REPORT OF RECEIPTS AND DISBURSEMENTS
For An Authorized Committee

1. NAME OF COMMITTEE (in full)
Brian D. Goldberg for U.S. Senate

ADDRESS (number and street)
P.O. Box 356
Livingston, NJ 07039

2. FEC IDENTIFICATION NUMBER ▼
C00558874

3. IS THIS REPORT □ NEW (N) OR □ AMENDED (A)

4. TYPE OF REPORT (Choose One)
(a) Quarterly Reports:
X April 15 Quarterly Report (Q1)
July 15 Quarterly Report (Q2)
October 15 Quarterly Report (Q3)
January 31 Year-End Report (YE)

(b) 12-Day PRE-Election Report for the:
□ Primary (12P) □ General (12G) □ Runoff (12R)
□ Convention (12C) □ Special (12S)
Electoral Boundaries of

(c) 30-Day POST-Election Report for the:
□ General (30G) □ Runoff (30R) □ Special (30S)
Electoral Boundaries of

5. Covering Period
01/01/2014 through 03/31/2014

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer
Daniel E. Beckelman

Signature of Treasurer
Daniel E. Beckelman

Date
04/09/2014

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. § 437g.
<table>
<thead>
<tr>
<th>COLUMN A</th>
<th>COLUMN B</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>6. Net Contributions (other than loans)</strong></td>
<td><strong>7. Net Operating Expenditures</strong></td>
</tr>
<tr>
<td><strong>(a) Total Contributions</strong>&lt;br&gt;(other than loans) (from Line 11(e))..</td>
<td><strong>(a) Total Operating Expenditures</strong>&lt;br&gt;(from Line 17)..</td>
</tr>
<tr>
<td>1000.00</td>
<td>3682.59</td>
</tr>
</tbody>
</table>
| **(b) Total Contribution Refunds**<br>(from Line 20(d)).. | **(b) Total Offsets to Operating**<br>Expenditures (from Line 14)...
| 0.00 | 0.00 |
| **(c) Net Contributions (other than loans)**<br>(subtract Line 6(b) from Line 6(a)).. | **(c) Net Operating Expenditures**<br>(subtract Line 7(b) from Line 7(a))...
| 1000.00 | 3682.59 |

| **8. Cash on Hand at Close of Reporting Period (from Line 27)** |
| 1069.00 |

| **9. Debits and Obligations Owed TO the Committee (itemize all on Schedule C and/or Schedule D)** |
| 0.00 |

| **10. Debits and Obligations Owed BY the Committee (itemize all on Schedule C and/or Schedule D)** |
| 3746.59 |

---

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100
POST-ELECTION DETAILED SUMMARY PAGE
Report of Receipts and Disbursements

If the candidate participated in the general election, use this form for the 30-day Post-General report.

If the candidate did NOT participate in the general election, use this form for the Year-end report covering through December 31 of the election year (due on January 31).

This form is used in lieu of filling out Line Numbers 6 through 7 on Page 2 (Summary Page) and Pages 3 and 4 (the Detailed Summary Page) for the last report filed by a candidate during the current election cycle.

Write or Type Committee Name
Brian D. Goldberg for U.S. Senate

Report Covering the Period: From: 01 01 2014 To: 03 31 2014

<table>
<thead>
<tr>
<th>I. RECEIPTS</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>COLUMN A</strong> Total this Period</td>
</tr>
<tr>
<td><strong>COLUMN B</strong> Election Cycle Total as of (date of general election)</td>
</tr>
<tr>
<td><strong>COLUMN C</strong> Total for (date after general election) through (last day of reporting period)</td>
</tr>
</tbody>
</table>

11. CONTRIBUTIONS (other than loans) FROM:
(a) Individuals/Persons Other than Political Committees
   (i) Itemized (use Schedule A)
       500.00
   (ii) Unitemized
       505.00
   (iii) Total of contributions from individuals
       1005.00
(b) Political Party Committees
   0.00
(c) Other Political Committees
   0.00

