**Report of Receipts and Disbursements**

**For An Authorized Committee**

**1. NAME OF COMMITTEE (in full)**

Mike Barkley for Congress Committee

**ADDRESS (number and street)**

167 N. Sheridan Ave.

**Check if different than previously reported. (ACC)**

Manteca CA 95336

**2. FEC IDENTIFICATION NUMBER**

| C | C00495507 |

**3. IS THIS REPORT NEW (N) OR AMENDED (A)**

| X | N |

**4. TYPE OF REPORT (Choose One)**

(a) Quarterly Reports:

- April 15 Quarterly Report (Q1)
- July 15 Quarterly Report (Q2)
- October 15 Quarterly Report (Q3)
- January 31 Year-End Report (YE)

(b) 12-Day PRE-Election Report for the:

- Primary (12P)
- General (12G)
- Runoff (12R)
- Convention (12C)
- Special (12S)

Election on M M D D Y Y Y Y in the State of

(c) 30-Day POST-Election Report for the:

- General (30G)
- Runoff (30R)
- Special (30S)

Election on M M D D Y Y Y Y in the State of

**5. Covering Period**

M M D D Y Y Y Y through M M D D Y Y Y Y

01/10/2013 through 12/31/2013

**I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.**

Type or Print Name of Treasurer  Michael James Barkley

Signature of Treasurer  Michael James Barkley [Electronically Filed] Date  01/01/2014 01/30/2014

**NOTE:** Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.
### Mike Barkley for Congress Committee

Report Covering the Period: From: 10/01/2013 To: 10/31/2013

<table>
<thead>
<tr>
<th>COLUMN A</th>
<th>COLUMN B</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>This Period</strong></td>
<td><strong>Election Cycle-to-Date</strong></td>
</tr>
<tr>
<td>(a) Total Contributions (other than loans) (from Line 11(e))</td>
<td>10.00</td>
</tr>
<tr>
<td>(b) Total Contribution Refunds (from Line 20(d))</td>
<td>0.00</td>
</tr>
<tr>
<td>(c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a))</td>
<td>10.00</td>
</tr>
</tbody>
</table>

**Net Operating Expenditures**

| (a) Total Operating Expenditures (from Line 17) | 109.26 | 1081.31 |
| (b) Total Offsets to Operating Expenditures (from Line 14) | 0.00 | 0.00 |
| (c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a)) | 109.26 | 1081.31 |

**Cash on Hand at Close of Reporting Period (from Line 27)**

| 447.55 |

**Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)**

| 0.00 |

**Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)**

| 11501.10 |

---

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100
**Mike Barkley for Congress Committee**

Report Covering the Period: From: **10/01/2013** To: **12/31/2013**

<table>
<thead>
<tr>
<th>I. RECEIPTS</th>
<th>COLUMN A Total This Period</th>
<th>COLUMN B Election Cycle-to-Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>(a) Individuals/Persons Other Than Political Committees</td>
<td><img src="image1" alt="Column A" /></td>
<td><img src="image2" alt="Column B" /></td>
</tr>
<tr>
<td>(i) Itemized (use Schedule A)</td>
<td>0.00</td>
<td>0.00</td>
</tr>
<tr>
<td>(ii) Unitemized</td>
<td>10.00</td>
<td>75.84</td>
</tr>
<tr>
<td>(iii) TOTAL of contributions from individuals</td>
<td>10.00</td>
<td>75.84</td>
</tr>
<tr>
<td>(b) Political Party Committees</td>
<td>0.00</td>
<td>0.00</td>
</tr>
<tr>
<td>(c) Other Political Committees (such as PACs)</td>
<td>0.00</td>
<td>0.00</td>
</tr>
<tr>
<td>(d) The Candidate</td>
<td>0.00</td>
<td>0.00</td>
</tr>
<tr>
<td>(e) TOTAL CONTRIBUTIONS (other than loans)</td>
<td><img src="image3" alt="Column A" /></td>
<td><img src="image4" alt="Column B" /></td>
</tr>
<tr>
<td>(add Lines 11(a)(iii), (b), (c), and (d))</td>
<td>10.00</td>
<td>75.84</td>
</tr>
</tbody>
</table>

| 12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES | 0.00 | 0.00 |

| 13. LOANS: | ![Column A](image5) | ![Column B](image6) |
| (a) Made or Guaranteed by the Candidate | 14.26 | 807.33 |
| (b) All Other Loans | 0.00 | 0.00 |
| (c) TOTAL LOANS (add Lines 13(a) and (b)) | 14.26 | 807.33 |

| 14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.) | 0.00 | 0.00 |

| 15. OTHER RECEIPTS (Dividends, Interest, etc.) | 0.00 | 0.00 |

| 16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) | ![Column A](image7) | ![Column B](image8) |
| (Carry Total to Line 24, page 4) | 24.26 | 883.17 |
# II. DISBURSEMENTS

