

**24/48 HOUR REPORT OF INDEPENDENT EXPENDITURES**  
**(Schedule E)**PAGE 1 OF 2  
FOR SE OF FORM 24/48

|                                                                                                                                                                                                    |  |                                                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------|
| NAME OF COMMITTEE (In Full)<br><b>Together for Working People</b>                                                                                                                                  |  | FEC IDENTIFICATION NUMBER ▼<br><b>C</b> C00926675 |
| Check if <input checked="" type="checkbox"/> 24-hour report <input type="checkbox"/> 48-hour report <input checked="" type="checkbox"/> New report <input type="checkbox"/> Amends report filed on |  | MM / DD / YYYY                                    |

|                                                         |                   |                                                                                                                                                                                                |
|---------------------------------------------------------|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Full Name of Payee<br>Gannon, Sean, , ,                 |                   | Date of Public Distribution/Dissemination<br>MM / DD / YYYY<br>07 / 28 / 2026                                                                                                                  |
| Mailing Address 4710 Aurora Ave, Apt 302                |                   | Amount<br>25000.00                                                                                                                                                                             |
| City<br>Seattle                                         | State<br>WA       | Zip Code<br>98103                                                                                                                                                                              |
| Purpose of Expenditure<br>Mailer printing and postage   | Category/<br>Type | Transaction ID : SE.4232<br>Date of Disbursement or Obligation<br>MM / DD / YYYY<br>07 / 17 / 2026                                                                                             |
| Name of Federal Candidate<br>POWELL, NATE, , ,          |                   | Office Sought: <input checked="" type="checkbox"/> House    District: 05<br><input type="checkbox"/> President <input type="checkbox"/> Senate    State: WA<br><input type="checkbox"/> Oppose |
| Calendar Year-To-Date<br>Per Election for Office Sought |                   | Disbursement For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br>2026 <input type="checkbox"/> Other (specify) ▶                                              |

|                                                              |                   |                                                                                                                                                                                                           |
|--------------------------------------------------------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Full Name of Payee<br>The New Media Firm                     |                   | Date of Public Distribution/Dissemination<br>MM / DD / YYYY<br>07 / 23 / 2026                                                                                                                             |
| Mailing Address 1730 Rhode Island Ave Nw<br>Ste 213          |                   | Amount<br>70000.00                                                                                                                                                                                        |
| City<br>Washington                                           | State<br>DC       | Zip Code<br>20036                                                                                                                                                                                         |
| Purpose of Expenditure<br>Digital Media Placement            | Category/<br>Type | Transaction ID : SE.4226<br>Date of Disbursement or Obligation<br>MM / DD / YYYY<br>07 / 14 / 2026                                                                                                        |
| Name of Federal Candidate<br>BAUMGARTNER, MICHAEL JAMES, , , |                   | Office Sought: <input checked="" type="checkbox"/> House    District: 05<br><input type="checkbox"/> President <input type="checkbox"/> Senate    State: WA<br><input checked="" type="checkbox"/> Oppose |
| Calendar Year-To-Date<br>Per Election for Office Sought      |                   | Disbursement For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br>2026 <input type="checkbox"/> Other (specify) ▶                                                         |

|                                                            |          |
|------------------------------------------------------------|----------|
| (a) SUBTOTAL of Itemized Independent Expenditures.....▶    | 95000.00 |
| (b) SUBTOTAL of Unitemized Independent Expenditures .....▶ |          |
| (c) TOTAL Independent Expenditures.....▶                   |          |

Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political party committee) any political party committee or its agent.

Green, Jef, , ,

Signature

Date

MM / DD / YYYY  
07 / 22 / 2026

**24/48 HOUR REPORT OF INDEPENDENT EXPENDITURES**  
**(Schedule E)**PAGE 2 OF 2  
FOR SE OF FORM 24/48

|                                                                                                                                                                                                    |  |                                                   |
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| NAME OF COMMITTEE (In Full)<br><b>Together for Working People</b>                                                                                                                                  |  | FEC IDENTIFICATION NUMBER ▼<br><b>C</b> C00926675 |
| Check if <input checked="" type="checkbox"/> 24-hour report <input type="checkbox"/> 48-hour report <input checked="" type="checkbox"/> New report <input type="checkbox"/> Amends report filed on |  | MM / DD / YYYY                                    |

|                                                                                                                                                |                   |                                                                                                                                                             |
|------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Full Name of Payee<br>Tikor Consulting                                                                                                         |                   | Date of Public Distribution/Dissemination<br>MM / DD / YYYY<br>07 / 23 / 2026                                                                               |
| Mailing Address 1312 N Monroe St                                                                                                               |                   | Amount<br>3450.00                                                                                                                                           |
| City<br>Spokane                                                                                                                                | State<br>WA       | Zip Code<br>99201                                                                                                                                           |
| Purpose of Expenditure<br>Production of Advertising                                                                                            | Category/<br>Type | Transaction ID : SE.4205<br>Date of Disbursement or Obligation<br>MM / DD / YYYY<br>07 / 07 / 2026                                                          |
| Name of Federal Candidate<br>BAUMGARTNER, MICHAEL JAMES, , ,<br><input type="checkbox"/> Support<br><input checked="" type="checkbox"/> Oppose |                   | Office Sought: <input checked="" type="checkbox"/> House    District: 05<br><input type="checkbox"/> President <input type="checkbox"/> Senate    State: WA |
| Calendar Year-To-Date<br>Per Election for Office Sought<br>0.00                                                                                |                   | Disbursement For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br>2026<br><input type="checkbox"/> Other (specify) ▶        |

|                                                                                                                                                |                   |                                                                                                                                                             |
|------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Full Name of Payee<br>Tikor Consulting                                                                                                         |                   | Date of Public Distribution/Dissemination<br>MM / DD / YYYY<br>07 / 23 / 2026                                                                               |
| Mailing Address 1312 N Monroe St                                                                                                               |                   | Amount<br>3450.00                                                                                                                                           |
| City<br>Spokane                                                                                                                                | State<br>WA       | Zip Code<br>99201                                                                                                                                           |
| Purpose of Expenditure<br>Digital Audio Advertising                                                                                            | Category/<br>Type | Transaction ID : SE.4206<br>Date of Disbursement or Obligation<br>MM / DD / YYYY<br>07 / 22 / 2026                                                          |
| Name of Federal Candidate<br>BAUMGARTNER, MICHAEL JAMES, , ,<br><input type="checkbox"/> Support<br><input checked="" type="checkbox"/> Oppose |                   | Office Sought: <input checked="" type="checkbox"/> House    District: 05<br><input type="checkbox"/> President <input type="checkbox"/> Senate    State: WA |
| Calendar Year-To-Date<br>Per Election for Office Sought<br>0.00                                                                                |                   | Disbursement For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br>2026<br><input type="checkbox"/> Other (specify) ▶        |

|                                                             |           |
|-------------------------------------------------------------|-----------|
| (a) SUBTOTAL of Itemized Independent Expenditures..... ▶    | 6900.00   |
| (b) SUBTOTAL of Unitemized Independent Expenditures ..... ▶ |           |
| (c) TOTAL Independent Expenditures..... ▶                   | 101900.00 |

Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political party committee) any political party committee or its agent.

Green, Jef, , ,  
Signature

Date MM / DD / YYYY  
07 / 22 / 2026