



FEDERAL ELECTION COMMISSION  
WASHINGTON, D.C. 20463

RQ-1

July 27, 2015

JENNIFER SCOFIELD, TREASURER  
LET'S FIRE TRUMP PAC (TRUMP IS AN  
ACRONYM OF TERRIBLE RADICALS  
UNDERMINING MIDDLE CLASS PEOPLE)  
1791 WEST 44TH STREET  
CLEVELAND, OH 44113

**Response Due Date**  
**08/31/2015**

IDENTIFICATION NUMBER: C00581769

REFERENCE: STATEMENT OF ORGANIZATION

Dear Treasurer:

This letter is prompted by the Commission's preliminary review of the report(s) referenced above. This notice requests information essential to full public disclosure of your federal election campaign finances. **Failure to adequately respond by the response date noted above could result in an audit or enforcement action.** Additional information is needed for the following 1 item(s):

- Your committee's name includes the name of a candidate; however, your committee does not appear to be an authorized committee of that candidate. If your committee is authorized by a candidate, please amend your Statement of Organization (FEC Form 1) and choose the correct "Type of Committee." Otherwise, you must amend your Statement of Organization to change the name of your political committee so that it does not include the candidate's name and/or provide further clarification regarding the nature of your committee. (52 U.S.C. §30102(e)(4) (formerly 2 U.S.C. §432(e)(4)) and 11 CFR § 102.14)

**Please note, you will not receive an additional notice from the Commission on this matter.** Adequate responses must be received by the Commission on or before the due date noted above to be taken into consideration in determining whether audit action will be initiated. Failure to comply with the provisions of the Act may also result in an enforcement action against the committee. Any response submitted by your committee will be placed on the public record and will be considered by the Commission prior to taking enforcement action. **Requests for extensions of time in which to respond will not be considered.**

Electronic filers must file amendments (to include statements, designations and reports)

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in an electronic format and must submit an amended report in its entirety, rather than just those portions of the report that are being amended. If you should have any questions regarding this matter or wish to verify the adequacy of your response, please contact me on our toll free number (800) 424-9530 (at the prompt press 5 to reach the Reports Analysis Division) or my local number (202) 694-1177.

Sincerely,

A handwritten signature in black ink, appearing to read "Brian Jones". The signature is stylized with a large "B" and "J".

Brian Jones  
Sr. Campaign Finance & Reviewing Analyst  
Reports Analysis Division

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