<table>
<thead>
<tr>
<th>COLUMN A</th>
<th>COLUMN B</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Total This Period</strong></td>
<td><strong>Election Cycle-to-Date</strong></td>
</tr>
</tbody>
</table>

17. OPERATING EXPENDITURES .......................................................... 109.26 1081.31

18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES ................................. 0.00 0.00

19. LOAN REPAYMENTS:
   (a) Of Loans Made or Guaranteed by the Candidate .......................... 0.00 0.00
   (b) Of All Other Loans ....................................................... 0.00 0.00
   (c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b)) .................... 0.00 0.00

20. REFUNDS OF CONTRIBUTIONS TO:
   (a) Individuals/Persons Other Than Political Committees ................ 0.00 0.00
   (b) Political Party Committees ............................................ 0.00 0.00
   (c) Other Political Committees (such as PACs) .......................... 0.00 0.00
   (d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c)) ....... 0.00 0.00

21. OTHER DISBURSEMENTS ............................................................ 0.00 0.00

22. TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d), and 21) ......... 109.26 1081.31

# III. CASH SUMMARY

<table>
<thead>
<tr>
<th></th>
<th>COLUMN A</th>
<th>COLUMN B</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>CASH ON HAND AT BEGINNING OF REPORTING PERIOD</strong></td>
<td>532.55</td>
<td></td>
</tr>
<tr>
<td><strong>TOTAL RECEIPTS THIS PERIOD</strong> (from Line 16, page 3)</td>
<td>24.26</td>
<td></td>
</tr>
<tr>
<td><strong>SUBTOTAL</strong> (add Line 23 and Line 24)</td>
<td>556.81</td>
<td></td>
</tr>
<tr>
<td><strong>TOTAL DISBURSEMENTS THIS PERIOD</strong> (from Line 22)</td>
<td>109.26</td>
<td></td>
</tr>
<tr>
<td><strong>CASH ON HAND AT CLOSE OF REPORTING PERIOD</strong> (subtract Line 26 from Line 25)</td>
<td>447.55</td>
<td></td>
</tr>
</tbody>
</table>
### SCHEDULE A (FEC Form 3)

**ITEMIZED RECEIPTS**

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

<table>
<thead>
<tr>
<th>NAME OF COMMITTEE (In Full)</th>
<th>Mike Barkley for Congress Committee</th>
</tr>
</thead>
<tbody>
<tr>
<td>Full Name (Last, First, Middle Initial)</td>
<td>Mike Barkley for Congress Committee</td>
</tr>
<tr>
<td>Mailing Address</td>
<td>167 N. Sheridan Ave.</td>
</tr>
</tbody>
</table>

#### A.

<table>
<thead>
<tr>
<th>City</th>
<th>Manteca</th>
</tr>
</thead>
<tbody>
<tr>
<td>State</td>
<td>CA</td>
</tr>
<tr>
<td>Zip Code</td>
<td>95336</td>
</tr>
<tr>
<td>FEC ID number of contributing federal political committee.</td>
<td>C00495507</td>
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</table>

<table>
<thead>
<tr>
<th>Name of Employer</th>
<th>Occupation</th>
<th>Receipt For</th>
<th>Election Cycle-to-Date</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>Primary</td>
<td>2014</td>
</tr>
<tr>
<td></td>
<td></td>
<td>General</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>Other (specify)</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Amount of Each Receipt this Period</th>
<th>14.26</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Date of Receipt</th>
<th>M M / D D / Y Y Y Y</th>
</tr>
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<tbody>
<tr>
<td></td>
<td>12 / 31 / 2013</td>
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<table>
<thead>
<tr>
<th>Transaction ID</th>
<th>SA13A.4295</th>
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#### B.

