTAL of Allocated Fede                               | ral and NonFederal Ad | ctivity This Page                        |                   |   |
| FEDERAL S  | SHARE +               | - NONFEDERAL                             | SHARE             | = TOTAL AMOUNT  |
|  | 0.00                  |  | 0.00              | 0.00  |
| TOTAL This Period (last page<br>FEDERAL S                |                       | deral share to 21(a)(i) and<br>NONFEDERA |                   | re to 21(a)(i))  TOTAL AMOUNT   |
| I EDETAL C   | 71 17 d L             | NON EDENA                                | _ J11/4 (L        | TOTAL / WIDORT  |
|  |                       |  |                   |   |

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|------|------|-----|----|---------|
| FOR  | LINE | 21a | OF | FORM 3X |

|  |                   |                    |                   | FOR LINE 21a OF FORM 3                           |
|--|-------------------|--------------------|-------------------|--|
| NAME OF COMMITTEE (In Full)                        |                   |                    |                   |  |
| Rhode Island Democratic                            | State Committee   | Э                  |                   |  |
| <b>A</b> = 0.51                                    |                   |                    |                   | 1  |
| A. Full Name (Last, First, M<br>Merlyn Enterprises | liddle Initial)   |                    |                   | Type of Allocated Activity:                      |
| Mailing Address                                    |                   |                    |                   | Administrative Fundraising Exempt                |
| 220 Newport Avenue                                 |                   |                    |                   | ☐ Voter Drive ☐ Direct Candidate Support         |
| City   | State             | Zip Code           |                   | Public Comm (ref to party only) by PAC           |
| Rumford  | RI                | 02916              |                   | Allocated Activity or Event Year-To-Date         |
| Purpose of Disbursement:<br>State party ornaments  |                   |                    | Category/         | 229652.25  |
| Activity or Event Identifier:                      |                   |                    | Туре              | M M / D D / Y Y Y Y                              |
| Administrative                                     |                   |                    |                   | Date 1 2 2 0 2 0 0 6  Transaction ID: H4.14034   |
| FEDERAL S  | HARE              | + NONFEDERAL       | SHARE             | = TOTAL AMOUNT                                   |
|  | 289.80            |                    | 1090.20           | 1380.00  |
| B. Full Name (Last, First, N                       | Middle Initial)   |                    |                   | Type of Allocated Activity:                      |
| Beacon Mutual Insuran                              | ce                |                    |                   | X Administrative Fundraising Exempt              |
| Mailing Address                                    |                   |                    |                   |  |
| One Beacon Centre                                  | Ctoto             | Zin Codo           | ·                 | Public Comm (ref to party only) by PAC           |
| City<br>Warwick                                    | State<br>RI       | Zip Code<br>02886  |                   | Allocated Activity or Event Year-To-Date         |
| Purpose of Disbursement:                           |                   | 02000              |                   | ·  |
| Worker compensation                                | premium           |                    | Category/<br>Type | 229940.25  |
| Activity or Event Identifier: Administrative       |                   |                    |                   | Date 12 20 7 Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |
|  |                   |                    |                   | Transaction ID: H4.14035                         |
| FEDERAL S  | HARE              | + NONFEDERAL       | SHARE             | = TOTAL AMOUNT                                   |
|  | 60.48             |                    | 227.52            | 288.00   |
| C. Full Name (Last, First, M                       |                   |                    |                   | Type of Allocated Activity:                      |
| Complete Campaigns.                                |                   |                    |                   | X Administrative ☐ Fundraising ☐ Exempt          |
| Mailing Address                                    |                   |                    |                   |  |
| 610 Gateway Center V                               | Vay               |                    |                   |  |
| City   | State             | Zip Code           |                   | Public Comm (ref to party only) by PAC           |
| San Diego  | CA                | 92102              |                   | Allocated Activity or Event Year-To-Date         |
| Purpose of Disbursement: Software                  |                   |                    | Category/         | 230215.25  |
| Activity or Event Identifier:                      |                   |                    | Туре              | M M / D D / Y Y Y                                |
| Administrative                                     |                   |                    |                   | Date 12 31 2006                                  |
| FEDERAL S  | HARE              | + NONFEDERAL       | SHARE             | Transaction ID: H4.13933  = TOTAL AMOUNT         |
| I EDETIAL S  | 1 1 1             | T NON EDETAL       | 1 1 1 1           |  |
|  | 57.75             |                    | 217.25            | 275.00   |
| SUBTOTAL of Allocated Feder                        | al and NonFederal | Activity This Page |                   |  |
| FEDERAL S  | HARE              | + NONFEDERAL       | SHARE             | = TOTAL AMOUNT                                   |
|  | 408.03            |                    | 1534.97           | 1943.00  |
|  |                   |                    |                   |  |
| TOTAL This Period (last page                       | •                 | . , , , ,          |                   |  |
| FEDERAL S  |                   | NONFEDERA          |                   | TOTAL AMOUNT                                     |
|  | 3807.62           |                    | 14323.88          | 18131.50   |
|  |                   |                    |                   |  |

