| Image# 201807179115747589         |                               |  |                        | 07/17/2010 21 . 22              |
|-----------------------------------|-------------------------------|--|------------------------|---------------------------------|
| FEC<br>FORM 1                     | STATEMEI<br>ORGANIZ           |  |                        | PAGE 1 / 4 —                    |
|                                   |                               |  | Off                    | fice Use Only                   |
| 1. NAME OF<br>COMMITTEE (in full) | (Check if name is changed)    | Example:If typing, type over the lines.  | 12FE4M5                |                                 |
| Hill Levin Porter                 |                               |  |                        |                                 |
|                                   |                               |  |                        |                                 |
| ADDRESS (number and street)       | 1327 SE Tacoma St, #247       |  |                        |                                 |
| (Check if address                 |                               |  |                        |                                 |
| is changed)                       | Portland                      | · · · · · · · · · · · · · · · · · · ·  | OR 972                 | 02                              |
|                                   |                               |  | L L⊥_<br>STATE ▲       |                                 |
| COMMITTEE'S E-MAIL ADDRE          | ESS                           |  |                        |                                 |
| (Check if address is changed)     | sue@bluewavepolitics          | .com   |                        |                                 |
| Ç ,                               | Optional Second E-Mail Ad     | dress  |                        |                                 |
|                                   |                               |  |                        |                                 |
| COMMITTEE'S WEB PAGE AD           |                               |  |                        |                                 |
| 2. DATE 07 1                      | 7 / Y Y Y Y<br>2018           |  |                        |                                 |
| 3. FEC IDENTIFICATION N           | UMBER ► C c                   | 00683086   |                        |                                 |
| 4. IS THIS STATEMENT              | NEW (N) <b>OR</b>             | AMENDED (A)  |                        |                                 |
|                                   |                               |  |                        |                                 |
| certify that I have examined t    | his Statement and to the best | of my knowledge and belief in  | t is true, correct and | complete.                       |
| Type or Print Name of Treasure    | Jackson, Sue, , ,             |  |                        |                                 |
| Signature of Treasurer            | son, Sue, , ,                 | [Electronically Filed]   | Date 07                | D D / Y Y Y Y<br>17 2018        |
| NOTE: Submission of false, erron  |                               | may subject the person signing<br>ON SHOULD BE REPORTED V  |                        | penalties of 2 U.S.C. §437g.    |
| Office<br>Use<br>Only             |                               | For further information of<br>Federal Election Commiss<br>Toll Free 800-424-9530<br>Local 202-694-1100 |                        | FEC FORM 1<br>(Revised 06/2012) |

07/17/2018 21 : 22

|     | FEC Fo                  | rm 1 (Revised 02/2009)   | Page <b>2</b>                          |
|-----|-------------------------|--|--|
| TYF | PE OF C                 | OMMITTEE   |  |
| Ca  | ndidate                 | Committee:   |  |
| (a) |                         | This committee is a principal campaign committee. (Complete the candidate information below.)  |  |
| (b) |                         | This committee is an authorized committee, and is NOT a principal campaign committee. (Compl information below.)   | ete the candidate                      |
|     | me of<br>ndidate        |  | <u> </u>                               |
|     | ndidate<br>ty Affiliati | on Office<br>Sought: House Senate President  | State                                  |
| (c) |                         | This committee supports/opposes only one candidate, and is NOT an authorized committee.  |  |
|     | ne of<br>ndidate        |  |  |
| Pa  | rty Con                 | mittee:  |  |
| (d) |                         |  | Democratic,<br>epublican, etc.) Party. |
| Ро  | litical A               | ction Committee (PAC):   |  |
| (e) |                         | This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization on line 6.)  | ected organization is a:               |
|     |                         | Corporation Corporation w/o Capital Stock  | Labor Organization                     |
|     |                         | Membership Organization Trade Association  | Cooperative                            |
|     |                         | In addition, this committee is a Lobbyist/Registrant PAC.  |  |
| (f) |                         | This committee supports/opposes more than one Federal candidate, and is NOT a separate seg committee. (i.e., nonconnected committee)   | regated fund or party                  |
|     |                         | In addition, this committee is a Lobbyist/Registrant PAC.  |  |
|     |                         | In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)   |  |
| Joi | nt Fund                 | raising Representative:  |  |
| (g) |                         | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two committees/organizations, at least one of which is an authorized committee of a federal candidate. | or more political                      |
| (h) | ×                       | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two committees/organizations, none of which is an authorized committee of a federal candidate.         | or more political                      |
|     | Com                     | mittees Participating in Joint Fundraiser  |  |
|     | 1.                      | KATIE HILL FOR CONGRESS  | 34212                                  |
|     | 2.                      | MIKE LEVIN FOR CONGRESS  | 34253                                  |
|     | 3.                      |  | 36571                                  |
|     | 4.                      |  |  |
|     |                         |  |  |