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<tr>
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</thead>
<tbody>
<tr>
<td>State</td>
<td>CA</td>
</tr>
<tr>
<td>Zip Code</td>
<td>95336</td>
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</tbody>
</table>

| FEC ID number of contributing federal political committee. | C |

<table>
<thead>
<tr>
<th>Name of Employer</th>
<th>Occupation</th>
<th>Receipt For</th>
<th>Election Cycle-to-Date</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>Primary</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>General</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>Other (specify)</td>
<td></td>
</tr>
</tbody>
</table>

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<tr>
<th>Transaction ID</th>
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</thead>
</table>

#### C.

<table>
<thead>
<tr>
<th>City</th>
<th></th>
</tr>
</thead>
<tbody>
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<td>State</td>
<td>CA</td>
</tr>
<tr>
<td>Zip Code</td>
<td>95336</td>
</tr>
</tbody>
</table>

| FEC ID number of contributing federal political committee. | C |

<table>
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<tr>
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<th>Receipt For</th>
<th>Election Cycle-to-Date</th>
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<tbody>
<tr>
<td></td>
<td></td>
<td>Primary</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>General</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>Other (specify)</td>
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</tbody>
</table>

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</table>

<table>
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<tbody>
<tr>
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<td>12 / 31 / 2013</td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Transaction ID</th>
<th>SA13A.4295</th>
</tr>
</thead>
</table>

### SUBTOTAL of Receipts This Page (optional)

---

### TOTAL This Period (last page this line number only)

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FEC Schedule A (Form 3) (Revised 02/2009)
**NAME OF COMMITTEE (In Full)**

Mike Barkley for Congress Committee

**Full Name (Last, First, Middle Initial)**

A. San Joaquin County Registrar of Voters

<table>
<thead>
<tr>
<th>Mailing Address</th>
<th>Weber Ave.</th>
</tr>
</thead>
<tbody>
<tr>
<td>City</td>
<td>Stockton</td>
</tr>
<tr>
<td>State</td>
<td>CA</td>
</tr>
<tr>
<td>Zip Code</td>
<td>95202</td>
</tr>
</tbody>
</table>

**Purpose of Disbursement**

voter file CA-10/CD-10

**Candidate Name**

Mike Barkley for Congress Committee

**Category/Type**

<table>
<thead>
<tr>
<th>Office Sought:</th>
<th>House</th>
<th>Disbursement For:</th>
<th>2014</th>
<th>Primary</th>
<th>General</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Date of Disbursement**

M M / D D / Y Y Y Y

12 / 12 / 2013

**Amount of Each Disbursement this Period**

95.00

**Transaction ID**: SB17.4292

B.

**Full Name (Last, First, Middle Initial)**

**Mailing Address**

**City**

**State**

**Zip Code**

**Purpose of Disbursement**

**Candidate Name**

**Category/Type**

<table>
<thead>
<tr>
<th>Office Sought:</th>
<th>House</th>
<th>Disbursement For:</th>
<th>General</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Date of Disbursement**

M M / D D / Y Y Y Y

**Amount of Each Disbursement this Period**

C.

<table>
<thead>
<tr>
<th>Mailing Address</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>City</td>
<td>Stockton</td>
</tr>
<tr>
<td>State</td>
<td>CA</td>
</tr>
<tr>
<td>Zip Code</td>
<td>95202</td>
</tr>
</tbody>
</table>

**Purpose of Disbursement**

**Candidate Name**

**Category/Type**

<table>
<thead>
<tr>
<th>Office Sought:</th>
<th>House</th>
<th>Disbursement For:</th>
<th>General</th>
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</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Date of Disbursement**

M M / D D / Y Y Y Y

**Amount of Each Disbursement this Period**

95.00

**SUBTOTAL** of Disbursements This Page (optional)

95.00

**TOTAL** This Period (last page this line number only)

95.00
**NAME OF COMMITTEE (In Full)**
Mike Barkley for Congress Committee

**LOAN SOURCE**
Michael James Barkley

<table>
<thead>
<tr>
<th>Full Name (Last, First, Middle Initial)</th>
<th>[PERSONAL FUNDS]</th>
<th>Election:</th>
<th>2012</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>Primary</td>
<td>x</td>
</tr>
<tr>
<td></td>
<td></td>
<td>General</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>Other (specify)</td>
<td>▼</td>
</tr>
</tbody>
</table>

**Mailing Address**
167 N Sheridan Ave

<table>
<thead>
<tr>
<th>City</th>
<th>State</th>
<th>ZIP Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>Manteca</td>
<td>CA</td>
<td>95336</td>
</tr>
</tbody>
</table>

