Mike Barkley for Congress Committee

167 N. Sheridan Ave.

Manteca, CA 95336

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Michael James Barkley

Signature of Treasurer Michael James Barkley

Date 05/01/2014

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.
### SUMMARY PAGE
of Receipts and Disbursements

#### Mike Barkley for Congress Committee

Report Covering the Period: From: **04 01 2014** To: **05 14 2014**

<table>
<thead>
<tr>
<th>COLUMN A</th>
<th>COLUMN B</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>This Period</strong></td>
<td><strong>Election Cycle-to-Date</strong></td>
</tr>
<tr>
<td><strong>6. Net Contributions (other than loans)</strong></td>
<td><strong>75.84</strong></td>
</tr>
<tr>
<td>(a) Total Contributions (other than loans)</td>
<td><strong>75.84</strong></td>
</tr>
<tr>
<td>(from Line 11(e))</td>
<td><strong>75.84</strong></td>
</tr>
<tr>
<td><strong>(b) Total Contribution Refunds</strong></td>
<td><strong>0.00</strong></td>
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<tr>
<td>(from Line 20(d))</td>
<td><strong>0.00</strong></td>
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<tr>
<td><strong>(c) Net Contributions (other than loans)</strong></td>
<td><strong>0.00</strong></td>
</tr>
<tr>
<td>(subtract Line 6(b) from Line 6(a))</td>
<td><strong>75.84</strong></td>
</tr>
</tbody>
</table>

| **7. Net Operating Expenditures**              | **9009.66**                                   |
| **(a) Total Operating Expenditures**          | **9009.66**                                   |
| (from Line 17)                                | **9009.66**                                   |
| **(b) Total Offsets to Operating**            | **0.00**                                      |
| Expenditures (from Line 14)                   | **0.00**                                      |
| **(c) Net Operating Expenditures**            | **107.33**                                    |
| (subtract Line 7(b) from Line 7(a))           | **9009.66**                                   |

| **8. Cash on Hand at Close of**               | **351.59**                                    |
| Reporting Period (from Line 27)               | **351.59**                                    |

| **9. Debts and Obligations Owed TO**          | **0.00**                                      |
| the Committee (Itemize all on Schedule C and/or Schedule D) | **0.00**                                      |

| **10. Debts and Obligations Owed BY**         | **19333.49**                                  |
| the Committee (Itemize all on Schedule C and/or Schedule D) | **19333.49**                                  |

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100
## I. RECEIPTS

<table>
<thead>
<tr>
<th>COLUMN A</th>
<th>COLUMN B</th>
</tr>
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<tr>
<td><strong>Total This Period</strong></td>
<td><strong>Election Cycle-to-Date</strong></td>
</tr>
<tr>
<td><strong>11. CONTRIBUTIONS (other than loans) FROM:</strong></td>
<td></td>
</tr>
<tr>
<td>(a) Individuals/Persons Other Than Political Committees</td>
<td></td>
</tr>
<tr>
<td>(i) Itemized (use Schedule A)</td>
<td>0.00</td>
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<tr>
<td>(ii) Un itemized</td>
<td>0.00</td>
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<tr>
<td>(iii) TOTAL of contributions from individuals</td>
<td>0.00</td>
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<tr>
<td>(b) Political Party Committees</td>
<td>0.00</td>
</tr>
<tr>
<td>(c) Other Political Committees (such as PACs)</td>
<td>0.00</td>
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<tr>
<td>(d) The Candidate</td>
<td>0.00</td>
</tr>
<tr>
<td>(e) TOTAL CONTRIBUTIONS (other than loans)</td>
<td>0.00</td>
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<tr>
<td>(add Lines 11(a)(iii), (b), (c), and (d))</td>
<td>0.00</td>
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<tr>
<td><strong>12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES</strong></td>
<td>0.00</td>
</tr>
<tr>
<td><strong>13. LOANS:</strong></td>
<td></td>
</tr>
<tr>
<td>(a) Made or Guaranteed by the Candidate</td>
<td>107.33</td>
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<tr>
<td>(b) All Other Loans</td>
<td>0.00</td>
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<tr>
<td>(c) TOTAL LOANS</td>
<td>107.33</td>
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<tr>
<td>(add Lines 13(a) and (b))</td>
<td>8639.72</td>
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<tr>
<td><strong>14. OFFSETS TO OPERATING EXPENDITURES</strong></td>
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<tr>
<td>(Refunds, Rebates, etc.)</td>
<td>0.00</td>
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<td><strong>15. OTHER RECEIPTS</strong></td>
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<tr>
<td>(Dividends, Interest, etc.)</td>
<td>0.00</td>
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<td><strong>16. TOTAL RECEIPTS</strong> (add Lines 11(e), 12, 13(c), 14, and 15)</td>
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<tr>
<td>(Carry Total to Line 24, page 4)</td>
<td>107.33</td>
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<td>8715.56</td>
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### II. DISBURSEMENTS

