

# 48-HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                    |                          |                                                             |                                       |                                                                                                                                                                |  |  |                                           |                                       |                   |                                                    |  |  |                                 |  |  |                         |                    |                          |                                        |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------|-------------------------------------------------------------|---------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|-------------------------------------------|---------------------------------------|-------------------|----------------------------------------------------|--|--|---------------------------------|--|--|-------------------------|--------------------|--------------------------|----------------------------------------|--|--|
| <b>1. NAME OF COMMITTEE IN FULL</b><br><b>FRIENDS OF JIM CLYBURN</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |                          |                                                             |                                       |                                                                                                                                                                |  |  |                                           |                                       |                   |                                                    |  |  |                                 |  |  |                         |                    |                          |                                        |  |  |
| <b>ADDRESS</b> (number and street) POST OFFICE BOX 12567                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |                          |                                                             |                                       |                                                                                                                                                                |  |  |                                           |                                       |                   |                                                    |  |  |                                 |  |  |                         |                    |                          |                                        |  |  |
| <b>CITY</b><br>COLUMBIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    | <b>STATE</b><br>SC       |                                                             | <b>ZIP CODE</b><br>29211              |                                                                                                                                                                |  |  |                                           |                                       |                   |                                                    |  |  |                                 |  |  |                         |                    |                          |                                        |  |  |
| <b>2. NAME OF CANDIDATE</b><br>CLYBURN, JAMES E., , ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |                          | <b>3. OFFICE SOUGHT</b> (State and District)<br>House SC 06 |                                       |                                                                                                                                                                |  |  |                                           |                                       |                   |                                                    |  |  |                                 |  |  |                         |                    |                          |                                        |  |  |
| <b>4. FEC IDENTIFICATION NUMBER</b><br>C00255562                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |                          |                                                             |                                       |                                                                                                                                                                |  |  |                                           |                                       |                   |                                                    |  |  |                                 |  |  |                         |                    |                          |                                        |  |  |
| <b>5. IS THIS AN AMENDMENT?</b> <input type="checkbox"/> NO, THIS IS A NEW FILING <input checked="" type="checkbox"/> YES, IT AMENDS THE NOTICE FILED ON 05 / 30 / 2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    |                          |                                                             |                                       |                                                                                                                                                                |  |  |                                           |                                       |                   |                                                    |  |  |                                 |  |  |                         |                    |                          |                                        |  |  |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="3"> <b>A. FULL NAME</b><br/>           Artis, Roslyn, C., ,         </td> <td>           Name of Employer<br/>           Benedict College         </td> <td>           Date (month, day, year)<br/>           05/29/2022         </td> <td>           Amount<br/>           1000.00         </td> </tr> <tr> <td colspan="3"> <b>MAILING ADDRESS</b><br/>           21 Burgee Court         </td> <td> <b>Transaction ID : F6.4137</b> </td> <td></td> <td></td> </tr> <tr> <td> <b>CITY</b><br/>           Columbia         </td> <td> <b>STATE</b><br/>           SC         </td> <td> <b>ZIP CODE</b><br/>           20229         </td> <td>           Occupation<br/>           President         </td> <td></td> <td></td> </tr> </table>                           |                    |                          |                                                             |                                       | <b>A. FULL NAME</b><br>Artis, Roslyn, C., ,                                                                                                                    |  |  | Name of Employer<br>Benedict College      | Date (month, day, year)<br>05/29/2022 | Amount<br>1000.00 | <b>MAILING ADDRESS</b><br>21 Burgee Court          |  |  | <b>Transaction ID : F6.4137</b> |  |  | <b>CITY</b><br>Columbia | <b>STATE</b><br>SC | <b>ZIP CODE</b><br>20229 | Occupation<br>President                |  |  |
| <b>A. FULL NAME</b><br>Artis, Roslyn, C., ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    |                          | Name of Employer<br>Benedict College                        | Date (month, day, year)<br>05/29/2022 | Amount<br>1000.00                                                                                                                                              |  |  |                                           |                                       |                   |                                                    |  |  |                                 |  |  |                         |                    |                          |                                        |  |  |
| <b>MAILING ADDRESS</b><br>21 Burgee Court                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                    |                          | <b>Transaction ID : F6.4137</b>                             |                                       |                                                                                                                                                                |  |  |                                           |                                       |                   |                                                    |  |  |                                 |  |  |                         |                    |                          |                                        |  |  |
