

FEC FORM 2 STATEMENT OF CANDIDACY

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1. (a) Name of Candidate (in full) John Dale			2. Identification Number
(b) Address (number and street) 9815 W 510 S		<input type="checkbox"/> Check if address changed	
(c) City, State, and ZIP Code Westpoint, IN 47992		3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A)	
4. Party Affiliation Democrat	5. Office Sought US House	6. State & District of Candidate IN District 4	

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2014 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) John Dale for Congress
(b) Address (number and street) 9815 W 510 S
(c) City, State, and ZIP Code Westpoint, IN 47992

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

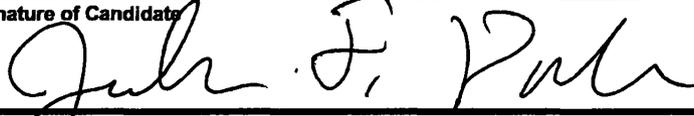
(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)
(b) Address (number and street)
(c) City, State, and ZIP Code

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate 	Date 12/6/2013
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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13031143575

Kathy Dale
9815 W 510 S
Westpoint IN 47992-9352

INDIANAPOLIS IN 460

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Federal Election Commission
999 E St. NW
Washington, DC 20463



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JMP
 PREPARER
 (8/2013)

12/18/13
 DATE PREPARED

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