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<tr>
<td></td>
<td>Total This Period</td>
<td>Election Cycle-to-Date</td>
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<tr>
<td>17. OPERATING EXPENDITURES</td>
<td>107.33</td>
<td>9009.66</td>
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<tr>
<td>18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES</td>
<td>0.00</td>
<td>0.00</td>
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<tr>
<td>19. LOAN REPAYMENTS:</td>
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<td></td>
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<tr>
<td>(a) Of Loans Made or Guaranteed by the Candidate</td>
<td>0.00</td>
<td>0.00</td>
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<tr>
<td>(b) Of All Other Loans</td>
<td>0.00</td>
<td>0.00</td>
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<tr>
<td>(c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b))</td>
<td>0.00</td>
<td>0.00</td>
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<tr>
<td>20. REFUNDS OF CONTRIBUTIONS TO:</td>
<td></td>
<td></td>
</tr>
<tr>
<td>(a) Individuals/Persons Other Than Political Committees</td>
<td>0.00</td>
<td>0.00</td>
</tr>
<tr>
<td>(b) Political Party Committees</td>
<td>0.00</td>
<td>0.00</td>
</tr>
<tr>
<td>(c) Other Political Committees (such as PACs)</td>
<td>0.00</td>
<td>0.00</td>
</tr>
<tr>
<td>(d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c))</td>
<td>0.00</td>
<td>0.00</td>
</tr>
<tr>
<td>21. OTHER DISBURSEMENTS</td>
<td>0.00</td>
<td>0.00</td>
</tr>
<tr>
<td>22. TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d), and 21)</td>
<td>107.33</td>
<td>9009.66</td>
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### III. CASH SUMMARY

<table>
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<tr>
<th>column</th>
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</thead>
<tbody>
<tr>
<td>23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD</td>
<td>351.59</td>
</tr>
<tr>
<td>24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3)</td>
<td>107.33</td>
</tr>
<tr>
<td>25. SUBTOTAL (add Line 23 and Line 24)</td>
<td>458.92</td>
</tr>
<tr>
<td>26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22)</td>
<td>107.33</td>
</tr>
<tr>
<td>27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25)</td>
<td>351.59</td>
</tr>
</tbody>
</table>
### SCHEDULE A (FEC Form 3)

**ITEMIZED RECEIPTS**

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

<table>
<thead>
<tr>
<th>NAME OF COMMITTEE (In Full)</th>
<th>Mike Barkley for Congress Committee</th>
</tr>
</thead>
<tbody>
<tr>
<td>Full Name (Last, First, Middle Initial)</td>
<td>Michael James Barkley</td>
</tr>
<tr>
<td>Mailing Address</td>
<td>167 N Sheridan Ave</td>
</tr>
<tr>
<td>City</td>
<td>Manteca</td>
</tr>
<tr>
<td>State</td>
<td>CA</td>
</tr>
<tr>
<td>Zip Code</td>
<td>95336</td>
</tr>
<tr>
<td>FEC ID number of contributing federal political committee.</td>
<td>H2CA00096</td>
</tr>
<tr>
<td>Name of Employer</td>
<td>Self</td>
</tr>
<tr>
<td>Occupation</td>
<td>Lawyer/CPA/Computer Programmer</td>
</tr>
<tr>
<td>Receipt For:</td>
<td>Election Cycle-to-Date</td>
</tr>
<tr>
<td>Date of Receipt</td>
<td>05/14/2014</td>
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<td>Transaction ID:</td>
<td>SA13A.4315</td>
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<tr>
<td>Amount of Each Receipt this Period</td>
<td>107.33</td>
</tr>
</tbody>
</table>

**B.**

<table>
<thead>
<tr>
<th>Mailing Address</th>
<th></th>
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<tbody>
<tr>
<td>City</td>
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<tr>
<td>State</td>
<td></td>
</tr>
<tr>
<td>Zip Code</td>
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</tr>
<tr>
<td>FEC ID number of contributing federal political committee.</td>
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<tr>
<td>Name of Employer</td>
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<tr>
<td>Occupation</td>
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<td>Receipt For:</td>
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<td>Date of Receipt</td>
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<tr>
<td>Amount of Each Receipt this Period</td>
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</tbody>
</table>

**C.**

<table>
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</thead>
<tbody>
<tr>
<td>City</td>
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<td></td>
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<tr>
<td>Zip Code</td>
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</tr>
<tr>
<td>FEC ID number of contributing federal political committee.</td>
<td></td>
</tr>
<tr>
<td>Name of Employer</td>
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<tr>
<td>Occupation</td>
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<tr>
<td>Date of Receipt</td>
<td></td>
</tr>
<tr>
<td>Amount of Each Receipt this Period</td>
<td></td>
</tr>
</tbody>
</table>

