

STATEMENT OF CANDIDACY

(see reverse side for instructions)

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COMMISSION MAIL ROOM

JUN 24 11 32 AM '98

1. (a) Name of Candidate (in full) NICOLAS ANDREW FUHRMAN		
(b) Address (number and street) P.O. BOX 949	<input type="checkbox"/> Check if address changed	
(c) City, State and ZIP Code MADISON, WI 53701-0949	2. Identification Number	
3. Party Affiliation REPUBLICAN	4. Office Sought HOUSE OF REPS.	5. State & District of Candidate WISCONSIN - 2

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

6. I hereby designate the following named political committee as my Principal Campaign Committee for the 1998 election(s),
(year of election)

NOTE: This designation should be filed with the appropriate office listed below.

(a) Name of Committee (in full) NICK FUHRMAN FOR THE FUTURE, INC
(b) Address (number and street) P.O. Box 949
(c) City, State and ZIP Code MADISON, WI 53701-0949

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

7. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)
(b) Address (number and street)
(c) City, State and ZIP Code

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate 	Date JUNE 19, 1997
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g.

CANDIDATES FOR THE OFFICE OF:

President mail to:	U.S. Senate mail to:	U.S. House of Representatives mail to:	For further information contact:
Federal Election Commission 999 E Street, N.W. Washington, DC 20463	Secretary of the Senate Office of Public Records 232 Hart Senate Office Bldg. Washington, DC 20510-7116	Federal Election Commission 999 E Street, N.W. Washington, DC 20463	Federal Election Commission Toll-free 800/424-9530 Local 202/219-3420

FEC FORM 2
(revised 4/87)

Federal Election Commission
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PREPARER

6-24-97

DATE PREPARED