

Law Offices

HOLLAND & KNIGHT LLP

10 St. James Avenue
Boston, Massachusetts 02116

617-523-2700
FAX 617-523-6950
www.hklaw.com

CHERYL M. CRONIN
(617) 305-2014
ccronin@hklaw.com

Atlanta	Northern Virginia
Boston	Orlando
Bradenton	Providence
Chicago	St. Petersburg
Fort Lauderdale	San Antonio
Jacksonville	San Francisco
Lakeland	Seattle
Los Angeles	Tallahassee
Melbourne	Tampa
Miami	Washington, D.C.
New York	West Palm Beach
International Offices:	
Mexico City	Tel Aviv
Rio de Janeiro	Tokyo
Sao Paulo	*Representative Office

April 6, 2001

BY OVERNIGHT DELIVERY

Federal Election Commission
999 E Street, N.W., Room 709
Washington, DC 20463

Re: Statement of Organization
Paxson Communications Corporation PAC

Ladies and Gentlemen:

Enclosed please find a Statement of Organization for the above-captioned PAC.

Kindly stamp the copy of the Statement and return it to me in the stamped envelope provided.

Thank you for your attention to this matter.

Very truly yours,
HOLLAND & KNIGHT, LLP


Cheryl M. Cronin

CMC/jam
Enclosures

BO51 #1141898 v1

RECEIVED
FEC MAIL ROOM
2001 APR 16 A 9:38

RECEIVED
FEC MAIL ROOM

2001 APR 16 A 9 39

FEC
FORM 1

STATEMENT OF ORGANIZATION

(See instructions)

Office Use Only

1. NAME OF COMMITTEE (in full) (Check if name is changed) Example: If typing, type over the lines. 12FB4M5

Paxson Communications Corporation Political Action Committee (PAX PAC)

ADDRESS (number and street) 6101 Clearwater Park Road

(Check if address is changed)

West Palm Beach FL 33401

CITY ▲

STATE ▲

ZIP CODE ▲

COMMITTEE'S E-MAIL ADDRESS

N/A

COMMITTEE'S WEB PAGE ADDRESS (URL)

N/A

2. DATE 04 09 2001

3. FEC IDENTIFICATION NUMBER ► C

4. IS THIS STATEMENT NEW (N) OR AMENDED (A)

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Ronald L. Rubin

Signature of Treasurer *Ronald Rubin* Date 04 09 2001

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

5. TYPE OF COMMITTEE (Check One)

- (a) This committee is a principal campaign committee. (Complete the candidate information below.)
- (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate _____

Candidate Party Affiliation	Office Sought	House	Senate	President	State District
-----------------------------	---------------	-------	--------	-----------	----------------

- (c) This committee supports/opposes only one candidate, and is NOT an authorized committee.

Name of Candidate _____

- (a) This committee is a _____ (National, State or subordinate) committee of the _____ (Democratic, Republican, etc.) Party.
- (b) This committee is a separate segregated fund.
- (f) This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee.

6. Name of Any Connected Organization or Affiliated Committee

Paxson Communications Corporation _____

Mailing Address 601 Clearwater Park Road _____

West Palm Beach _____ FL _____ 33401 _____
 CITY ▲ STATE ▲ ZIP CODE ▲

Relationship connected _____

Type of Connected Organization:

- | | | |
|---|-------------------------------|--------------------|
| <input checked="" type="checkbox"/> Corporation | Corporation w/o Capital Stock | Labor Organization |
| Membership Organization | Trade Association | Cooperative |

Write or Type Committee Name

Paxson Communications Corporation Political Action Committee (PAX PAC)

7. **Custodian of Records:** Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

Full Name Ronald L. Rubin

Mailing Address 601 Clearwater Park Road

West Palm Beach FL 33401

Title or Position CITY STATE ZIP CODE

Telephone number --

8. **Treasurer:** List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name of Treasurer Ronald L. Rubin

Mailing Address 601 Clearwater Park Road

West Palm Beach FL 33401

Title or Position CITY STATE ZIP CODE

Treasurer Telephone number 561-682-4302

Full Name of Designated Agent

Mailing Address

Title or Position CITY STATE ZIP CODE

Telephone number --

9. **Banks or Other Depositories:** List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

First Union National Bank

Mailing Address

200 South Biscayne Boulevard

15th Floor

Miami

FL

33131

CITY ▲

STATE ▲

ZIP CODE ▲

Name of Bank, Depository, etc.

Mailing Address

CITY ▲

STATE ▲

ZIP CODE ▲

Federal Election Commission

**ENVELOPE REPLACEMENT PAGE
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

<input checked="" type="checkbox"/> Hand Delivered	Date of Receipt <i>4-16-01</i>
<input type="checkbox"/> First Class Mail	POSTMARKED
<input type="checkbox"/> Registered/Certified Mail	POSTMARKED (R/C)
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> Received from the House office of Records and Registration	Date of Receipt
<input type="checkbox"/> Received from the Senate Office of Public Records	Date of Receipt
<input type="checkbox"/> Other (Specify):	Postmarked _____ and/or Date of Receipt
<input type="checkbox"/> Electronic Filing	
<i>Jan</i> PREPARER	<i>4-16-01</i> DATE PREPARED