

FEC FORM 2
STATEMENT OF CANDIDACY

RECEIVED
FEC MAILCENTER

2025 FEB 13 PM 4:11

1. (a) Name of Candidate (in full) "Val" Valma K. Glasgow [paul]			2. FEC Candidate Identification Number 00588541	
(b) Address (number and street) 2371 Murphy Mill Road, Unit 8		<input type="checkbox"/> Check if address changed		
(c) City, State, and ZIP Code Dothan, Alabama 36303		3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A)		
4. Party Affiliation Democrat	5. Office Sought SENATE	6. State & District of Candidate AL & 02		

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2026 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) Glasgow for Senate
(b) Address (number and street) 2371 Murphy Mill Road, Unit 8
(c) City, State, and ZIP Code Dothan, Alabama 36303

DESIGNATION OF OTHER AUTHORIZED COMMITTEES
(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.
NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)
(b) Address (number and street)
(c) City, State, and ZIP Code

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate 	Date 02-07-2025
---	---------------------------

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 52 U.S.C. §30109.

--	--	--	--	--	--	--	--	--

2025 FEB 13 PM 4:11

PRIORITY® **FLAT RATE ENVELOPE**
★ **MAIL** ★
ONE RATE ★ ANY WEIGHT*
APPLY PRIORITY MAIL POSTAGE HERE

Retail



U.S. POSTAGE PAID
PM
DOTHAN, AL 36303
FEB 10, 2025



20463

\$14.65

RDC 03 0 Lb 1.50 Oz S2324P500643-91

EXPECTED DELIVERY DAY: 02/13/25

USPS SIGNATURE® TRACKING #



9510 8115 8453 5041 7674 37


Feb

* For international shipments, the maximum weight is 4 lbs.

EP14H July 2013 Outer Dimension: 10 x 5

Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS

The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt:
<input type="checkbox"/> USPS First Class Mail	Date of Receipt
<input type="checkbox"/> USPS Registered/Certified	Postmarked (R/C)
<input checked="" type="checkbox"/> USPS Priority Mail	Postmarked 2/10/25
<input type="checkbox"/> USPS Priority Mail Express	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date Date of Receipt Next Business Day Delivery <input type="checkbox"/>
<input type="checkbox"/> Received via FAX	Date of Receipt
<input type="checkbox"/> Received via Email	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked
 PREPARER (4/2023)	2/18/25 DATE PREPARED

2025 FEB 10 PM 10:00