500.00

500.00

500.00

1000.00

0.00

0.00

0.00
<table>
<thead>
<tr>
<th>COLUMN A</th>
<th>COLUMN B</th>
<th>COLUMN C</th>
</tr>
</thead>
<tbody>
<tr>
<td>Total this Period</td>
<td>Election Cycle Total as of *</td>
<td>Total for *</td>
</tr>
<tr>
<td>(d) The Candidate</td>
<td>(date of general election)</td>
<td>(date after general election) through *</td>
</tr>
<tr>
<td>0.00</td>
<td>0.00</td>
<td>0.00</td>
</tr>
<tr>
<td>(e) TOTAL CONTRIBUTIONS (other than loans) (add Lines 11(a)(iii), (b), (c) and (d))</td>
<td></td>
<td></td>
</tr>
<tr>
<td>1005.00</td>
<td>0.00</td>
<td>1000.00</td>
</tr>
<tr>
<td>12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES</td>
<td></td>
<td></td>
</tr>
<tr>
<td>0.00</td>
<td>0.00</td>
<td>0.00</td>
</tr>
<tr>
<td>13. LOANS:</td>
<td></td>
<td></td>
</tr>
<tr>
<td>(a) Made or Guaranteed by the Candidate</td>
<td></td>
<td></td>
</tr>
<tr>
<td>3746.59</td>
<td>0.00</td>
<td>3746.59</td>
</tr>
<tr>
<td>(b) All Other Loans</td>
<td></td>
<td></td>
</tr>
<tr>
<td>0.00</td>
<td>0.00</td>
<td>0.00</td>
</tr>
<tr>
<td>(c) TOTAL LOANS (add Lines 13(a) and (b))</td>
<td></td>
<td></td>
</tr>
<tr>
<td>3746.59</td>
<td>0.00</td>
<td>3746.59</td>
</tr>
<tr>
<td>14. OFFSETS TO OPERATING EXPENDITURES (Refunds, rebates, etc.)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>0.00</td>
<td>0.00</td>
<td>0.00</td>
</tr>
<tr>
<td>15. OTHER RECEIPTS (Dividends, Interest, etc.)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>0.00</td>
<td>0.00</td>
<td>0.00</td>
</tr>
<tr>
<td>16. TOTAL RECEIPTS (add 11(e), 12, 13(c), 14 and 15)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>4751.59</td>
<td>0.00</td>
<td>4746.59</td>
</tr>
</tbody>
</table>
# II. DISBURSEMENTS

<table>
<thead>
<tr>
<th>COLUMN A</th>
<th>COLUMN B</th>
<th>COLUMN C</th>
</tr>
</thead>
<tbody>
<tr>
<td>Total this Period</td>
<td>Election Cycle Total as of *</td>
<td>Total for *</td>
</tr>
</tbody>
</table>

*(See page 5 for date)*

17. OPERATING EXPENDITURES

<p>| | | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>3682.59</td>
<td>0.00</td>
<td>3682.59</td>
</tr>
</tbody>
</table>

18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES

<p>| | | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>0.00</td>
<td>0.00</td>
<td>0.00</td>
</tr>
</tbody>
</table>

19. LOAN REPAYMENTS:

(a) Of Loans Made or Guaranteed by the Candidate

<p>| | | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>0.00</td>
<td>0.00</td>
<td>0.00</td>
</tr>
</tbody>
</table>

(b) Of All Other Loans

<p>| | | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>0.00</td>
<td>0.00</td>
<td>0.00</td>
</tr>
</tbody>
</table>

(c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and 19(b))

<p>| | | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>0.00</td>
<td>0.00</td>
<td>0.00</td>
</tr>
</tbody>
</table>

20. REFUNDS OF CONTRIBUTIONS TO:

(a) Individuals/Persons Other Than Political Committees

<p>| | | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>0.00</td>
<td>0.00</td>
<td>0.00</td>
</tr>
</tbody>
</table>

(b) Political Party Committees

<p>| | | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>0.00</td>
<td>0.00</td>
<td>0.00</td>
</tr>
</tbody>
</table>
### POST-ELECTION DETAILED SUMMARY PAGE