**Original Amount of Loan**
1000.00

**Cumulative Payment To Date**
0.00

**Balance Outstanding at Close of This Period**
1000.00

**TERMS**

- **Date Incurred**: 07/12/2011
- **Date Due**: 
- **Interest Rate (apr)**: 0.00
- **Secured**: No

**List All Endorsers or Guarantors (if any) to Loan Source**

1. **Full Name (Last, First, Middle Initial)**
   - Michael James Barkley
   - Mailing Address
   - City
   - State
   - ZIP Code

2. **Full Name (Last, First, Middle Initial)**
   - Michael James Barkley
   - Mailing Address
   - City
   - State
   - ZIP Code

3. **Full Name (Last, First, Middle Initial)**
   - Michael James Barkley
   - Mailing Address
   - City
   - State
   - ZIP Code

4. **Full Name (Last, First, Middle Initial)**
   - Michael James Barkley
   - Mailing Address
   - City
   - State
   - ZIP Code

**SUBTOTALS**
This Period This Page (optional) .............................................. 1000.00

**TOTALS**
This Period (last page in this line only) ..............................

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.
### Schedule C (FEC Form 3)

#### LOANS

**NAME OF COMMITTEE** (In Full)
Mike Barkley for Congress Committee

**LOAN SOURCE**
Michael James Barkley

**Mailing Address**
167 N Sheridan Ave

**City**
Manteca

**State**
CA

**ZIP Code**
95336

**Original Amount of Loan**
900.00

**Cumulative Payment To Date**
0.00

**Balance Outstanding at Close of This Period**
900.00

**Date Incurred**
09/12/2011

**Date Due**
09/12/2011

**Interest Rate**
0.00%

**Secured:**
No

**Election:**
Primary 2012

**TERMS**

**Amount Guaranteed Outstanding:**

**List All Endorsers or Guarantors (if any) to Loan Source**

1. **Full Name (Last, First, Middle Initial)**
   
   **Occupation**
   
   **Mailing Address**
   
   **City**
   
   **State**
   
   **ZIP Code**

2. **Full Name (Last, First, Middle Initial)**
   
   **Occupation**
   
   **Mailing Address**
   
   **City**
   
   **State**
   
   **ZIP Code**

3. **Full Name (Last, First, Middle Initial)**
   
   **Occupation**
   
   **Mailing Address**
   
   **City**
   
   **State**
   
   **ZIP Code**

4. **Full Name (Last, First, Middle Initial)**
   
   **Occupation**
   
   **Mailing Address**
   
   **City**
   
   **State**
   
   **ZIP Code**

**SUBTOTALS**
This Period This Page (optional).......................... 900.00

**TOTALS**
This Period (last page in this line only)......................

---

*Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.*
### SCHEDULE C (FEC Form 3)

#### LOANS

**NAME OF COMMITTEE** (In Full)  
Mike Barkley for Congress Committee

**LOAN SOURCE**  
Michael James Barkley

<table>
<thead>
<tr>
<th>Full Name (Last, First, Middle Initial)</th>
<th>Occupation</th>
<th>[PERSONAL FUNDS]</th>
<th>Election</th>
<th>Secured:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Michael James Barkley</td>
<td></td>
<td></td>
<td>2012</td>
<td>No</td>
</tr>
</tbody>
</table>

**Mailing Address**  
167 N Sheridan Ave

<table>
<thead>
<tr>
<th>City</th>
<th>State</th>
<th>ZIP Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>Manteca</td>
<td>CA</td>
<td>95336</td>
</tr>
</tbody>
</table>

**Original Amount of Loan**  
1191.01

**Cumulative Payment To Date**  
0.00

**Balance Outstanding at Close of This Period**  
1191.01

**TERMS**

<table>
<thead>
<tr>
<th>Date Incurred</th>
<th>Date Due</th>
<th>Interest Rate</th>
</tr>
</thead>
<tbody>
<tr>
<td>12/31/2011</td>
<td>none</td>
<td>0.00 % (apr)</td>
</tr>
</tbody>
</table>

List All Endorsers or Guarantors (if any) to Loan Source

1. **Full Name (Last, First, Middle Initial):**  
   - Name of Employer
   - Mailing Address
   - City
   - State
   - ZIP Code

2. **Full Name (Last, First, Middle Initial):**  
   - Name of Employer
   - Mailing Address
   - City
   - State
   - ZIP Code

