



James H McCall
 Independent Candidate
 President of the USA in 2008

Campaign Contributions to:
 P.O. Box 5871
 Toledo, Ohio 43613

www.CallOnMcCall.com
www.Presidentin08.com



Christopher Ritchie
 Reports Analysis Division
 Federal Election Commission
 999 E Street, NW
 Washington, D.C. 20463

October 1, 2009

Greetings, Mr. Ritchie:

I wish to thank the Director and Commission for the fine administration and oversight of my 2008 Presidential Candidacy and Campaign. Please be certain that this filing of my 2012 Presidential Candidacy is properly registered and entered. I intend to submit my Statement of Principle Committee not later than October 31, 2009. Furthermore, I shall file my initial campaign Quarterly Report, which will also be the 2009 Year End Report, not later than January 15, 2010, covering the period October 01 through December 31, 2009. See you any hitches in this plan?

I shall require a set of forms to complete, regarding Public Financial Disclosure. By what date must these forms be submitted? I would appreciate also receiving a most recent set of governing rules, revisions and regulations. Thank you!

My "McCall for President in 2012" website is under construction and should be on-line and available for viewing by February 28, 2010, and I shall make official public declaration on or about April 1, 2010.

If I am to be assigned an F.E.C. Control or ID Number, please advise me of it at your earliest convenience. The bank will ask me for it, when I establish my Campaign checking account.

You may reach me at 419-471-0119 or email to jhmccall@yahoo.com. As always, I am grateful for your valuable time and consideration.

Respectfully,

James H. McCall

James Hatton McCall
 2012 Presidential Candidate

NOTHING IS FREE! THE PORK STOPS HERE!
 Keep it simple! One Tax is enough!

RECEIVED
 FEC MAIL CENTER
 2009 OCT -5 PM 12:48

29030163580

SIR: →

I NEED THIS "C"
NUMBER TO PLACE ON
MY FORM #1, STATEMENT

29030163581

RECEIVED
FEC MAIL CENTER
2009 OCT -5 PM 12:48

FEC FORM 2 STATEMENT OF CANDIDACY

1. (a) Name of Candidate (in full) **JAMES HATTON Mc CALL**

(b) Address (number and street) Check if address changed
(HOME) 2209 STIRRUP LANE, APT. P1

(c) City, State, and ZIP Code
TOLEDO, OHIO 43613

2. Identification Number

3. Is This Statement New (N) OR Amended (A)

4. Party Affiliation **INDEPENDENT**

5. Office Sought **U.S. PRESIDENCY**

6. State & District of Candidate **OHIO**

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the **2012** election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full)
Mc CALL FOR PRESIDENT IN 2012

(b) Address (number and street)
(OFFICIAL) P.O. BOX 5871

(c) City, State, and ZIP Code
TOLEDO, OHIO 43613

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)
(NONE AT THIS TIME)

(b) Address (number and street)

(c) City, State, and ZIP Code

DECLARATION OF INTENT TO EXPEND PERSONAL FUNDS (House or Senate Only)

9. I intend to expend personal funds exceeding the threshold amount (see 11 C.F.R. 400.9) by

9A _____ for the primary election, and

9B **10,000.00** for the general election.

If you do not intend to expend personal funds exceeding the threshold amount for either election, you must enter "0.00" for each.

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate **James H. McCall**

Date **10/01/09**

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
 The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input type="checkbox"/> USPS First Class Mail	Postmarked
<input checked="" type="checkbox"/> USPS Registered/Certified	Postmarked (R/C) 9/30/09
<input type="checkbox"/> USPS Priority Mail	Postmarked
Delivery Confirmation™ or Signature Confirmation™ Label <input type="checkbox"/>	
<input type="checkbox"/> USPS Express Mail	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
Next Business Day Delivery <input type="checkbox"/>	
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked

EA

10/5/09

PREPARER

DATE PREPARED

(3/2005)

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