

# FEC FORM 2

## STATEMENT OF CANDIDACY

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2018 NOV 18 AM 11:49

1. (a) Name of Candidate (in full) Catherine Sue Albro			2. FEC Candidate Identification Number H8MI03079	
(b) Address (number and street) 3862 Josie Ln.		<input type="checkbox"/> Check if address changed		
(c) City, State, and ZIP Code Middleville		3. Is This Statement <input type="checkbox"/> New (N) OR <input checked="" type="checkbox"/> Amended (A)		
4. Party Affiliation Democrat	5. Office Sought U.S. Congress	6. State & District of Candidate Michigan 3rd		

### DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2020 election(s).  
(year of election)

**NOTE:** This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) Committee to Elect Cathy Albro for Congress
(b) Address (number and street) 3862 Josie Ln.
(c) City, State, and ZIP Code Middleville, MI 49333

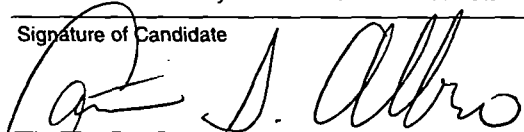
### DESIGNATION OF OTHER AUTHORIZED COMMITTEES (Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

**NOTE:** This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)
(b) Address (number and street)
(c) City, State, and ZIP Code

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate 	Date 11/14/18
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**NOTE:** Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 52 U.S.C. §30109.

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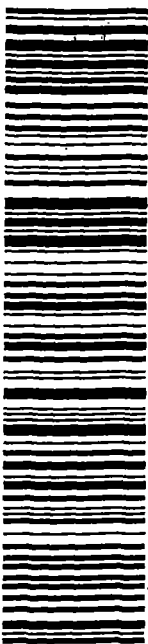
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Middleville, MI 49333

EXPECTED DELIVERY DAY: 11/16/2018

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Federal Election Commission  
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Washington, D.C. 20463



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EP14H JAN 2011 Outer Dimension: 10 x 5

NOTED IN THE GOVERNMENT

Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**

The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input type="checkbox"/> USPS First Class Mail	Postmarked Date of Receipt
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<input checked="" type="checkbox"/> USPS Priority Mail	Postmarked 11-14-18
<input type="checkbox"/> USPS Priority Mail Express	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
	Next Business Day Delivery <input type="checkbox"/>
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked
<div style="display: flex; justify-content: space-between;"> <div>   <b>PREPARER</b>  (3/2015) </div> <div style="text-align: right;"> 11-16-18  <b>DATE PREPARED</b> </div> </div>	