**SUBTOTAL** of Receipts This Page (optional) .................................................................

**TOTAL** This Period (last page this line number only) ......................................................

FEC Schedule A (Form 3) (Revised 02/2009)
### SCHEDULE C (FEC Form 3)

#### LOANS

**NAME OF COMMITTEE (In Full)**
Mike Barkley for Congress Committee

<table>
<thead>
<tr>
<th>LOAN SOURCE</th>
<th>Full Name (Last, First, Middle Initial)</th>
<th>[PERSONAL FUNDS]</th>
<th>Election:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Michael James Barkley</td>
<td></td>
<td>2012</td>
<td></td>
</tr>
</tbody>
</table>

**Mailing Address**
167 N Sheridan Ave

- **City**: Manteca
- **State**: CA
- **ZIP Code**: 95336

**Original Amount of Loan**
- **$1000.00**

**Cumulative Payment To Date**
- **$0.00**

**Balance Outstanding at Close of This Period**
- **$1000.00**

**TERMS**

- **Date Incurred**: 07/12/2011
- **Date Due**: None
- **Interest Rate**: 0.00 % (apr)
- **Secured**: Yes

List All Endorsers or Guarantors (if any) to Loan Source

1. **Full Name (Last, First, Middle Initial)**: Michael James Barkley
   **Name of Employer**: None
   **Mailing Address**: 167 N Sheridan Ave
   **City**: Manteca
   **State**: CA
   **ZIP Code**: 95336

2. **Full Name (Last, First, Middle Initial)**: None
   **Name of Employer**: None
   **Mailing Address**: None
   **City**: None
   **State**: None
   **ZIP Code**: None

3. **Full Name (Last, First, Middle Initial)**: None
   **Name of Employer**: None
   **Mailing Address**: None
   **City**: None
   **State**: None
   **ZIP Code**: None

4. **Full Name (Last, First, Middle Initial)**: None
   **Name of Employer**: None
   **Mailing Address**: None
   **City**: None
   **State**: None
   **ZIP Code**: None

**SUBTOTALS**
This Period This Page (optional)
- **$1000.00**

**TOTALS**
This Period (last page in this line only)
- **$1000.00**

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.
**SCHEDULE C (FEC Form 3)**

**LOANS**

**NAME OF COMMITTEE (In Full)**
Mike Barkley for Congress Committee

---

**LOAN SOURCE** Full Name (Last, First, Middle Initial)
Michael James Barkley

**Mailing Address**
167 N Sheridan Ave

**City** Manteca
**State** CA
**ZIP Code** 95336

**Original Amount of Loan** 900.00
**Cumulative Payment To Date** 0.00
**Balance Outstanding at Close of This Period** 900.00

**TERMS**

<table>
<thead>
<tr>
<th>Date Incurred</th>
<th>Date Due</th>
<th>Interest Rate</th>
<th>Secured:</th>
</tr>
</thead>
<tbody>
<tr>
<td>M M / D D / Y Y Y Y</td>
<td>M M / D D / Y Y Y Y</td>
<td>% (apr)</td>
<td>Yes ✗ No</td>
</tr>
</tbody>
</table>

- **Election:** 2012
  - [X] Primary
  - [ ] General
  - [ ] Other (specify) ▼

List All Endorsers or Guarantors (if any) to Loan Source

1. **Full Name (Last, First, Middle Initial)**
   Name of Employer
   Mailing Address
   City State ZIP Code

2. **Full Name (Last, First, Middle Initial)**
   Name of Employer
   Mailing Address
   City State ZIP Code

3. **Full Name (Last, First, Middle Initial)**
   Name of Employer
   Mailing Address
   City State ZIP Code

4. **Full Name (Last, First, Middle Initial)**
   Name of Employer
   Mailing Address
   City State ZIP Code

---

**SUBTOTALS**
This Period This Page (optional) ...............................................................

**TOTALS**
This Period (last page in this line only) .......................................................

---

*Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.*
<table>
<thead>
<tr>
<th>LOAN SOURCE</th>
<th>Full Name (Last, First, Middle Initial)</th>
<th>[PERSONAL FUNDS]</th>
<th>Election: 2012</th>
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<tbody>
<tr>
<td>Michael James Barkley</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mailing Address</td>
<td>167 N Sheridan Ave</td>
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<tr>
<td>City</td>
<td>State</td>
<td>ZIP Code</td>
<td></td>
</tr>
<tr>
<td>Manteca</td>
<td>CA</td>
<td>95336</td>
<td></td>
</tr>
<tr>
<td>Original Amount of Loan</td>
<td>Cumulative Payment To Date</td>
<td>Balance Outstanding at Close of This Period</td>
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<tr>
<td>1191.01</td>
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<td>1191.01</td>
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<td>TERMS</td>
<td>Date Incurred</td>
<td>Date Due</td>
<td>Interest Rate</td>
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<td>M M / D D / Y Y Y Y</td>
<td>M M / D D / Y Y Y Y</td>
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<td>12 / 31 / 2011</td>
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<td>0.00% (apr)</td>
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<tr>
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<tr>
<td>1. Full Name (Last, First, Middle Initial)</td>
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<td>Mailing Address</td>
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<tr>
<td>Mailing Address</td>
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<tr>
<td>City</td>
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<td>ZIP Code</td>
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<td>4. Full Name (Last, First, Middle Initial)</td>
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<tr>
<td>Mailing Address</td>
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<td></td>
<td></td>
</tr>
<tr>
<td>City</td>
<td>State</td>
<td>ZIP Code</td>
<td></td>
</tr>
</tbody>
</table>