**FEC Form 3 (Revised 1/01)**

Report of Receipts and Disbursements

<table>
<thead>
<tr>
<th>COLUMN A</th>
<th>COLUMN B</th>
<th>COLUMN C</th>
</tr>
</thead>
<tbody>
<tr>
<td>Total this Period</td>
<td>Election Cycle Total as of * (date of general election) * See page 5 for date)</td>
<td>Total for * (date after general election) through * (last day of reporting period) * See page 5 for dates)</td>
</tr>
</tbody>
</table>

(c) Other Political Committees (such as PACs)

| 0.00 | 0.00 | 0.00 |

(d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b) and (c))

| 0.00 | 0.00 | 0.00 |

21. OTHER DISBURSEMENTS

| 0.00 | 0.00 | 0.00 |

22. TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d) and 21)

| 3682.59 | 0.00 | 3682.59 |

### III. NET CONTRIBUTIONS (OTHER THAN LOANS)

(Note: Substitute in lieu of Line #6 of Summary Page for this report only; subtract Line 20(d) from Line 11(e))

| 1005.00 | 0.00 | 1000.00 |

### IV. NET OPERATING EXPENDITURES

(Note: Substitute in lieu of Line #7 of Summary Page for this report only; subtract Line 14 from Line 17)

| 3682.59 | 0.00 | 3682.59 |

### V. CASH SUMMARY

23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD...

| 0.00 |

24. TOTAL RECEIPTS THIS PERIOD (from Line 16)...

| 4751.59 |

25. SUBTOTAL (add Line 23 and Line 24)...

| 4751.59 |

26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22)...

| 3682.59 |

27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25)

<p>| 1069.00 |</p>
<table>
<thead>
<tr>
<th>Full Name (Last, First, Middle Initial)</th>
<th>Date of Receipt</th>
<th>Transaction ID</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>A. Terry Grimble</strong></td>
<td><strong>03/31/2014</strong></td>
<td><strong>SA11AJ4129</strong></td>
</tr>
<tr>
<td>Mailing Address: 3851 South Truckee Way</td>
<td></td>
<td></td>
</tr>
<tr>
<td>City: Aurora</td>
<td>State: CO</td>
<td>Zip Code: 80013</td>
</tr>
<tr>
<td>FEC ID number of contributing federal political committee:</td>
<td>Parenteral</td>
<td></td>
</tr>
<tr>
<td>Name of Employer:</td>
<td>Occupation: Concrete Finisher</td>
<td></td>
</tr>
<tr>
<td>2nd Opportunity Holdings</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Receipt For: 2014</td>
<td>Election Cycle-to-Date</td>
<td></td>
</tr>
<tr>
<td>Primary</td>
<td></td>
<td></td>
</tr>
<tr>
<td>General</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Other (specify)</td>
<td>250.00</td>
<td></td>
</tr>
<tr>
<td>Amount of Each Receipt this Period:</td>
<td>250.00</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Full Name (Last, First, Middle Initial)</th>
<th>Date of Receipt</th>
<th>Transaction ID</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>B. John Mandler</strong></td>
<td><strong>03/31/2014</strong></td>
<td><strong>SA11AJ4125</strong></td>
</tr>
<tr>
<td>Mailing Address: 8 Undercliff Terrace</td>
<td></td>
<td></td>
</tr>
<tr>
<td>City: West Orange</td>
<td>State: NJ</td>
<td>Zip Code: 07052</td>
</tr>
<tr>
<td>FEC ID number of contributing federal political committee:</td>
<td>Parenteral</td>
<td></td>
</tr>
<tr>
<td>Name of Employer: Mandel, Katz &amp; Brosnan</td>
<td>Occupation: Attorney</td>
<td></td>
</tr>
<tr>
<td>Receipt For: 2014</td>
<td>Election Cycle-to-Date</td>
<td></td>
</tr>
<tr>
<td>Primary</td>
<td></td>
<td></td>
</tr>
<tr>
<td>General</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Other (specify)</td>
<td>250.00</td>
<td></td>
</tr>
<tr>
<td>Amount of Each Receipt this Period:</td>
<td>250.00</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Full Name (Last, First, Middle Initial)</th>
<th>Date of Receipt</th>
<th>Transaction ID</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>C.</strong></td>
<td><strong>mm/dd/yyyy</strong></td>
<td><strong>mm/dd/yyyy</strong></td>
</tr>
<tr>
<td>Mailing Address</td>
<td></td>
<td></td>
</tr>
<tr>
<td>City</td>
<td>State</td>
<td>Zip Code</td>
</tr>
<tr>
<td>FEC ID number of contributing federal political committee:</td>
<td>Parenteral</td>
<td></td>
</tr>
<tr>
<td>Name of Employer</td>
<td>Occupation</td>
<td></td>
</tr>
<tr>
<td>Receipt For:</td>
<td>Election Cycle-to-Date</td>
<td></td>
</tr>
<tr>
<td>Primary</td>
<td></td>
<td></td>
</tr>
<tr>
<td>General</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Other (specify)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Amount of Each Receipt this Period:</td>
<td>500.00</td>
<td></td>
</tr>
</tbody>
</table>