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Write or Type Committee Name

## Hill Levin Porter Victory Fund

6. Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor

| Mailing Address   |                |  |  |  |  |  |  |  |  |  |  |
|---|----------------|--|--|--|--|--|--|--|--|--|--|
|   |                |  |  |  |  |  |  |  |  |  |  |
|   |                |  |  |  |  |  |  |  |  |  |  |
|   | STATE ZIP CODE |  |  |  |  |  |  |  |  |  |  |
| Relationship: Connected Organization Affiliated Committee Joint Fundraising Representative Leadership PAC Sponsor |                |  |  |  |  |  |  |  |  |  |  |

7. Custodian of Records: Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

| Jackson, S        | Sue, , ,                |
|-------------------|-------------------------|
| Full Name         |                         |
| Mailing Address   | 1327 SE Tacoma St, #247 |
|                   | [                       |
|                   | Portland  OR  97202     |
| Title or Position | CITY STATE ZIP CODE     |
| Treasurer         | Telephone number        |

8. **Treasurer:** List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

| Full Name<br>of Treasurer | Jackson, Sue, , ,       |  |     |    |       |       |  |
|---------------------------|-------------------------|--|-----|----|-------|-------|--|
| Mailing Address           | 1327 SE Tacoma St, #247 |  |     |    |       |       |  |
|                           |                         |  |     |    |       |       |  |
|                           |                         |  |     |    |       |       |  |
|                           |                         |  |     | PR | 97202 |       |  |
| Title or Position         | Portland<br>CITY        |  | STA |    | 97202 | ZIP C |  |

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| Full Name of<br>Designated<br>Agent |      |  |  |  | 1 |  |  |   |      | ĺ   |      |      |     |     |    |     |  |  |  |    |     |     |    |  |  |   |  | 1 |   |  |
|-------------------------------------|------|--|--|--|---|--|--|---|------|-----|------|------|-----|-----|----|-----|--|--|--|----|-----|-----|----|--|--|---|--|---|---|--|
| Mailing Address                     |      |  |  |  |   |  |  |   |      |     |      |      |     |     |    |     |  |  |  |    |     |     |    |  |  |   |  |   |   |  |
|                                     |      |  |  |  |   |  |  |   |      |     |      |      |     |     |    |     |  |  |  |    |     |     |    |  |  |   |  |   |   |  |
|                                     |      |  |  |  |   |  |  | 1 |      |     |      |      |     |     |    |     |  |  |  | L  |     |     | L  |  |  | 1 |  |   | 1 |  |
|                                     | CITY |  |  |  |   |  |  |   |      |     |      |      |     |     | ST | ATE |  |  |  | ZI | р С | COD | θE |  |  |   |  |   |   |  |
| Title or Position                   |      |  |  |  |   |  |  |   |      |     |      |      |     |     |    |     |  |  |  |    |     |     |    |  |  |   |  |   |   |  |
|                                     |      |  |  |  |   |  |  |   | Tele | eph | ione | e ni | uml | ber |    |     |  |  |  |    |     |     |    |  |  |   |  |   |   |  |

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

| Bank c                    | f America             |                |  |
|---------------------------|-----------------------|----------------|--|
| Mailing Address           | 6512 SE Milwaukie Ave |                |  |
|                           |                       |                |  |
|                           | Portland              | OR 97202       |  |
|                           | CITY                  | STATE ZIP CODE |  |
| Name of Bank, Depository, | etc.                  |                |  |
|                           |                       |                |  |
| Mailing Address           |                       |                |  |
|                           |                       |                |  |
|                           |                       |                |  |
|                           | CITY                  | STATE ZIP CODE |  |