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LANIER FORD 2022 OCT 18 AM 11:09

Lanier Ford Shaver & Payne P.C.

2101 W. Clinton Ave., Suite 102  
Huntsville, Alabama 35805

Mailing Address:

P.O. Box 2087 · Huntsville, Alabama 35804

256-535-1100 office

Scott W. Faulkner

J.D., LL.M, CPA  
256-533-9322 Facsimile  
swf@LanierFord.com

October 13, 2022

VIA CERTIFIED MAIL

Federal Election Commission  
1050 First Street N.E.  
Washington, DC 20463

RE: FEC Form 1 for Avion Solutions, Inc. Political Action Committee

Dear Sir/Ma'am:

Please find enclosed the FEC-1 for the above-referred PAC. If you need anything else, please contact me.

Sincerely,

Scott W. Faulkner

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FEC FORM 1

STATEMENT OF ORGANIZATION

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Office Use Only

1. NAME OF COMMITTEE (in full)  (Check if name is changed) Example: If typing, type over the lines.

12FE4M5

Avion Solutions, Inc., Political Action Committee

ADDRESS (number and street)

4,905 Research Drive NW

(Check if address is changed)

Huntsville

CITY ▲

AL

STATE ▲

35805

ZIP CODE ▲

COMMITTEE'S E-MAIL ADDRESS

(Check if address is changed)

david.french@avionsolutions.com

Optional Second E-Mail Address

COMMITTEE'S WEB PAGE ADDRESS (URL)

(Check if address is changed)

2. DATE

10 / 07 / 2022

3. FEC IDENTIFICATION NUMBER ▶

C

4. IS THIS STATEMENT



NEW (N)

OR



AMENDED (A)

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer David French

Signature of Treasurer

David French

Digitally signed by David French  
DN: cn=David French, o=Avion  
Solutions, ou,  
email=David.French@avionsolutions  
.com, c=US  
Date: 2022.10.13 09:11:52 -0500

Date

10 / 07 / 2022

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 52 U.S.C. §30109.

ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

Office Use Only

For further information contact:  
Federal Election Commission  
Toll Free 800-424-9530  
Local 202-694-1100

FEC FORM 1  
(Revised 06/2012)

NON-PROFIT ORGANIZATION

5. TYPE OF COMMITTEE

**Candidate Committee:**

- (a)  This committee is a principal campaign committee. (Complete the candidate information below.)
- (b)  This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate \_\_\_\_\_

Candidate Party Affiliation  Office Sought:  House  Senate  President State  District

- (c)  This committee supports/opposes only one candidate, and is NOT an authorized committee.

Name of Candidate \_\_\_\_\_

**Party Committee:**

- (d)  This committee is a  (National, State or subordinate) committee of the  (Democratic, Republican, etc.) Party.

**Political Action Committee (PAC):**

- (e)  This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization is a:
  - Corporation  Corporation w/o Capital Stock  Labor Organization
  - Membership Organization  Trade Association  Cooperative
  - In addition, this committee is a Lobbyist/Registrant PAC.
- (f)  This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee. (i.e., nonconnected committee)
  - In addition, this committee is a Lobbyist/Registrant PAC.
  - In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)

**Joint Fundraising Representative:**

- (g)  This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate.
- (h)  This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate.

**Committees Participating in Joint Fundraiser**

1. \_\_\_\_\_ FEC ID number  C \_\_\_\_\_

2. \_\_\_\_\_ FEC ID number  C \_\_\_\_\_

3. \_\_\_\_\_ FEC ID number  C \_\_\_\_\_

4. \_\_\_\_\_ FEC ID number  C \_\_\_\_\_

2008-12-08 10:04:10 AM

Write or Type Committee Name

Avion Solutions, Inc. Political Action Committee

6. Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor

Avion Solutions, Inc.

