REPORT OF RECEIPTS AND DISBURSEMENTS
For An Authorized Committee

1. NAME OF COMMITTEE (in full)
   Hagan for U.S. Senate, Inc.

2. ADDRESS (number and street)
   PO Box 29103
   Greensboro, NC 27429

3. FEC IDENTIFICATION NUMBER
   C00497622

4. TYPE OF REPORT (Choose One)
   (a) Quarterly Reports:
      April 15 Quarterly Report (Q1)
      July 15 Quarterly Report (Q2)
      October 15 Quarterly Report (Q3)
      January 31 Year-End Report (YE)
      Termination Report (TER)
   (b) 12-Day PRE-Election Report for the:
      Primary (12P)
      General (12G)
      Runoff (12R)
      Convention (12C)
      Special (12S)
      Election on 5/05/2014 in the State of NC
   (c) 30-Day POST-Election Report for the:
      General (30G)
      Runoff (30R)
      Special (30S)
      Election on

5. Covering Period
   M M D D Y Y through M M D D Y Y
   04 01 2014 through 04 16 2014

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Name or Print Name of Treasurer
Dwight M. Davidson III

Signature of Treasurer
Dwight M. Davidson III
Date 07 10 2014

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.
### COLUMN A

<table>
<thead>
<tr>
<th>This Period</th>
<th>Election Cycle-to-Date</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td>405980.73</td>
<td>12187303.98</td>
</tr>
<tr>
<td>7896.00</td>
<td>54114.41</td>
</tr>
<tr>
<td>398084.73</td>
<td>12133189.57</td>
</tr>
</tbody>
</table>

### COLUMN B

<table>
<thead>
<tr>
<th>Election Cycle-to-Date</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### 6. Net Contributions (other than loans)

- **(a) Total Contributions**
  - (other than loans) (from Line 11(e))...
  - 405980.73

- **(b) Total Contribution Refunds**
  - (from Line 20(d))...
  - 7896.00

- **(c) Net Contributions (other than loans)**
  - (subtract Line 6(b) from Line 6(a))...
  - 398084.73

### 7. Net Operating Expenditures

- **(a) Total Operating Expenditures**
  - (from Line 17)...
  - 391172.10

- **(b) Total Offsets to Operating Expenditures**
  - (from Line 14)...
  - 16.00

- **(c) Net Operating Expenditures**
  - (subtract Line 7(b) from Line 7(a))...
  - 391156.10

### 8. Cash on Hand at Close of Reporting Period (from Line 27)...

- 8622418.80

### 9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)...

- 0.00

### 10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)...

- 0.00

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For further information contact:

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463  

Toll Free 800-424-9530  
Local 202-694-1100
<table>
<thead>
<tr>
<th>I. RECEIPTS</th>
<th>COLUMN A</th>
<th>COLUMN B</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Total This Period</td>
<td>Election Cycle-to-Date</td>
</tr>
<tr>
<td>11. CONTRIBUTIONS (other than loans) FROM:</td>
<td>250324.50</td>
<td>8140248.79</td>
</tr>
<tr>
<td>(a) Individuals/Persons Other Than Political Committees</td>
<td></td>
<td>87817.05</td>
</tr>
<tr>
<td>(i) Itemized (use Schedule A)</td>
<td></td>
<td>338141.55</td>
</tr>
<tr>
<td>(ii) Unitemized</td>
<td></td>
<td>0.00</td>
</tr>
<tr>
<td>(iii) TOTAL of contributions from individuals</td>
<td></td>
<td>67839.18</td>
</tr>
<tr>
<td>(b) Political Party Committees...</td>
<td></td>
<td>405980.73</td>
</tr>
<tr>
<td>(c) Other Political Committees (such as PACs)...</td>
<td></td>
<td>115302.94</td>
</tr>
<tr>
<td>(d) The Candidate</td>
<td></td>
<td>0.00</td>
</tr>
<tr>
<td>(e) TOTAL CONTRIBUTIONS (other than loans) (add Lines 11(a)(iii), (b), (c), and (d))</td>
<td></td>
<td>49183.83</td>
</tr>
<tr>
<td>12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES...</td>
<td>0.00</td>
<td>0.00</td>
</tr>
<tr>
<td>13. LOANS:</td>
<td>0.00</td>
<td>0.00</td>
</tr>
<tr>
<td>(a) Made or Guaranteed by the Candidate</td>
<td>0.00</td>
<td>0.00</td>
</tr>
<tr>
<td>(b) All Other Loans...</td>
<td>0.00</td>
<td>0.00</td>
</tr>
<tr>
<td>(c) TOTAL LOANS (add Lines 13(a) and (b))</td>
<td>0.00</td>
<td>0.00</td>
</tr>
<tr>
<td>14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.)...</td>
<td>16.00</td>
<td>49183.83</td>
</tr>
<tr>
<td>15. OTHER RECEIPTS (Dividends, Interest, etc.)...</td>
<td>0.00</td>
<td>5231.14</td>
</tr>
<tr>
<td>16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4)...</td>
<td>521299.67</td>
<td>13269921.80</td>
</tr>
</tbody>
</table>
## II. DISBURSEMENTS

<table>
<thead>
<tr>
<th>COLUMN A</th>
<th>COLUMN B</th>
</tr>
</thead>
<tbody>
<tr>
<td>TOTAL THIS PERIOD</td>
<td>ELECTION CYCLE-TO-DATE</td>
</tr>
</tbody>
</table>

### 17. OPERATING EXPENDITURES...
- 351172.10
- 4404558.56

### 18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES...
- 0.00

### 19. LOAN REPAYMENTS:
- **(a)** Of Loans Made or Guaranteed by the Candidate...
- 0.00
- 0.00

- **(b)** Of All Other Loans .................
- 0.00
- 0.00

- **(c)** TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b))...
- 0.00
- 0.00

### 20. REFUNDS OF CONTRIBUTIONS TO:
- **(a)** Individuals/Persons Other Than Political Committees...
- 7856.00
- 49614.41

- **(b)** Political Party Committees...
- 0.00
- 0.00

- **(c)** Other Political Committees (such as PACs)...
- 0.00
- 4500.00

- **(d)** TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c))...
- 7856.00
- 54114.41

### 21. OTHER DISBURSEMENTS...
- 0.00
- 188840.03

### 22. TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d), and 21)
- 399068.10
- 4647513.00

## III. CASH SUMMARY

### 23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD...
- 8500187.23

### 24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3)...
- 521299.07

### 25. SUBTOTAL (add Line 23 and Line 24)...
- 9021486.90

### 26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22)...
- 399068.10

### 27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25)...
- 8622418.80
FOR DOMESTIC USE ONLY
POSTAL SERVICE
UNITED STATES

4905 5016 9932 0021 3449 57

UPS TRACKING #

NOT VALID WITHOUT UPS WATERMARK

Washington DC 20013
P.O. Box 737578
Office of Public Records

UPS PRIORITY MAIL

FROM:

POSTAGE REQUIRED
PRIORITY MAIL

PRESS FIRMLY TO SEAL

MONDAY, JUNE 10, 2013

UPS PRIORITY MAIL

DATE OF DELIVERY SPECIFIED

LABEL MAY BE REQUIRED.
A CUSTOMS DECLARATION.
WHEN USED INTERNATIONAL.

DOMESTIC ONLY

PICKUP AVAILABLE

INSURANCE INCLUDED

UPS TRACKING INCLUDED

Category: Medicine