# SCHEDULE H5 (FEC Form 3X) TRANSFERS OF LEVIN FUNDS FOR SHARED FEDERAL ELECTION ACTIVITY

(To be used by State, District and Local Party Committees Only)

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FOR LINE 18b OF FORM 3X

| NA | ME OF C                     | DMMITTEE (In Full)                    |                               |                  | FOR ENVERSE OF FORMATION |
|----|-----------------------------|---------------------------------------|-------------------------------|------------------|--------------------------|
| Rł | node Islai                  | nd Democratic State Committee         |                               |                  |                          |
|    | NAME O                      | F ACCOUNT                             | DATE OF RECEIPT               |                  | TOTAL AMOUNT TRANSFERRED |
|    | Levin Account N N N 1 2 0 1 |                                       | M M / D D / Y                 | 2006             | 13536.13                 |
|    |                             |                                       |                               |                  | Transaction ID: H5.13943 |
|    | BREAKD                      | OWN OF THIS TRANSFER                  | VO                            | TER REGISTRAT    | ION                      |
|    | i)                          | Voter Registration                    |                               |                  | 0.00                     |
|    |                             | Total Amount Transferred for Voter F  | Registration                  |                  | ER ID                    |
|    | ii)                         | Voter ID                              |                               | VOI              | 0.00                     |
|    |                             | Total Amount Transferred for Voter I  | D                             | • • • • •        | 0.00                     |
|    | iii)                        | GOTV                                  |                               |                  | GOTV                     |
|    | "",                         | Total Amount Transferred for GOTV     | ,                             |                  | 13536.13                 |
|    |                             |                                       |                               | G                | ENERIC CAMPAIGN ACTIVITY |
|    | iv)                         | Generic Campaign Activity             | to Occasionations Authorities |                  | 0.00                     |
|    |                             | Total Amount Transferred for General  | ic Campaign Activity          |                  |                          |
|    |                             |                                       |                               |                  |                          |
|    |                             | TOTALS FOR BR                         | EAKDOWN OF TRANSFER R         | ECEIVED (Last Pa | age Only)                |
|    | тот                         | AL This Period (Voter Registration)   |                               |                  | 0.00                     |
|    | тот                         | AL This Period (Voter ID)             |                               |                  | 0.00                     |
|    | тот                         | AL This Period (GOTV)                 |                               |                  | 13536.13                 |
|    | тот                         | AL This Period (Generic Campaign Ad   | ctivity)                      |                  | 0.00                     |
|    | тот                         | AL This Period (Total Amount of Trans | sfers Received)               |                  | 13536.13                 |

#### Image# 27940127655

| $Form/Schedule: \pmb{F3XN}$ |
|-----------------------------|
| Transaction ID:             |

The loan on Schedule C has no determined due date and no interest rate. Schedule A memos and joint fundraiser proceeds are distributed on different time periods.

Form/Schedule: **SA11A1** Dollars For Democrats

Transaction ID: SA11A1.14089

#### Image# 27940127656

Form/Schedule: **SA11A1** Dollars For Democrats

Transaction ID: SA11A1.14091

Form/Schedule:**SA11A1** Dollars For Democrats

Transaction ID: SA11A1.14090