FEC FORM 3

REPORT OF RECEIPTS AND DISBURSEMENTS
For An Authorized Committee

1. NAME OF COMMITTEE (in full)

BRIKHO, GEORGE

2. FEC IDENTIFICATION NUMBER ▼

C  C00543512

3. IS THIS REPORT ▼ NEW (N) OR AMENDED (A)

4. TYPE OF REPORT ▼ (Choose One)

(a) Quarterly Reports:

✓ April 15 Quarterly Report (Q1)

July 15 Quarterly Report (Q2)

October 15 Quarterly Report (Q3)

January 31 Year-End Report (YE)

(b) 12-Day PRE-Election Report for the:

[] Primary (12P)

[] General (12G)

[] Runoff (12R)

[] Convention (12C)

[] Special (12S)

Election on M M / D D / Y Y Y Y in the State of

(c) 30-Day POST-Election Report for the:

[] General (30G)

[] Runoff (30R)

[] Special (30S)

Election on M M / D D / Y Y Y Y in the State of

5. Covering Period

M M / D D / Y Y Y Y through M M / D D / Y Y Y Y

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Jerad LaParl

Signature of Treasurer Jerad LaParl [Electronically Filed] Date M M / D D / Y Y Y Y

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.
6. Net Contributions (other than loans)

   (a) Total Contributions
       (other than loans) (from Line 11(e))...........

   (b) Total Contribution Refunds
       (from Line 20(d))..................................

   (c) Net Contributions (other than loans)
       (subtract Line 6(b) from Line 6(a))...........

7. Net Operating Expenditures

   (a) Total Operating Expenditures
       (from Line 17).................................

   (b) Total Offsets to Operating Expenditures
       (from Line 14)...............................  

   (c) Net Operating Expenditures
       (subtract Line 7(b) from Line 7(a))...........

8. Cash on Hand at Close of Reporting Period
    (from Line 27).................................

9. Debts and Obligations Owed TO the Committee
    (Itemize all on Schedule C and/or Schedule D)...

10. Debts and Obligations Owed BY the Committee
    (Itemize all on Schedule C and/or Schedule D)...

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100
### DETAILED SUMMARY PAGE

**I. RECEIPTS**

11. **CONTRIBUTIONS** (other than loans) FROM:

   (a) Individuals/Persons Other Than Political Committees
       (i) Itemized (use Schedule A) ........... 0.00
       (ii) Unitemized .......................... 0.00
       (iii) TOTAL of contributions from individuals .................. 0.00

   (b) Political Party Committees ................ 0.00
   (c) Other Political Committees (such as PACs) ...................... 0.00
   (d) The Candidate ................................ 0.00
   (e) TOTAL CONTRIBUTIONS (other than loans) (add Lines 11(a)(iii), (b), (c), and (d)).. 0.00

12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES ......................... 0.00

13. **LOANS:**

    (a) Made or Guaranteed by the Candidate.......................... 0.00
    (b) All Other Loans........................................ 0.00
    (c) TOTAL LOANS (add Lines 13(a) and (b))...................... 0.00

14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.) .......... 0.00

15. OTHER RECEIPTS (Dividends, Interest, etc.) .......................... 0.00

16. **TOTAL RECEIPTS** (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4) ........... 0.00

**COLUMN A**

<table>
<thead>
<tr>
<th>Date</th>
<th>COLUMN A</th>
<th>COLUMN B</th>
</tr>
</thead>
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<tr>
<td>03/01/2014</td>
<td>0.00</td>
<td>13500.00</td>
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**COLUMN B**

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<th>COLUMN B</th>
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II. DISBURSEMENTS

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<tbody>
<tr>
<td><strong>Total This Period</strong></td>
<td><strong>Election Cycle-to-Date</strong></td>
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<tr>
<td>OPERATING EXPENDITURES</td>
<td>3402.62</td>
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<tr>
<td>TRANSFERS TO OTHER AUTHORIZ ED COMMITTEES</td>
<td>0.00</td>
</tr>
<tr>
<td>LOAN REPAYMENTS:</td>
<td></td>
</tr>
<tr>
<td>(a) Of Loans Made or Guaranteed by the Candidate</td>
<td>0.00</td>
</tr>
<tr>
<td>(b) Of All Other Loans</td>
<td>0.00</td>
</tr>
<tr>
<td>(c) TOTAL LOAN REPAYMENTS</td>
<td>0.00</td>
</tr>
<tr>
<td>(add Lines 19(a) and (b))</td>
<td></td>
</tr>
<tr>
<td>REFUNDS OF CONTRIBUTIONS TO:</td>
<td></td>
</tr>
<tr>
<td>(a) Individuals/Persons Other Than Political Committees</td>
<td>0.00</td>
</tr>
<tr>
<td>(b) Political Party Committees</td>
<td>0.00</td>
</tr>
<tr>
<td>(c) Other Political Committees (such as PACs)</td>
<td>0.00</td>
</tr>
<tr>
<td>(d) TOTAL CONTRIBUTION REFUNDS</td>
<td>0.00</td>
</tr>
<tr>
<td>(add Lines 20(a), (b), and (c))</td>
<td></td>
</tr>
<tr>
<td>OTHER DISBURSEMENTS</td>
<td>0.00</td>
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<tr>
<td>TOTAL DISBURSEMENTS</td>
<td>3402.62</td>
</tr>
<tr>
<td>(add Lines 17, 18, 19(c), 20(d), and 21)</td>
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III. CASH SUMMARY