Mailing Address

4905 Research Dr. NW

Huntsville AL 35805

CITY

STATE

ZIP CODE

Relationship: [X] Connected Organization [ ] Affiliated Committee [ ] Joint Fundraising Representative [ ] Leadership PAC Sponsor

7. Custodian of Records: Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

Full Name David French

Mailing Address 4905 Research Dr. NW

Huntsville AL 35805

Title or Position

CITY

STATE

ZIP CODE

Treasurer

Telephone number 256-721-7006

8. Treasurer: List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name of Treasurer David French

Mailing Address 4905 Research Dr. NW

Huntsville AL 35805

CITY

STATE

ZIP CODE

Title or Position

Treasurer

Telephone number 256-721-7006

2009-10-18 10:18:00 AM

Full Name of Designated Agent

David French

Mailing Address

4905 Research Dr. NW

Huntsville

CITY

AL

STATE

35805

ZIP CODE

Title or Position

Treasurer

Telephone number

256-721-7006

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

Merit Bank

Mailing Address

659 Gallatin Street SW

Huntsville

CITY

AL

STATE

35801

ZIP CODE

Name of Bank, Depository, etc.

Mailing Address

CITY

STATE

ZIP CODE

NON-PROFIT ORGANIZATION

5(g) or (h). **Joint Fundraising Participant:**

1. \_\_\_\_\_  
 2. \_\_\_\_\_  
 3. \_\_\_\_\_  
 4. \_\_\_\_\_

FEC ID number **C** \_\_\_\_\_  
 FEC ID number **C** \_\_\_\_\_  
 FEC ID number **C** \_\_\_\_\_  
 FEC ID number **C** \_\_\_\_\_

6. **Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor**

\_\_\_\_\_  
 \_\_\_\_\_

Mailing Address \_\_\_\_\_  
 \_\_\_\_\_

Relationship: \_\_\_\_\_ CITY ▲ STATE ▲ ZIP CODE ▲

Connected Organization  Affiliated Committee  Joint Fundraising Representative  Leadership PAC Sponsor

8. **Designated Agent:** Identify by name, address (phone number – optional)

Full Name \_\_\_\_\_

Mailing Address \_\_\_\_\_  
 \_\_\_\_\_

TITLE OR POSITION ▼ \_\_\_\_\_ CITY ▲ STATE ▲ ZIP CODE ▲

Telephone Number \_\_\_\_\_-\_\_\_\_\_-\_\_\_\_\_

9. **Banks or Other Depositories:** List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc. \_\_\_\_\_

Mailing Address \_\_\_\_\_  
 \_\_\_\_\_

\_\_\_\_\_ CITY ▲ STATE ▲ ZIP CODE ▲

NON-FEDERAL CAMPAIGN COMMISSION

UNIONBOND AND POSTAL UNION

10/13/22, 1:30 PM

Simple Certified Mail

Lanier Ford  
Tara Welch  
2101 CLINTON AVENUE W  
SUITE 102  
HUNTSVILLE AL 35805

RECEIVED  
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2022 OCT 18 AM 11:09



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FEDERAL ELECTION COMMISSION  
1050 FIRST STREET N.E.  
WASHINGTON DC 20463



US POSTAGE AND FEES PAID

2022-10-13

35805

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Retail

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Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
 The FEC added this page to the end of this filing to indicate how it was received.

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|--|---|
| <input type="checkbox"/> Hand Delivered                                    | Date of Receipt                                     |
| <input type="checkbox"/> USPS First Class Mail                             | Postmarked<br>Date of Receipt                       |
| <input checked="" type="checkbox"/> USPS Registered/Certified              | Postmarked (R/C)<br>10/13/22                        |
| <input type="checkbox"/> USPS Priority Mail                                | Postmarked  |
| <input type="checkbox"/> USPS Priority Mail Express                        | Postmarked  |
| <input type="checkbox"/> Postmark Illegible                                |   |
| <input type="checkbox"/> No Postmark                                       |   |
| <input type="checkbox"/> Overnight Delivery Service (Specify):             | Shipping Date                                       |
|  | Next Business Day Delivery <input type="checkbox"/> |
| <input type="checkbox"/> Received from House Records & Registration Office | Date of Receipt                                     |
| <input type="checkbox"/> Received from Senate Public Records Office        | Date of Receipt                                     |
| <input type="checkbox"/> Received from Electronic Filing Office            | Date of Receipt                                     |
| <input type="checkbox"/> Other (Specify):                                  | Date of Receipt or Postmarked                       |
| PRZ  | 10/18/22  |
| PREPARER<br>(3/2015)   | DATE PREPARED                                       |

2025 RELEASE UNDER E.O. 14176