3. **Full Name (Last, First, Middle Initial):**  
   - Name of Employer
   - Mailing Address
   - City
   - State
   - ZIP Code

4. **Full Name (Last, First, Middle Initial):**  
   - Name of Employer
   - Mailing Address
   - City
   - State
   - ZIP Code

**SUBTOTALS**  
This Period This Page (optional)

**TOTALS**  
This Period (last page in this line only)

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.
**NAME OF COMMITTEE** (In Full)  
Mike Barkley for Congress Committee

**LOAN SOURCE**  
Michael James Barkley

**Mailing Address**  
167 N Sheridan Ave

**City**  
Manteca

**State**  
CA

**ZIP Code**  
95336

**Original Amount of Loan**  
7500.00

**Cumulative Payment To Date**  
0.00

**Balance Outstanding at Close of This Period**  
7500.00

**Date Incurred**  
02 / 09 / 2012

**Date Due**  

**Interest Rate**  
0.00 % (apr)

**Secured:**  
X No

**TERMS**

<table>
<thead>
<tr>
<th>1. Full Name (Last, First, Middle Initial)</th>
<th>Name of Employer</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mailing Address</td>
<td>Occupation</td>
</tr>
<tr>
<td>City</td>
<td>State</td>
</tr>
<tr>
<td>Amount of Loan</td>
<td>Guaranteed Outstaging:</td>
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</table>

<table>
<thead>
<tr>
<th>2. Full Name (Last, First, Middle Initial)</th>
<th>Name of Employer</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mailing Address</td>
<td>Occupation</td>
</tr>
<tr>
<td>City</td>
<td>State</td>
</tr>
<tr>
<td>Amount of Loan</td>
<td>Guaranteed Outstaging:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>3. Full Name (Last, First, Middle Initial)</th>
<th>Name of Employer</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mailing Address</td>
<td>Occupation</td>
</tr>
<tr>
<td>City</td>
<td>State</td>
</tr>
<tr>
<td>Amount of Loan</td>
<td>Guaranteed Outstaging:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>4. Full Name (Last, First, Middle Initial)</th>
<th>Name of Employer</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mailing Address</td>
<td>Occupation</td>
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<tr>
<td>City</td>
<td>State</td>
</tr>
<tr>
<td>Amount of Loan</td>
<td>Guaranteed Outstaging:</td>
</tr>
</tbody>
</table>

**SUBTOTALS** This Period This Page (optional) .................................................................  
7500.00

**TOTALS** This Period (last page in this line only) .................................................................  

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.
**NAME OF COMMITTEE** (In Full)
Mike Barkley for Congress Committee

**LOAN SOURCE** Full Name (Last, First, Middle Initial)
Michael James Barkley

<table>
<thead>
<tr>
<th>Mailing Address</th>
<th>167 N Sheridan Ave</th>
</tr>
</thead>
<tbody>
<tr>
<td>City</td>
<td>Manteca</td>
</tr>
<tr>
<td>State</td>
<td>CA</td>
</tr>
<tr>
<td>ZIP Code</td>
<td>95336</td>
</tr>
</tbody>
</table>

**Original Amount of Loan**: 100.96
**Cumulative Payment To Date**: 0.00
**Balance Outstanding at Close of This Period**: 100.96

**TERMS**

<table>
<thead>
<tr>
<th>Date Incurred</th>
<th>Date Due</th>
<th>Interest Rate</th>
<th>Secured</th>
</tr>
</thead>
<tbody>
<tr>
<td>M / D / Y</td>
<td>M / D / Y</td>
<td>% (apr)</td>
<td>Yes</td>
</tr>
<tr>
<td>03/31/2012</td>
<td></td>
<td>0.00</td>
<td>No</td>
</tr>
</tbody>
</table>

List All Endorsers or Guarantors (if any) to Loan Source

1. Full Name (Last, First, Middle Initial)
   - Name of Employer: 
   - Mailing Address: 
   - City: 
   - State: CA
   - ZIP Code: 95336
   - Amount Guaranteed Outstanding: 

2. Full Name (Last, First, Middle Initial)
   - Name of Employer: 
   - Mailing Address: 
   - City: 
   - State: CA
   - ZIP Code: 95336
   - Amount Guaranteed Outstanding: 

