Huntington Ingalls Industries PAC (SHIPPAC)

300 M Street S.E.
Suite 350
Washington
DC 20003-3436

shippac@hii-co.com

Christopher D. Kastner

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Christopher D. Kastner

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g.

ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.
5. TYPE OF COMMITTEE

**Candidate Committee:**

(a) This committee is a principal campaign committee. (Complete the candidate information below.)

(b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate

<table>
<thead>
<tr>
<th>Office Sought</th>
<th>House</th>
<th>Senate</th>
<th>President</th>
<th>State</th>
<th>District</th>
</tr>
</thead>
</table>

(c) This committee supports/opposes only one candidate, and is NOT an authorized committee.

Name of Candidate

<table>
<thead>
<tr>
<th>Party Committee</th>
</tr>
</thead>
<tbody>
<tr>
<td>(National, State or subordinate) committee of the</td>
</tr>
</tbody>
</table>

**Political Action Committee (PAC):**

(e) This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization is a:

- Corporation
- Corporation w/o Capital Stock
- Labor Organization
- Membership Organization
- Trade Association
- Cooperative

In addition, this committee is a Lobbyist/Registrant PAC.

(f) This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee. (i.e., nonconnected committee)

- In addition, this committee is a Lobbyist/Registrant PAC.
- In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)

**Joint Fundraising Representative:**

(g) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate.

(h) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate.

**Committees Participating in Joint Fundraiser**

<table>
<thead>
<tr>
<th>Committees Participating in Joint Fundraiser</th>
<th>FEC ID number</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td>C</td>
</tr>
<tr>
<td>2.</td>
<td>C</td>
</tr>
<tr>
<td>3.</td>
<td>C</td>
</tr>
<tr>
<td>4.</td>
<td>C</td>
</tr>
</tbody>
</table>
Write or Type Committee Name

Huntington Ingalls Industries PAC (SHIPPAC)

6. Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor

Huntington Ingalls Industries, Inc.

Mailing Address
4101 Washington Avenue
Newport News, VA 23607-2734

Relationship: Connected Organization

7. Custodian of Records: Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

Custodian of Records: Comerica Bank PAC Services
Full Name
P.O. Box 75000
MC 2250
Detroit, MI 48275-2250

Title or Position
RecorderKeeper

Telephone number
248-371-7270

8. Treasurer: List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Treasurer: Christopher D. Kastner
Full Name of Treasurer
Huntington Ingalls Industries, Inc.
Mailing Address
4101 Washington Ave.
Newport News, VA 23607

Title or Position
Treasurer

Telephone number
757-380-4666
<table>
<thead>
<tr>
<th>Full Name of Designated Agent</th>
<th>James T. Lenceski</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mailing Address</td>
<td>Huntington Ingalls Industries, Inc</td>
</tr>
<tr>
<td></td>
<td>4101 Washington Ave.</td>
</tr>
<tr>
<td></td>
<td>Newport News</td>
</tr>
<tr>
<td></td>
<td>757 - 688 - 2668</td>
</tr>
<tr>
<td>Title or Position</td>
<td>Asst. Treasurer</td>
</tr>
<tr>
<td>Telephone number</td>
<td>757 - 688 - 2668</td>
</tr>
</tbody>
</table>

9. **Banks or Other Depositories**: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

**Comerica Bank**

<table>
<thead>
<tr>
<th>Mailing Address</th>
<th>P.O. Box 75000</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>MC 2250</td>
</tr>
<tr>
<td></td>
<td>Detroit</td>
</tr>
<tr>
<td></td>
<td>48275-2250</td>
</tr>
<tr>
<td></td>
<td>757 - 688 - 2668</td>
</tr>
</tbody>
</table>

**Name of Bank, Depository, etc.**
This amendment is being sent to change the treasurer.