**SUBTOTAL** of Receipts This Page (optional) .................................................................

**TOTAL** This Period (last page this line number only) .....................................................

\[ 500.00 \]
**SCHEDULE A (FEC Form 3)**

**ITEMIZED RECEIPTS**

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

### NAME OF COMMITTEE (in Full)
Brian D. Goldberg for U.S. Senate

#### A. Mr. Brian David Goldberg

<table>
<thead>
<tr>
<th>Mailing Address</th>
<th>1434 Pleasant Valley Way</th>
</tr>
</thead>
<tbody>
<tr>
<td>City</td>
<td>West Orange</td>
</tr>
<tr>
<td>State</td>
<td>NJ</td>
</tr>
<tr>
<td>Zip Code</td>
<td>07052</td>
</tr>
</tbody>
</table>

**FEC ID number of contributing federal political committee.**

| C | S4NJ000292 |

**Name of Employer**
Beyond Concrete

**Occupation**
Construction Company Executive

**Receipt For:**

| 2014 Primary | 100.00 |

**Transaction ID:**

SA13A.4143

#### B. Mr. Brian David Goldberg

<table>
<thead>
<tr>
<th>Mailing Address</th>
<th>1434 Pleasant Valley Way</th>
</tr>
</thead>
<tbody>
<tr>
<td>City</td>
<td>West Orange</td>
</tr>
<tr>
<td>State</td>
<td>NJ</td>
</tr>
<tr>
<td>Zip Code</td>
<td>07052</td>
</tr>
</tbody>
</table>

**FEC ID number of contributing federal political committee.**

| C | S4NJ000292 |

**Name of Employer**
Beyond Concrete

**Occupation**
Construction Company Executive

**Receipt For:**

| 2014 Primary | 600.00 |

**Transaction ID:**

SA13A.4140

#### C. Mr. Brian David Goldberg

<table>
<thead>
<tr>
<th>Mailing Address</th>
<th>1434 Pleasant Valley Way</th>
</tr>
</thead>
<tbody>
<tr>
<td>City</td>
<td>West Orange</td>
</tr>
<tr>
<td>State</td>
<td>NJ</td>
</tr>
<tr>
<td>Zip Code</td>
<td>07052</td>
</tr>
</tbody>
</table>

**FEC ID number of contributing federal political committee.**

| C | S4NJ000292 |

**Name of Employer**
Beyond Concrete

**Occupation**
Construction Company Executive

**Receipt For:**

| 2014 Primary | 2600.00 |

**Transaction ID:**

SA13A.4141

**SUBTOTAL of Receipts This Page (optional):**

| 2600.00 |

**TOTAL This Period (last page this line number only):**

| 2600.00 |
## SCHEDULE A (FEC Form 3)
### ITEMIZED RECEIPTS

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

<table>
<thead>
<tr>
<th>Full Name (Last, First, Middle Initial)</th>
<th>Date of Receipt</th>
<th>Transaction ID: SA13A.4142</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mr. Brian David Goldberg</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**A.**

<table>
<thead>
<tr>
<th>City</th>
<th>State</th>
<th>Zip Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>West Orange</td>
<td>NJ</td>
<td>07092</td>
</tr>
</tbody>
</table>

FEC ID number of contributing federal political committee.