3. Full Name (Last, First, Middle Initial)
   - Name of Employer: 
   - Mailing Address: 
   - City: 
   - State: CA
   - ZIP Code: 95336
   - Amount Guaranteed Outstanding: 

4. Full Name (Last, First, Middle Initial)
   - Name of Employer: 
   - Mailing Address: 
   - City: 
   - State: CA
   - ZIP Code: 95336
   - Amount Guaranteed Outstanding: 

**SUBTOTALS** This Period This Page (optional) ................................................................. 100.96

**TOTALS** This Period (last page in this line only) .......................................................... 

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.
NAME OF COMMITTEE (In Full)  
Mike Barkley for Congress Committee

**LOAN SOURCE** Full Name (Last, First, Middle Initial)  
Michael James Barkley

<table>
<thead>
<tr>
<th>Mailing Address</th>
<th>167 N Sheridan Ave</th>
</tr>
</thead>
<tbody>
<tr>
<td>City</td>
<td>Manteca</td>
</tr>
<tr>
<td>State</td>
<td>CA</td>
</tr>
<tr>
<td>ZIP Code</td>
<td>95336</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Original Amount of Loan</th>
<th>1.80</th>
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</thead>
<tbody>
<tr>
<td>Cumulative Payment To Date</td>
<td>0.00</td>
</tr>
<tr>
<td>Balance Outstanding at Close of This Period</td>
<td>1.80</td>
</tr>
</tbody>
</table>

**TERMS**  
Date Incurred: 5/16/2012  
Date Due:  
Interest Rate: 0.00 % (apr)  
Secured: Yes

List All Endorsers or Guarantors (if any) to Loan Source

1. Full Name (Last, First, Middle Initial)  
   Mailing Address
   City: Manteca  
   State: CA  
   ZIP Code: 95336

2. Full Name (Last, First, Middle Initial)  
   Mailing Address
   City: Manteca  
   State: CA  
   ZIP Code: 95336

3. Full Name (Last, First, Middle Initial)  
   Mailing Address
   City: Manteca  
   State: CA  
   ZIP Code: 95336

4. Full Name (Last, First, Middle Initial)  
   Mailing Address
   City: Manteca  
   State: CA  
   ZIP Code: 95336

**SUBTOTALS** This Period This Page (optional)..................................................................  
1.80

**TOTALS** This Period (last page in this line only) .............................................................

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.
### LOANS

**NAME OF COMMITTEE (In Full)**
Mike Barkley for Congress Committee

**LOAN SOURCE**
Michael James Barkley

**Mailing Address**
167 N Sheridan Ave

**City**
Manteca

**State**
CA

**ZIP Code**
95336

**Original Amount of Loan**
22.90

**Cumulative Payment To Date**
0.00

**Balance Outstanding at Close of This Period**
22.90

**TERMS**

<table>
<thead>
<tr>
<th>Date Incurred</th>
<th>Date Due</th>
<th>Interest Rate (% (apr))</th>
<th>Secured:</th>
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<tbody>
<tr>
<td>06/30/2012</td>
<td></td>
<td>0.00</td>
<td>No</td>
</tr>
</tbody>
</table>

List All Endorsers or Guarantors (if any) to Loan Source

1. **Full Name (Last, First, Middle Initial)**
   - Mailing Address
   - City
   - State
   - ZIP Code
   - Name of Employer
   - Occupation
   - Amount Guaranteed Outstanding:

2. **Full Name (Last, First, Middle Initial)**
   - Mailing Address
   - City
   - State
   - ZIP Code
   - Name of Employer
   - Occupation
   - Amount Guaranteed Outstanding:

3. **Full Name (Last, First, Middle Initial)**
   - Mailing Address
   - City
   - State
   - ZIP Code
   - Name of Employer
   - Occupation
   - Amount Guaranteed Outstanding:

4. **Full Name (Last, First, Middle Initial)**
   - Mailing Address
   - City
   - State
   - ZIP Code
   - Name of Employer
   - Occupation
   - Amount Guaranteed Outstanding:

**SUBTOTALS**
This Period This Page (optional).......................... 22.90

**TOTALS**
This Period (last page in this line only)..........................

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.
<table>
<thead>
<tr>
<th>Full Name (Last, First, Middle Initial)</th>
<th>Occupation</th>
<th>Name of Employer</th>
</tr>
</thead>
<tbody>
<tr>
<td>Michael James Barkley</td>
<td></td>
<td>Mike Barkley for Congress Committee</td>
</tr>
</tbody>
</table>