| <b>CITY</b><br>Columbia                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>STATE</b><br>SC | <b>ZIP CODE</b><br>20229 | Occupation<br>President                                     |                                       |                                                                                                                                                                |  |  |                                           |                                       |                   |                                                    |  |  |                                 |  |  |                         |                    |                          |                                        |  |  |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="3"> <b>B. FULL NAME</b><br/>           Bennett, James, A., ,         </td> <td>           Name of Employer<br/>           First Citizens Bank         </td> <td>           Date (month, day, year)<br/>           05/29/2022         </td> <td>           Amount<br/>           1000.00         </td> </tr> <tr> <td colspan="3"> <b>MAILING ADDRESS</b><br/>           110 Spring Valley Road         </td> <td> <b>Transaction ID : F6.4134</b> </td> <td></td> <td></td> </tr> <tr> <td> <b>CITY</b><br/>           Columbia         </td> <td> <b>STATE</b><br/>           SC         </td> <td> <b>ZIP CODE</b><br/>           20223         </td> <td>           Occupation<br/>           Executive Vice President         </td> <td></td> <td></td> </tr> </table> |                    |                          |                                                             |                                       | <b>B. FULL NAME</b><br>Bennett, James, A., ,                                                                                                                   |  |  | Name of Employer<br>First Citizens Bank   | Date (month, day, year)<br>05/29/2022 | Amount<br>1000.00 | <b>MAILING ADDRESS</b><br>110 Spring Valley Road   |  |  | <b>Transaction ID : F6.4134</b> |  |  | <b>CITY</b><br>Columbia | <b>STATE</b><br>SC | <b>ZIP CODE</b><br>20223 | Occupation<br>Executive Vice President |  |  |
| <b>B. FULL NAME</b><br>Bennett, James, A., ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    |                          | Name of Employer<br>First Citizens Bank                     | Date (month, day, year)<br>05/29/2022 | Amount<br>1000.00                                                                                                                                              |  |  |                                           |                                       |                   |                                                    |  |  |                                 |  |  |                         |                    |                          |                                        |  |  |
| <b>MAILING ADDRESS</b><br>110 Spring Valley Road                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |                          | <b>Transaction ID : F6.4134</b>                             |                                       |                                                                                                                                                                |  |  |                                           |                                       |                   |                                                    |  |  |                                 |  |  |                         |                    |                          |                                        |  |  |
| <b>CITY</b><br>Columbia                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>STATE</b><br>SC | <b>ZIP CODE</b><br>20223 | Occupation<br>Executive Vice President                      |                                       |                                                                                                                                                                |  |  |                                           |                                       |                   |                                                    |  |  |                                 |  |  |                         |                    |                          |                                        |  |  |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="3"> <b>C. FULL NAME</b><br/>           Eichel, Ronald, , ,         </td> <td>           Name of Employer         </td> <td>           Date (month, day, year)<br/>           05/29/2022         </td> <td>           Amount<br/>           1000.00         </td> </tr> <tr> <td colspan="3"> <b>MAILING ADDRESS</b><br/>           3107 Peachtree Rd NE PH2         </td> <td> <b>Transaction ID : F6.4132</b> </td> <td></td> <td></td> </tr> <tr> <td> <b>CITY</b><br/>           Atlanta         </td> <td> <b>STATE</b><br/>           GA         </td> <td> <b>ZIP CODE</b><br/>           30305         </td> <td>           Occupation         </td> <td></td> <td></td> </tr> </table>                                                                             |                    |                          |                                                             |                                       | <b>C. FULL NAME</b><br>Eichel, Ronald, , ,                                                                                                                     |  |  | Name of Employer                          | Date (month, day, year)<br>05/29/2022 | Amount<br>1000.00 | <b>MAILING ADDRESS</b><br>3107 Peachtree Rd NE PH2 |  |  | <b>Transaction ID : F6.4132</b> |  |  | <b>CITY</b><br>Atlanta  | <b>STATE</b><br>GA | <b>ZIP CODE</b><br>30305 | Occupation                             |  |  |
| <b>C. FULL NAME</b><br>Eichel, Ronald, , ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    |                          | Name of Employer                                            | Date (month, day, year)<br>05/29/2022 | Amount<br>1000.00                                                                                                                                              |  |  |                                           |                                       |                   |                                                    |  |  |                                 |  |  |                         |                    |                          |                                        |  |  |
| <b>MAILING ADDRESS</b><br>3107 Peachtree Rd NE PH2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    |                          | <b>Transaction ID : F6.4132</b>                             |                                       |                                                                                                                                                                |  |  |                                           |                                       |                   |                                                    |  |  |                                 |  |  |                         |                    |                          |                                        |  |  |