List All Endorsers or Guarantors (if any) to Loan Source

| Amount Guaranteed Outstanding: |
| 1191.01 |

SUBTOTALS This Period This Page (optional) .................................................. 1191.01

TOTALS This Period (last page in this line only) .................................................. 1191.01

Transaction ID: SC/10.4115
### Name of Committee

**Mike Barkley for Congress Committee**

### Loan Source

Michael James Barkley

**Mailing Address**
167 N Sheridan Ave

**City**
Manteca

**State**
CA

**ZIP Code**
95336

### Terms

#### Date Incurred

02 / 09 / 2012

#### Mailing Address

167 N Sheridan Ave

#### City
Manteca

#### State
CA

#### ZIP Code
95336

#### Original Amount of Loan
7500.00

#### Cumulative Payment To Date
0.00

#### Balance Outstanding at Close of This Period
7500.00

#### Interest Rate
0.00%

#### Secured:

- [ ] Yes
- [x] No

#### Election:

- [x] Primary
- [ ] General
- [ ] Other (specify)

### List All Endorsers or Guarantors (if any) to Loan Source

<table>
<thead>
<tr>
<th>Name of Employer</th>
<th>Occupation</th>
<th>Amount Guaranteed Outstanding</th>
</tr>
</thead>
<tbody>
<tr>
<td>Name of Employer</td>
<td>Occupation</td>
<td>Amount Guaranteed Outstanding</td>
</tr>
<tr>
<td>Name of Employer</td>
<td>Occupation</td>
<td>Amount Guaranteed Outstanding</td>
</tr>
<tr>
<td>Name of Employer</td>
<td>Occupation</td>
<td>Amount Guaranteed Outstanding</td>
</tr>
</tbody>
</table>

### Subtotals

**This Period This Page (optional):**

7500.00

### Totals

**This Period (last page in this line only):**

7500.00

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.
### SCHEDULE C (FEC Form 3)

#### LOANS

**NAME OF COMMITTEE (In Full)**
Mike Barkley for Congress Committee

**Election:** 2012
- **Primary**
- **General**
- Other (specify)

**Transaction ID:** SC/10.4211

<table>
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<th>Full Name (Last, First, Middle Initial)</th>
<th>Occupation</th>
<th>Date Incurred</th>
<th>Date Due</th>
<th>Interest Rate</th>
<th>Secured:</th>
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<tbody>
<tr>
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<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**TERMS**

- **Original Amount of Loan:** $100.96
- **Cumulative Payment To Date:** $0.00
- **Balance Outstanding at Close of This Period:** $100.96

**List All Endorsers or Guarantors (if any) to Loan Source**

1. **Full Name (Last, First, Middle Initial):**
   - Michael James Barkley
   - **Mailing Address:** 167 N Sheridan Ave
   - **City:** Manteca, **State:** CA, **ZIP Code:** 95336
   - **Occupation:**
   - **Amount Guaranteed Outstanding:**

2. **Full Name (Last, First, Middle Initial):**
   - Michael James Barkley
   - **Mailing Address:** 167 N Sheridan Ave
   - **City:** Manteca, **State:** CA, **ZIP Code:** 95336
   - **Occupation:**
   - **Amount Guaranteed Outstanding:**

3. **Full Name (Last, First, Middle Initial):**
   - Michael James Barkley
   - **Mailing Address:** 167 N Sheridan Ave
   - **City:** Manteca, **State:** CA, **ZIP Code:** 95336
   - **Occupation:**
   - **Amount Guaranteed Outstanding:**

4. **Full Name (Last, First, Middle Initial):**
   - Michael James Barkley
   - **Mailing Address:** 167 N Sheridan Ave
   - **City:** Manteca, **State:** CA, **ZIP Code:** 95336
   - **Occupation:**
   - **Amount Guaranteed Outstanding:**

**SUBTOTALS** This Period This Page (optional)

**TOTALS** This Period (last page in this line only)

**SUBTOTALS**

**TOTALS**

**Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.**
NAME OF COMMITTEE (In Full)
Mike Barkley for Congress Committee