Mailing Address: 167 N Sheridan Ave
City: Manteca, State: CA, ZIP Code: 95336

**TERMS**
- Date Incurred: 06/30/2012
- Date Due: never
- Interest Rate: 0.00 % (apr)
- Secured: Yes

List All Endorsers or Guarantors (if any) to Loan Source:

1. Full Name (Last, First, Middle Initial)
   - Name of Employer
   - Mailing Address
   - City: , State: , ZIP Code:

2. Full Name (Last, First, Middle Initial)
   - Name of Employer
   - Mailing Address
   - City: , State: , ZIP Code:

3. Full Name (Last, First, Middle Initial)
   - Name of Employer
   - Mailing Address
   - City: , State: , ZIP Code:

4. Full Name (Last, First, Middle Initial)
   - Name of Employer
   - Mailing Address
   - City: , State: , ZIP Code:

**SUBTOTALS**
- This Period This Page (optional): 50.00

**TOTALS**
- This Period (last page in this line only): 

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.
## NAME OF COMMITTEE (In Full)
Mike Barkley for Congress Committee

## LOAN SOURCE
Full Name (Last, First, Middle Initial)
Michael James Barkley

Mailing Address
167 N Sheridan Ave

City: Manteca, State: CA, ZIP Code: 95336

### TERMS
Date Incurred: 09 / 30 / 2012
Date Due: M/M / D/D / Y/Y/Y
Interest Rate: 0.00 % (apr)
Secured: No

List All Endorsers or Guarantors (if any) to Loan Source

1. Full Name (Last, First, Middle Initial)
   - Name of Employer
   - Mailing Address
   - City: , State: , ZIP Code: 
   - Amount Guaranteed Outstanding:

2. Full Name (Last, First, Middle Initial)
   - Name of Employer
   - Mailing Address
   - City: , State: , ZIP Code: 
   - Amount Guaranteed Outstanding:

3. Full Name (Last, First, Middle Initial)
   - Name of Employer
   - Mailing Address
   - City: , State: , ZIP Code: 
   - Amount Guaranteed Outstanding:

4. Full Name (Last, First, Middle Initial)
   - Name of Employer
   - Mailing Address
   - City: , State: , ZIP Code: 
   - Amount Guaranteed Outstanding:

<table>
<thead>
<tr>
<th>Original Amount of Loan</th>
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<th>Balance Outstanding at Close of This Period</th>
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<tbody>
<tr>
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### SUBTOTALS
This Period This Page (optional) ............................................................... 22.04

### TOTALS
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<th>Election:</th>
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<tbody>
<tr>
<td>Michael James Barkley</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mailing Address</td>
<td>167 N Sheridan Ave</td>
<td></td>
</tr>
<tr>
<td>Name of Employer</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Occupation</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mailing Address</td>
<td></td>
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<tr>
<td>City</td>
<td>State</td>
<td>ZIP Code</td>
</tr>
<tr>
<td>Manteca</td>
<td>CA</td>
<td>95336</td>
</tr>
</tbody>
</table>

**Original Amount of Loan**: 189.80

**Cumulative Payment To Date**: 0.00

**Balance Outstanding at Close of This Period**: 189.80

**TERMS**

<table>
<thead>
<tr>
<th>Date Incurred</th>
<th>Date Due</th>
<th>Interest Rate</th>
<th>Secured:</th>
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</thead>
<tbody>
<tr>
<td>06/30/2013</td>
<td></td>
<td>0.00% (apr)</td>
<td>No</td>
</tr>
</tbody>
</table>

**List All Endorsers or Guarantors (if any) to Loan Source**

1. Full Name (Last, First, Middle Initial)
   - Name of Employer
   - Occupation
   - Mailing Address
   - City
   - State
   - ZIP Code

2. Full Name (Last, First, Middle Initial)
   - Name of Employer
   - Occupation
   - Mailing Address
   - City
   - State
   - ZIP Code

3. Full Name (Last, First, Middle Initial)
   - Name of Employer
   - Occupation
   - Mailing Address
   - City
   - State
   - ZIP Code

4. Full Name (Last, First, Middle Initial)
   - Name of Employer
   - Occupation
   - Mailing Address
   - City
   - State
   - ZIP Code

**SUBTOTALS**

This Period: 189.80

This Page (optional): 189.80

**TOTALS**

This Period (last page in this line only): 189.80

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.
**SCHEDULE C (FEC Form 3)**