| <b>CITY</b><br>Atlanta                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>STATE</b><br>GA | <b>ZIP CODE</b><br>30305 | Occupation                                                  |                                       |                                                                                                                                                                |  |  |                                           |                                       |                   |                                                    |  |  |                                 |  |  |                         |                    |                          |                                        |  |  |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="3"> <b>D. FULL NAME</b><br/>           Wilson, Roscoe, C., ,         </td> <td>           Name of Employer<br/>           The R.C. Wilson Group         </td> <td>           Date (month, day, year)<br/>           05/29/2022         </td> <td>           Amount<br/>           1000.00         </td> </tr> <tr> <td colspan="3"> <b>MAILING ADDRESS</b><br/>           1 Sweetwater Court         </td> <td> <b>Transaction ID : F6.4140</b> </td> <td></td> <td></td> </tr> <tr> <td> <b>CITY</b><br/>           Hopkins         </td> <td> <b>STATE</b><br/>           SC         </td> <td> <b>ZIP CODE</b><br/>           29061         </td> <td>           Occupation<br/>           Owner-CEO         </td> <td></td> <td></td> </tr> </table>                   |                    |                          |                                                             |                                       | <b>D. FULL NAME</b><br>Wilson, Roscoe, C., ,                                                                                                                   |  |  | Name of Employer<br>The R.C. Wilson Group | Date (month, day, year)<br>05/29/2022 | Amount<br>1000.00 | <b>MAILING ADDRESS</b><br>1 Sweetwater Court       |  |  | <b>Transaction ID : F6.4140</b> |  |  | <b>CITY</b><br>Hopkins  | <b>STATE</b><br>SC | <b>ZIP CODE</b><br>29061 | Occupation<br>Owner-CEO                |  |  |
| <b>D. FULL NAME</b><br>Wilson, Roscoe, C., ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    |                          | Name of Employer<br>The R.C. Wilson Group                   | Date (month, day, year)<br>05/29/2022 | Amount<br>1000.00                                                                                                                                              |  |  |                                           |                                       |                   |                                                    |  |  |                                 |  |  |                         |                    |                          |                                        |  |  |
| <b>MAILING ADDRESS</b><br>1 Sweetwater Court                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    |                          | <b>Transaction ID : F6.4140</b>                             |                                       |                                                                                                                                                                |  |  |                                           |                                       |                   |                                                    |  |  |                                 |  |  |                         |                    |                          |                                        |  |  |
| <b>CITY</b><br>Hopkins                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>STATE</b><br>SC | <b>ZIP CODE</b><br>29061 | Occupation<br>Owner-CEO                                     |                                       |                                                                                                                                                                |  |  |                                           |                                       |                   |                                                    |  |  |                                 |  |  |                         |                    |                          |                                        |  |  |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="3"> <b>E. FULL NAME</b> </td> <td>           Name of Employer         </td> <td>           Date (month, day, year)         </td> <td>           Amount         </td> </tr> <tr> <td colspan="3"> <b>MAILING ADDRESS</b> </td> <td></td> <td></td> <td></td> </tr> <tr> <td> <b>CITY</b> </td> <td> <b>STATE</b> </td> <td> <b>ZIP CODE</b> </td> <td>           Occupation         </td> <td></td> <td></td> </tr> </table>                                                                                                                                                                                                                                                                                                                                                |                    |                          |                                                             |                                       | <b>E. FULL NAME</b>                                                                                                                                            |  |  | Name of Employer                          | Date (month, day, year)               | Amount            | <b>MAILING ADDRESS</b>                             |  |  |                                 |  |  | <b>CITY</b>             | <b>STATE</b>       | <b>ZIP CODE</b>          | Occupation                             |  |  |
| <b>E. FULL NAME</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    |                          | Name of Employer                                            | Date (month, day, year)               | Amount                                                                                                                                                         |  |  |                                           |                                       |                   |                                                    |  |  |                                 |  |  |                         |                    |                          |                                        |  |  |
| <b>MAILING ADDRESS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                    |                          |                                                             |                                       |                                                                                                                                                                |  |  |                                           |                                       |                   |                                                    |  |  |                                 |  |  |                         |                    |                          |                                        |  |  |
| <b>CITY</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>STATE</b>       | <b>ZIP CODE</b>          | Occupation                                                  |                                       |                                                                                                                                                                |  |  |                                           |                                       |                   |                                                    |  |  |                                 |  |  |                         |                    |                          |                                        |  |  |
| <b>SIGNATURE (optional)</b><br>Bennett, James, A., ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |                          | <b>DATE</b><br>06/01/2022                                   |                                       | <b>For further information contact:</b><br>Federal Election Commission<br>999 E Street, NW, Washington, DC 20463<br>Toll Free 800-424-9530, Local 202-694-1100 |  |  |                                           |                                       |                   |                                                    |  |  |                                 |  |  |                         |                    |                          |                                        |  |  |
| <b>[Electronically Filed]</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |                          |                                                             |                                       |                                                                                                                                                                |  |  |                                           |                                       |                   |                                                    |  |  |                                 |  |  |                         |                    |                          |                                        |  |  |

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**FEC FORM 6**  
(Revised 03/2016)