Transaction ID: SC/10.4224

| LOAN SOURCE | Full Name (Last, First, Middle Initial) | [PERSONAL FUNDS] | Election: | 2012 |
|-------------|----------------------------------------|------------------|----------|
|             | Michael James Barkley                  |                  |          |

Mailing Address
167 N Sheridan Ave

City    State    ZIP Code
Manteca  CA     95336

Original Amount of Loan  Cumulative Payment To Date  Balance Outstanding at Close of This Period
1.80          0.00          1.80

TERMS
Date Incurred  Date Due  Interest Rate  Secured:
M M / D D / Y Y Y Y  M M / D D / Y Y Y Y  % (apr)  Yes  No
05 / 16 / 2012  never     0.00      

List All Endorsers or Guarantors (if any) to Loan Source

<table>
<thead>
<tr>
<th>1. Full Name (Last, First, Middle Initial)</th>
<th>Name of Employer</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mailing Address</td>
<td>Occupation</td>
</tr>
<tr>
<td>City    State    ZIP Code</td>
<td>Amount Guaranteed Outstanding:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>2. Full Name (Last, First, Middle Initial)</th>
<th>Name of Employer</th>
</tr>
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<tbody>
<tr>
<td>Mailing Address</td>
<td>Occupation</td>
</tr>
<tr>
<td>City    State    ZIP Code</td>
<td>Amount Guaranteed Outstanding:</td>
</tr>
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</table>

<table>
<thead>
<tr>
<th>3. Full Name (Last, First, Middle Initial)</th>
<th>Name of Employer</th>
</tr>
</thead>
<tbody>
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<td>Mailing Address</td>
<td>Occupation</td>
</tr>
<tr>
<td>City    State    ZIP Code</td>
<td>Amount Guaranteed Outstanding:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>4. Full Name (Last, First, Middle Initial)</th>
<th>Name of Employer</th>
</tr>
</thead>
<tbody>
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<td>Mailing Address</td>
<td>Occupation</td>
</tr>
<tr>
<td>City    State    ZIP Code</td>
<td>Amount Guaranteed Outstanding:</td>
</tr>
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SUBTOTALS This Period This Page (optional)........................................... 1.80

TOTALS This Period (last page in this line only) ...........................................

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.
### NAME OF COMMITTEE (In Full)
Mike Barkley for Congress Committee

### LOAN SOURCE
Full Name (Last, First, Middle Initial)
Michael James Barkley

Mailing Address
167 N Sheridan Ave

City: Manteca
State: CA
ZIP Code: 95336

Original Amount of Loan: 22.90
Cumulative Payment To Date: 0.00
Balance Outstanding at Close of This Period: 22.90

<table>
<thead>
<tr>
<th>Date Incurred</th>
<th>Date Due</th>
<th>Interest Rate</th>
<th>Secured:</th>
</tr>
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<tbody>
<tr>
<td>06/30/2012</td>
<td>never</td>
<td>0.00% (apr)</td>
<td>No</td>
</tr>
</tbody>
</table>

**TERMS**

**List All Endorsers or Guarantors (if any) to Loan Source**

1. Full Name (Last, First, Middle Initial)
   - Name of Employer
   - Mailing Address
   - City: Manteca
   - State: CA
   - ZIP Code: 95336

2. Full Name (Last, First, Middle Initial)
   - Name of Employer
   - Mailing Address
   - City: Manteca
   - State: CA
   - ZIP Code: 95336

3. Full Name (Last, First, Middle Initial)
   - Name of Employer
   - Mailing Address
   - City: Manteca
   - State: CA
   - ZIP Code: 95336

4. Full Name (Last, First, Middle Initial)
   - Name of Employer
   - Mailing Address
   - City: Manteca
   - State: CA
   - ZIP Code: 95336

**SUBTOTALS** This Period This Page (optional)

**TOTALS** This Period (last page in this line only)

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Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

---

Transaction ID: SC/10.4239
**NAME OF COMMITTEE (In Full)**
Mike Barkley for Congress Committee

**LOAN SOURCE** Full Name (Last, First, Middle Initial)
Michael James Barkley

Mailing Address
167 N Sheridan Ave

City State ZIP Code
Manteca CA 95336

<table>
<thead>
<tr>
<th>Original Amount of Loan</th>
<th>Cumulative Payment To Date</th>
<th>Balance Outstanding at Close of This Period</th>
</tr>
</thead>
<tbody>
<tr>
<td>50.00</td>
<td>0.00</td>
<td>50.00</td>
</tr>
</tbody>
</table>

**TERMS**

Date Incurred: 06/30/2012
Date Due: never
Interest Rate: 0.00% (apr)
Secured: Yes

List All Endorsers or Guarantors (if any) to Loan Source:

1. Full Name (Last, First, Middle Initial) Name of Employer
   Mailing Address
   City State ZIP Code
   Name of Employer
   Occupation
   Amount Guaranteed Outstanding:

2. Full Name (Last, First, Middle Initial)
   Mailing Address
   City State ZIP Code
   Name of Employer
   Occupation
   Amount Guaranteed Outstanding:

3. Full Name (Last, First, Middle Initial)
   Mailing Address
   City State ZIP Code
   Name of Employer
   Occupation
   Amount Guaranteed Outstanding:

4. Full Name (Last, First, Middle Initial)
   Mailing Address
   City State ZIP Code
   Name of Employer
   Occupation
   Amount Guaranteed Outstanding:

**SUBTOTALS** This Period This Page (optional) ................................................................. 50.00

**TOTALS** This Period (last page in this line only) .............................................................

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.
NAME OF COMMITTEE (In Full)
Mike Barkley for Congress Committee

LOAN SOURCE  Full Name (Last, First, Middle Initial)  [PERSONAL FUNDS]  Election:  2014
Michael James Barkley

<table>
<thead>
<tr>
<th>CITY</th>
<th>STATE</th>
<th>ZIP CODE</th>
</tr>
</thead>
<tbody>
<tr>
<td>Manteca</td>
<td>CA</td>
<td>95336</td>
</tr>
</tbody>
</table>

Original Amount of Loan: 22.04
Cumulative Payment To Date: 0.00
Balance Outstanding at Close of This Period: 22.04

TERMS
Date Incurred: 09/30/2012
Date Due: 12/31/2014
Interest Rate: 0.00 % (apr)
Secured: [x] Yes  [ ] No

List All Endorsers or Guarantors (if any) to Loan Source

1. Full Name (Last, First, Middle Initial)
   Name of Employer
   Mailing Address
   City  State  ZIP Code

2. Full Name (Last, First, Middle Initial)
   Name of Employer
   Mailing Address
   City  State  ZIP Code

3. Full Name (Last, First, Middle Initial)
   Name of Employer
   Mailing Address
   City  State  ZIP Code

4. Full Name (Last, First, Middle Initial)
   Name of Employer
   Mailing Address
   City  State  ZIP Code

SUBTOTALS This Period This Page (optional) .............................................. 22.04

TOTALS This Period (last page in this line only) .............................................. 22.04

Transaction ID : SC/10.4245

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.
**NAME OF COMMITTEE (In Full)**
Mike Barkley for Congress Committee

**LOAN SOURCE**  Full Name (Last, First, Middle Initial)
Michael James Barkley

<table>
<thead>
<tr>
<th>Mailing Address</th>
<th>167 N Sheridan Ave</th>
</tr>
</thead>
<tbody>
<tr>
<td>City</td>
<td>Manteca</td>
</tr>
<tr>
<td>State</td>
<td>CA</td>
</tr>
<tr>
<td>ZIP Code</td>
<td>95336</td>
</tr>
</tbody>
</table>

**Original Amount of Loan**  189.80
**Cumulative Payment To Date**  0.00
**Balance Outstanding at Close of This Period**  189.80

**TERMS**

<table>
<thead>
<tr>
<th>Date Incurred</th>
<th>Date Due</th>
<th>Interest Rate</th>
</tr>
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<tbody>
<tr>
<td>06 / 30 / 2013</td>
<td></td>
<td>0.00% (apr)</td>
</tr>
</tbody>
</table>

List All Endorsers or Guarantors (if any) to Loan Source

1. **Full Name (Last, First, Middle Initial)**
   - Name of Employer
   - Mailing Address
   - City
   - State
   - ZIP Code

2. **Full Name (Last, First, Middle Initial)**
   - Name of Employer
   - Mailing Address
   - City
   - State
   - ZIP Code

3. **Full Name (Last, First, Middle Initial)**
   - Name of Employer
   - Mailing Address
   - City
   - State
   - ZIP Code

4. **Full Name (Last, First, Middle Initial)**
   - Name of Employer
   - Mailing Address
   - City
   - State
   - ZIP Code

**SUBTOTALS** This Period This Page (optional) ................................................................. 189.80

**TOTALS** This Period (last page in this line only) .......................................................... 189.80

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.
## LOANS

### NAME OF COMMITTEE (In Full)
Mike Barkley for Congress Committee

### LOAN SOURCE
Full Name (Last, First, Middle Initial)
Michael James Barkley

Mailing Address
167 N Sheridan Ave

City State ZIP Code
Manteca CA 95336

Original Amount of Loan
Cumulative Payment To Date
Balance Outstanding at Close of This Period
21.97 0.00 21.97

### TERMS

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<tr>
<td>M M / D D / Y Y Y Y</td>
<td>M M / D D / Y Y Y Y</td>
<td>0.00 % (apr)</td>
<td>Yes No</td>
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List All Endorsers or Guarantors (if any) to Loan Source