**LOANS**

**NAME OF COMMITTEE (in Full)**

Mike Barkley for Congress Committee

**LOAN SOURCE**

Full Name (Last, First, Middle Initial)

Michael James Barkley

Mailing Address

167 N Sheridan Ave

City  
Manteca  
State  
CA  
ZIP Code  
95336

Original Amount of Loan  
21.97

Cumulative Payment To Date  
0.00

Balance Outstanding at Close of This Period  
21.97

**TERMS**

Date Incurred  
M 09  /  D 30  /  Y 2013

Date Due  
M M  /  D D  /  Y Y Y Y

Interest Rate  
0.00  
% (apr)

Secured:  
☑ Yes  
☐ No

List All Endorsers or Guarantors (if any) to Loan Source

<p>| | | |</p>
<table>
<thead>
<tr>
<th></th>
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<th></th>
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<tbody>
<tr>
<td>Name of Employer</td>
<td>Occupation</td>
<td>Amount Guaranteed Outstanding</td>
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<tr>
<td>Michael James Barkley</td>
<td></td>
<td></td>
</tr>
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**SUBTOTALS**

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This Page (optional) .................................................................

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**TOTALS**

This Period (last page in this line only) .................................................................

<p>| | |</p>
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<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>21.97</td>
<td></td>
</tr>
</tbody>
</table>

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.
### SCHEDULE C (FEC Form 3)  
### LOANS

**NAME OF COMMITTEE** (In Full)
Mike Barkley for Congress Committee

**LOAN SOURCE**  
Full Name (Last, First, Middle Initial)
Mike Barkley for Congress Committee

<table>
<thead>
<tr>
<th>Mailing Address</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>167 N. Sheridan Ave.</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>City</th>
<th>State</th>
<th>ZIP Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>Manteca</td>
<td>CA</td>
<td>95336</td>
</tr>
</tbody>
</table>

**Original Amount of Loan** | **Cumulative Payment To Date** | **Balance Outstanding at Close of This Period**
---|---|---
486.36 | 0.00 | 486.36

**TERMS**  
Date Incurred: 03/31/2013  
Date Due:  
Interest Rate: % (apr)  
Secured: ☑ Yes ☐ No

List All Endorsers or Guarantors (if any) to Loan Source

1. **Full Name (Last, First, Middle Initial)**  
   Mailing Address  
   City | State | ZIP Code  
   ---|---|---
   | | |

2. **Full Name (Last, First, Middle Initial)**  
   Mailing Address  
   City | State | ZIP Code  
   ---|---|---
   | | |

3. **Full Name (Last, First, Middle Initial)**  
   Mailing Address  
   City | State | ZIP Code  
   ---|---|---
   | | |

4. **Full Name (Last, First, Middle Initial)**  
   Mailing Address  
   City | State | ZIP Code  
   ---|---|---
   | | |

**SUBTOTALS**  
This Period This Page (optional) .................................................................

**TOTALS**  
This Period (last page in this line only) ..................................................

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.
### Mike Barkley for Congress Committee

**Loan Source:**
- Full Name: [Last, First, Middle Initial]

**Mailing Address:**
167 N. Sheridan Ave.
Manteca, CA 95336

<table>
<thead>
<tr>
<th>Original Amount of Loan</th>
<th>Cumulative Payment To Date</th>
<th>Balance Outstanding at Close of This Period</th>
</tr>
</thead>
<tbody>
<tr>
<td>14.26</td>
<td>0.00</td>
<td>14.26</td>
</tr>
</tbody>
</table>

**Terms:**
- Date Incurred: 12/31/2013
- Date Due: 1/22/2014
- Interest Rate: 14.26 (apr)
- Secured: No

**List All Endorsers or Guarantors (if any) to Loan Source**

1. **Full Name:**
   - Name of Employer
   - Mailing Address
   - City
   - State
   - ZIP Code

2. **Full Name:**
   - Name of Employer
   - Mailing Address
   - City
   - State
   - ZIP Code

3. **Full Name:**
   - Name of Employer
   - Mailing Address
   - City
   - State
   - ZIP Code

4. **Full Name:**
   - Name of Employer
   - Mailing Address
   - City
   - State
   - ZIP Code

**Subtotals This Period This Page (optional):**
- 14.26

**Totals This Period (last page in this line only):**
- 11501.10

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*Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.*