<table>
<thead>
<tr>
<th>Name of Employer</th>
<th>Occupation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Beyond Concrete</td>
<td>Construction Company Executive</td>
</tr>
</tbody>
</table>

Receipt For: 2014

- [x] Primary
- [ ] General
- [ ] Other (specify)

Election Cycle-to-Date

- [ ] 3746.59

**B.**

**C.**

**SUBTOTAL** of Receipts This Page (optional)

<table>
<thead>
<tr>
<th>Date of Receipt</th>
<th>Amount of Each Receipt this Period</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>1146.59</td>
</tr>
</tbody>
</table>

**TOTAL** This Period (last page this line number only)

<table>
<thead>
<tr>
<th>Date of Receipt</th>
<th>Amount of Each Receipt this Period</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>3746.59</td>
</tr>
</tbody>
</table>
SCHEDULE B (FEC Form 3)
ITEMIZED DISBURSEMENTS

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (in Full)
Brian D. Goldberg for U.S. Senate

A. Imprinsic

Mailing Address 228 Kings Highway East

City Haddonfield
State NJ
Zip Code 08033

Purpose of Disbursement
Marketing Services

Category/Type 004

Candidate Name
Brian D. Goldberg for U.S. Senate

Office Sought:
House
Senate
President

Disbursement For:
Primary
General
Other (specify)

State: NJ
District:

Date of Disbursement
03/18/2014

Amount of Each Disbursement this Period
2000.00

Transaction ID: SB17.4138

B. New Jersey Reagan Day

Mailing Address 42 Carlson Place

City Lake Hiawatha
State NJ
Zip Code 07034

Purpose of Disbursement
Table Sponsor

Category/Type 012

Candidate Name
Brian D. Goldberg for U.S. Senate

Office Sought:
House
Senate
President

Disbursement For:
Primary
General
Other (specify)

State: NJ
District:

Date of Disbursement
02/28/2014

Amount of Each Disbursement this Period
500.00

Transaction ID: SB17.4134

C. Staples

Mailing Address 3140 Route 35

City Hazlet
State NJ
Zip Code 07730

Purpose of Disbursement
Photocopies and office supplies

Category/Type 006

Candidate Name
Brian D. Goldberg for U.S. Senate

Office Sought:
House
Senate
President

Disbursement For:
Primary
General
Other (specify)

State: NJ
District:

Date of Disbursement
03/31/2014

Amount of Each Disbursement this Period
1146.59

Transaction ID: SB17.4136

SUBTOTAL of Disbursements This Page (optional)
3646.59

TOTAL This Period (last page this line number only)
3646.59

FEC Schedule B (Form 3) (Revised 02/2009)
**SCHEDULE C (FEC Form 3)**

**LOANS**

**NAME OF COMMITTEE (In Full)**
Brian D. Goldberg for U.S. Senate

**LOAN SOURCE** Full Name (Last, First, Middle Initial)  
Mr. Brian David Goldberg

**Mailing Address**  
1434 Pleasant Valley Way

**City**  
West Orange

**State**  
NJ

**ZIP Code**  
07052

**Original Amount of Loan**  
100.00

**Cumulative Payment To Date**  
0.00

**Balance Outstanding at Close of This Period**  
100.00

**Election:**  
2014  
Primary

**TERMS**  
Date Incurred: 02/25/2014

**Date Due**

**Interest Rate**  
% (apr)  

**Secured:**

Yes  

**List All Endorsers or Guarantors (if any) to Loan Source**

1. Full Name (Last, First, Middle Initial)  

   **Mailing Address**

   **City**

   **State**

   **ZIP Code**

   **Name of Employer**

   **Occupation**

   **Amount Guaranteed Outstanding:**

2. Full Name (Last, First, Middle Initial)  

   **Mailing Address**

   **City**

   **State**

   **ZIP Code**

   **Name of Employer**

   **Occupation**

   **Amount Guaranteed Outstanding:**

3. Full Name (Last, First, Middle Initial)  

   **Mailing Address**

   **City**

   **State**

   **ZIP Code**

   **Name of Employer**

   **Occupation**

   **Amount Guaranteed Outstanding:**

4. Full Name (Last, First, Middle Initial)  

   **Mailing Address**

   **City**

   **State**

   **ZIP Code**

   **Name of Employer**

   **Occupation**

   **Amount Guaranteed Outstanding:**

**SUBTOTALS** This Period This Page (optional)...  

**TOTALS** This Period (last page in this line only)...  

**FEC Schedule C (Form 3) (Revised 02/2003)**
### SCHEDULE C (FEC Form 3)

**LOANS**

**NAME OF COMMITTEE (in Full)**

Brian D. Goldberg for U.S. Senate

**Transaction ID:** SC/10.4140

---

#### LOAN SOURCE

**Full Name (Last, First, Middle Initial)**

Mr. Brian David Goldberg

**Mailing Address**

1434 Pleasant Valley Way

**City**

West Orange

**State**

NJ

**ZIP Code**

07052

---

#### Election:

- **2014**
  - [ ] Primary
  - [x] General
  - [ ] Other (specify)

---

**Original Amount of Loan**

<p>| | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>500.00</td>
<td>0.00</td>
</tr>
</tbody>
</table>

**Cumulative Payment To Date**

<p>| | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>0.00</td>
<td>500.00</td>
</tr>
</tbody>
</table>

**Balance Outstanding at Close of This Period**

<p>| | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>500.00</td>
<td></td>
</tr>
</tbody>
</table>

---

#### TERMS

<table>
<thead>
<tr>
<th>Date Incurred</th>
<th>Date Due</th>
<th>Interest Rate</th>
<th>Secured</th>
</tr>
</thead>
<tbody>
<tr>
<td>02/28/2014</td>
<td>05/01/2014</td>
<td>0% (apr)</td>
<td>No</td>
</tr>
</tbody>
</table>

---

**List All Endorsers or Guarantors (if any) to Loan Source**

1. **Full Name (Last, First, Middle Initial)**
   - Name of Employer
   - Occupation
   - Mailing Address
   - City, State, ZIP Code
   - Amount Guaranteed Outstanding:

2. **Full Name (Last, First, Middle Initial)**
   - Name of Employer
   - Occupation
   - Mailing Address
   - City, State, ZIP Code
   - Amount Guaranteed Outstanding:

3. **Full Name (Last, First, Middle Initial)**
   - Name of Employer
   - Occupation
   - Mailing Address
   - City, State, ZIP Code
   - Amount Guaranteed Outstanding:

4. **Full Name (Last, First, Middle Initial)**
   - Name of Employer
   - Occupation
   - Mailing Address
   - City, State, ZIP Code
   - Amount Guaranteed Outstanding:

---

#### SUBTOTALS

- This Period
- This Page (optional)...

- TOTALS
- This Period (last page in this line only)...

---

*(Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.)*
**SCHEDULE C (FEC Form 3)**

**LOANS**

**NAME OF COMMITTEE (in Full)**
Brian D. Goldberg for U.S. Senate

**Transaction ID**: SC/10.4141

**Election**: 2014

**LOAN SOURCE** Full Name (Last, First, Middle Initial)
Mr. Brian David Goldberg

Mailing Address
1434 Pleasant Valley Way

City  State  ZIP Code
West Orange  NJ  07052

<table>
<thead>
<tr>
<th>Original Amount of Loan</th>
<th>Cumulative Payment To Date</th>
<th>Balance Outstanding at Close of This Period</th>
</tr>
</thead>
<tbody>
<tr>
<td>2000.00</td>
<td>0.00</td>
<td>2000.00</td>
</tr>
</tbody>
</table>

**TERMS**

<table>
<thead>
<tr>
<th>Date Incurred</th>
<th>Date Due</th>
<th>Interest Rate</th>
<th>Secured</th>
</tr>
</thead>
<tbody>
<tr>
<td>03/18/2014</td>
<td></td>
<td></td>
<td>Yes</td>
</tr>
</tbody>
</table>