<table>
<thead>
<tr>
<th>Full Name (Last, First, Middle Initial)</th>
<th>Occupation</th>
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<tbody>
<tr>
<td>Michael James Barkley</td>
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</table>

<table>
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<th>Occupation</th>
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<tbody>
<tr>
<td>Mike Barkley</td>
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<table>
<thead>
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<table>
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<table>
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<th>Occupation</th>
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### SUBTOTALS
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|                     | 21.97 |

### TOTALS
This Period (last page in this line only)

|                     | 21.97 |

---

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.
**SCHEDULE C  (FEC Form 3)**

**LOANS**

**NAME OF COMMITTEE (In Full)**
Mike Barkley for Congress Committee

**LOAN SOURCE**
Full Name (Last, First, Middle Initial)  [PERSONAL FUNDS]
Michael James Barkley

<table>
<thead>
<tr>
<th>Mailing Address</th>
<th>167 N Sheridan Ave</th>
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</thead>
<tbody>
<tr>
<td>City</td>
<td>Manteca</td>
</tr>
<tr>
<td>State</td>
<td>CA</td>
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<tr>
<td>ZIP Code</td>
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<table>
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<tr>
<td></td>
<td>M M / D D / Y Y Y Y</td>
<td>M M / D D / Y Y Y Y</td>
<td>% (apr)</td>
<td>Yes ☑️ No</td>
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</table>

List All Endorsers or Guarantors (if any) to Loan Source

1. Full Name (Last, First, Middle Initial)  Name of Employer

Mailing Address                                    Occupation

<table>
<thead>
<tr>
<th>City</th>
<th>State</th>
<th>ZIP Code</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
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</table>

Amount Guaranteed Outstanding:

2. Full Name (Last, First, Middle Initial)  Name of Employer

Mailing Address                                    Occupation

<table>
<thead>
<tr>
<th>City</th>
<th>State</th>
<th>ZIP Code</th>
</tr>
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<tbody>
<tr>
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Amount Guaranteed Outstanding:

3. Full Name (Last, First, Middle Initial)  Name of Employer

Mailing Address                                    Occupation

<table>
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Amount Guaranteed Outstanding:

4. Full Name (Last, First, Middle Initial)  Name of Employer

Mailing Address                                    Occupation

<table>
<thead>
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<th>City</th>
<th>State</th>
<th>ZIP Code</th>
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<tbody>
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Amount Guaranteed Outstanding:

**SUBTOTALS** This Period This Page (optional)………………………………………………………

**TOTALS** This Period (last page in this line only) ……………………………………………………

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.
### Mike Barkley for Congress Committee

<table>
<thead>
<tr>
<th>LOAN SOURCE Full Name (Last, First, Middle Initial)</th>
<th>[PERSONAL FUNDS]</th>
<th>Election:</th>
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</thead>
<tbody>
<tr>
<td>Michael James Barkley</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Mailing Address**
167 N Sheridan Ave

**City**
Manteca

**State**
CA

**ZIP Code**
95336

- **Original Amount of Loan**: 107.33
- **Cumulative Payment To Date**: 0.00
- **Balance Outstanding at Close of This Period**: 107.33

**TERMS**

<table>
<thead>
<tr>
<th>Date Incurred</th>
<th>Date Due</th>
<th>Interest Rate</th>
<th>Secured:</th>
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<tbody>
<tr>
<td>05/14/2014</td>
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- **Amount Guaranteed Outstanding**:
  - 107.33

- **Name of Employer**: Michael James Barkley
- **Occupation**:

<table>
<thead>
<tr>
<th>Mailing Address</th>
<th>Name of Employer</th>
<th>Occupation</th>
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<tbody>
<tr>
<td>167 N Sheridan Ave</td>
<td>Michael James Barkley</td>
<td></td>
</tr>
</tbody>
</table>

**City**
Manteca

**State**
CA

**ZIP Code**
95336

**List All Endorsers or Guarantors (if any) to Loan Source**

1. **Full Name (Last, First, Middle Initial)**
   - Michael James Barkley
   - **Mailing Address**: 167 N Sheridan Ave
   - **City**: Manteca
   - **State**: CA
   - **ZIP Code**: 95336

2. **Full Name (Last, First, Middle Initial)**
   - Michael James Barkley
   - **Mailing Address**: 167 N Sheridan Ave
   - **City**: Manteca
   - **State**: CA
   - **ZIP Code**: 95336

3. **Full Name (Last, First, Middle Initial)**
   - Michael James Barkley
   - **Mailing Address**: 167 N Sheridan Ave
   - **City**: Manteca
   - **State**: CA
   - **ZIP Code**: 95336

4. **Full Name (Last, First, Middle Initial)**
   - Michael James Barkley
   - **Mailing Address**: 167 N Sheridan Ave
   - **City**: Manteca
   - **State**: CA
   - **ZIP Code**: 95336

**Subtotals**

**This Period**

- **This Page (optional)**

**Totals**

**This Period (last page in this line only)**

- **107.33**

**Capry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.**
### NAME OF COMMITTEE (In Full)
Mike Barkley for Congress Committee

### LOAN SOURCE
Full Name (Last, First, Middle Initial)
Mike Barkley for Congress Committee

Mailing Address
167 N. Sheridan Ave.