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<tbody>
<tr>
<td><strong>Total This Period</strong></td>
</tr>
<tr>
<td>CASH ON HAND AT BEGINNING OF REPORTING PERIOD</td>
</tr>
<tr>
<td>TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3)</td>
</tr>
<tr>
<td>SUBTOTAL (add Line 23 and Line 24)</td>
</tr>
<tr>
<td>TOTAL DISBURSEMENTS THIS PERIOD (from Line 22)</td>
</tr>
<tr>
<td>CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25)</td>
</tr>
</tbody>
</table>
### SCHEDULE B (FEC Form 3) ITEMIZED DISBURSEMENTS

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

**NAME OF COMMITTEE (In Full)**

**BRIKHO, GEORGE**

#### A. Chaldeans Lady of Charity

**Mailing Address** 2033 Austin Dr

<table>
<thead>
<tr>
<th>City</th>
<th>State</th>
<th>Zip Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>Troy</td>
<td>MI</td>
<td>48083</td>
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</table>

**Mailing Address** 1062 E Hurd Rd

<table>
<thead>
<tr>
<th>City</th>
<th>State</th>
<th>Zip Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>Clio</td>
<td>MI</td>
<td>48420</td>
</tr>
</tbody>
</table>

**Mailing Address** 1062 E Hurd Rd

<table>
<thead>
<tr>
<th>City</th>
<th>State</th>
<th>Zip Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>Clio</td>
<td>MI</td>
<td>48420</td>
</tr>
</tbody>
</table>

#### Purpose of Disbursement

- **Advertising**

- **Campaign consulting**

#### Candidate Name

**BRIKHO, GEORGE**

**Office Sought:**

- House
- Senate
- President

**Disbursement For:**

- 2014
- Primary
- General

- Other (specify)

**State:** MI  **District:** 09

Date of Disbursement:

- 01 / 27 / 2014

**Amount of Each Disbursement this Period**

- 1200.00

**Transaction ID:** SB17.4329

Date of Disbursement:

- 01 / 26 / 2014

**Amount of Each Disbursement this Period**

- 318.00

**Transaction ID:** SB17.4320

Date of Disbursement:

- 02 / 06 / 2014

**Amount of Each Disbursement this Period**

- 934.50

**Transaction ID:** SB17.4321

#### SUBTOTAL of Disbursements This Page (optional)

- 2452.50

#### TOTAL This Period (last page this line number only)

FEC Schedule B (Form 3) (Revised 02/2009)
**Schedule B (FEC Form 3)**

**ITEMIZED DISBURSEMENTS**

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<table>
<thead>
<tr>
<th>Category/Type</th>
<th>Office Sought</th>
<th>Disbursement For</th>
<th>Purpose of Disbursement</th>
<th>Amount of Each Disbursement this Period</th>
<th>Transaction ID</th>
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</thead>
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<td></td>
<td>House</td>
<td>Primary</td>
<td>advertising</td>
<td>500.00</td>
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<td></td>
<td>Senate</td>
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<td></td>
<td>President</td>
<td></td>
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</tr>
</tbody>
</table>

**Full Name (Last, First, Middle Initial)**

**A. Plainwell Patriots**

- **Mailing Address**: 247 N Main St
- **City**: Allegan
- **State**: MI
- **Zip Code**: 49010
- **Date of Disbursement**: 03/12/2014
- **Candidate Name**: BRIKHO, GEORGE
- **Office Sought**: House
- **Disbursement For**: Primary
- **Amount of Each Disbursement this Period**: 500.00
- **Transaction ID**: SB17.4323

**B.**

- **Mailing Address**
- **City**
- **State**
- **Zip Code**
- **Date of Disbursement**
- **Candidate Name**
- **Office Sought**: House
- **Disbursement For**: Primary
- **Amount of Each Disbursement this Period**

**C.**

- **Mailing Address**
- **City**
- **State**
- **Zip Code**
- **Date of Disbursement**
- **Candidate Name**
- **Office Sought**: House
- **Disbursement For**: Primary
- **Amount of Each Disbursement this Period**

**SUBTOTAL** of Disbursements This Page (optional) .................................................................

**TOTAL** This Period (last page this line number only) .............................................................

500.00

2952.50