

North Carolina, Drivers License Number:	GEORGE HUTCHINS	U.S. Passport Number:
	GEORGE HUTCHINS FOR U.S. CONGRESS	
Expires: 08-27-2015	Main Phone: 919-521-8835 FAX: 202-591-1661 E-Mail: vote-hutchins@georgehutchins.com P.O. Box 99793, Raleigh, NC 27624	Expires: 10 January 2021

TO: FEC - FEDERAL ELECTION COMMISSION.

999 E Street NW, Washington DC 20463

Phone: info@fec.gov www.fec.gov

December 18, 2011

Dear FEC - FEDERAL ELECTION COMMISSION, and to whom it may concern,

I wish to submit the attached four page {FORM 1} and the single page {FORM 2}, which I also attached to this letter, to file to run for U.S. CONGRESS, House of Representatives, for the North Carolina 4th District, for the 2012 Republican Primary.

I previously ran for the same office during the 2010 Republican Primary, and chose to make a final entry, to the FEC, when the 2010 Republican Primary came to a close.

Please place me on the list of candidates, who will be running in the 2012 U.S. Congress, House of Representatives, Republican Primary, for the North Carolina 4th District, as soon as, possible.

My campaign will start at a balance of funding at (\$5000.01) "Five Thousand U.S. Dollars and One Cent," which will be the balance, in which my campaign will plan to remain at.

I wish to avoid any confusion, and will remain in close contact with your office, to prevent any confusion concerning additional funding which is NOT planned to take place.

I understand, I am required to contact your office within 15 Days of filing for office as a candidate, which I plan to do, but at the same time, please consider this letter to be a notification of campaign funding also, to avoid any misunderstandings.

I will greatly appreciate all advice, and assistance concerning this matter.

Thank you for your understanding, and assistance concerning this matter.

Please stay in touch, throughout this entire campaign process.

With Sincere, Best Regards,



George Hutchins (MPA) (BS)
 GEORGE HUTCHINS FOR U.S. CONGRESS.
www.georgehutchins.com

I-FORM 1 and FORM 2, Attached-I

RECEIVED
 2011 DEC 23 AM 11:24
 FEDERAL MAIL CENTER

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FEC FORM 2

STATEMENT OF CANDIDACY

DEC 23 AM 11:24

1. (a) Name of Candidate (in full) GEORGE FRANK HUTCHINS		FEC MAIL CENTER
(b) Address (number and street) P.O. Box 99793		2. Candidate's FEC Identification Number
(c) City, State, and ZIP Code RALEIGH, NC 27624		3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A)
4. Party Affiliation REPUBLICAN	5. Office Sought House-U.S. CONGRESS	6. State & District of Candidate NC-4TH, U.S. CONGRESS

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the **2012** election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) GEORGE HUTCHINS FOR U.S. CONGRESS.
(b) Address (number and street) P.O. Box 99793
(c) City, State, and ZIP Code RALEIGH, NC 27624

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)
(b) Address (number and street)
(c) City, State, and ZIP Code

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate George F. Hutchins	Date DEC. 19, 2011
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input type="checkbox"/> USPS First Class Mail	Postmarked
<input type="checkbox"/> USPS Registered/Certified	Postmarked (R/C)
<input checked="" type="checkbox"/> USPS Priority Mail	Postmarked 12/19/11
Delivery Confirmation™ or Signature Confirmation™ Label <input checked="" type="checkbox"/>	
<input type="checkbox"/> USPS Express Mail	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
Next Business Day Delivery <input type="checkbox"/>	
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked

PREPARER

(3/2005)

DATE PREPARED

12/23/11

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