City State ZIP Code
Manteca CA 95336

<table>
<thead>
<tr>
<th>Original Amount of Loan</th>
<th>Cumulative Payment To Date</th>
<th>Balance Outstanding at Close of This Period</th>
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<tbody>
<tr>
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#### TERMS

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<th>Interest Rate</th>
<th>Secured:</th>
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<td>03/31/2013</td>
<td></td>
<td></td>
<td>Yes ✗ No</td>
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</table>

List All Endorsers or Guarantors (if any) to Loan Source

1. **Full Name (Last, First, Middle Initial)**
   - Name of Employer
   - Mailing Address
   - City State ZIP Code

2. **Full Name (Last, First, Middle Initial)**
   - Name of Employer
   - Mailing Address
   - City State ZIP Code

3. **Full Name (Last, First, Middle Initial)**
   - Name of Employer
   - Mailing Address
   - City State ZIP Code

4. **Full Name (Last, First, Middle Initial)**
   - Name of Employer
   - Mailing Address
   - City State ZIP Code

### SUBTOTALS
This Period This Page (optional) .................................................................

### TOTALS
This Period (last page in this line only) ....................................................

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.
### SCHEDULE C  (FEC Form 3)
### LOANS

**NAME OF COMMITTEE (In Full)**
Mike Barkley for Congress Committee

**LOAN SOURCE**
Full Name (Last, First, Middle Initial)
[PERSONAL FUNDS]

**Mailing Address**
167 N. Sheridan Ave.

**City**
Manteca
**State**
CA
**ZIP Code**
95336

**Original Amount of Loan**
14.26

**Cumulative Payment To Date**
0.00

**Balance Outstanding at Close of This Period**
14.26

**TERMS**

<table>
<thead>
<tr>
<th>Date Incurred</th>
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<th>Interest Rate</th>
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</thead>
<tbody>
<tr>
<td>M M / D D / Y Y Y Y</td>
<td>M M / D D / Y Y Y Y</td>
<td>% (apr)</td>
<td>Yes</td>
</tr>
</tbody>
</table>

**List All Endorsers or Guarantors (if any) to Loan Source**

1. Full Name (Last, First, Middle Initial)
   - Name of Employer
   - Mailing Address
   - City
   - State
   - ZIP Code

2. Full Name (Last, First, Middle Initial)
   - Name of Employer
   - Mailing Address
   - City
   - State
   - ZIP Code

3. Full Name (Last, First, Middle Initial)
   - Name of Employer
   - Mailing Address
   - City
   - State
   - ZIP Code

4. Full Name (Last, First, Middle Initial)
   - Name of Employer
   - Mailing Address
   - City
   - State
   - ZIP Code

**SUBTOTALS**
This Period This Page (optional) .................................................................

**TOTALS**
This Period (last page in this line only) ......................................................

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.
SCHEDULE C (FEC Form 3)
LOANS

NAME OF COMMITTEE (In Full)
Mike Barkley for Congress Committee

TRANSACTION ID: SC/10.4311

LOAN SOURCE Full Name (Last, First, Middle Initial) [PERSONAL FUNDS] Mike Barkley for Congress Committee

Election: 2014
Primary ☒
General ☐
Other (specify) □

Mailing Address
167 N. Sheridan Ave.

City State ZIP Code
Manteca CA 95336

Original Amount of Loan 1325.06
Cumulative Payment To Date 0.00
Balance Outstanding at Close of This Period 1325.06

TERMS

Date Incurred M M / D D / Y Y Y Y
03 / 31 / 2014

Date Due M M / D D / Y Y Y Y

Interest Rate % (apr) ☐

Secured: Yes ☒ No ☐

List All Endorsers or Guarantors (if any) to Loan Source

1. Full Name (Last, First, Middle Initial) Name of Employer

Mailing Address

City State ZIP Code

2. Full Name (Last, First, Middle Initial) Name of Employer

Mailing Address

City State ZIP Code

3. Full Name (Last, First, Middle Initial) Name of Employer

Mailing Address

City State ZIP Code

4. Full Name (Last, First, Middle Initial) Name of Employer

Mailing Address

City State ZIP Code

SUBTOTALS This Period This Page (optional) ................................................................. 1325.06

TOTALS This Period (last page in this line only) ............................................................ 19333.49

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.