List All Endorsers or Guarantors (if any) to Loan Source

1. **Full Name (Last, First, Middle Initial)**
   Mailing Address
   City  State  ZIP Code
   Name of Employer
   Occupation
   Amount Guaranteed Outstanding:

2. **Full Name (Last, First, Middle Initial)**
   Mailing Address
   City  State  ZIP Code
   Name of Employer
   Occupation
   Amount Guaranteed Outstanding:

3. **Full Name (Last, First, Middle Initial)**
   Mailing Address
   City  State  ZIP Code
   Name of Employer
   Occupation
   Amount Guaranteed Outstanding:

4. **Full Name (Last, First, Middle Initial)**
   Mailing Address
   City  State  ZIP Code
   Name of Employer
   Occupation
   Amount Guaranteed Outstanding:

**SUBTOTALS This Period This Page (optional)...**

**TOTALS This Period (last page in this line only)...**

*Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.*
### SCHEDULE C (FEC Form 3)
#### LOANS

**NAME OF COMMITTEE (In Full)**
Brian D. Goldberg for U.S. Senate

**Transaction ID:** SC/10.4142

<table>
<thead>
<tr>
<th>LOAN SOURCE</th>
<th>Full Name (Last, First, Middle Initial)</th>
<th>[PERSONAL FUNDS]</th>
<th>Election: 2014</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Mr. Brian David Goldberg</td>
<td></td>
<td>Primary</td>
</tr>
</tbody>
</table>

**Mailing Address**
1434 Pleasant Valley Way

**City**
West Orange

**State**
NJ

**ZIP Code**
07052

**Original Amount of Loan**
1146.59

**Cumulative Payment To Date**
0.00

**Balance Outstanding at Close of This Period**
1146.59

**TERMS**

<table>
<thead>
<tr>
<th>Date Incurred</th>
<th>Date Due</th>
<th>Interest Rate</th>
<th>Secured</th>
</tr>
</thead>
<tbody>
<tr>
<td>03/31/2014</td>
<td>04/30/2014</td>
<td>% (apr)</td>
<td>□ No</td>
</tr>
</tbody>
</table>

**List All Endorsers or Guarantors (if any) to Loan Source**

1. **Full Name (Last, First, Middle Initial)**
   - Name of Employer
   - Occupation
   - Amount Guaranteed Outstanding: 

2. **Full Name (Last, First, Middle Initial)**
   - Name of Employer
   - Occupation
   - Amount Guaranteed Outstanding: 

3. **Full Name (Last, First, Middle Initial)**
   - Name of Employer
   - Occupation
   - Amount Guaranteed Outstanding: 

4. **Full Name (Last, First, Middle Initial)**
   - Name of Employer
   - Occupation
   - Amount Guaranteed Outstanding: 

**SUBTOTALS** This Period This Page (optional)... 1146.59

**TOTALS** This Period (last page in this line only)... 3746.59

*Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.*
THE PRECEDING DOCUMENT WAS:

HAND DELIVERED ___________________________ Date of Receipt

USPS FIRST CLASS MAIL ___________________________ Postmark

USPS REGISTERED/CERTIFIED ___________________________ Postmark

USPS PRIORITY MAIL ___________ 4/11/14
DELIVERY CONFIRMATION OR SIGNATURE CONFIRMATION LABEL □

USPS EXPRESS MAIL ___________________________ Postmark

OVERNIGHT DELIVERY SERVICE:

SHIPPING DATE           NEXT BUSINESS DAY DELIVERY

FEDERAL EXPRESS ________ □

UPS ________ □

DHL ________ □

AIRBORNE EXPRESS ________ □

RECEIVED FROM FEDERAL ELECTION COMMISSION ___________________________ Date of Receipt

POSTMARK ILLEGIBLE □ NO POSTMARK □

FAX ___________________________ Date of Receipt

OTHER ___________________________ Date of Receipt or Postmark

PREPARER mm DATE PREPARED 4/14/14