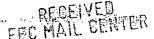
FEC FORM 2
STATEMENT OF CANDIDACY



<del></del>			AMII: 31L
1. (a) Name of Candidate (in full)	CASTELLANOS	NAVARRO	JIGHAT ->
P.D. BOX 200	☐ Check if address changed	<u>,</u> .	intification Number
(c) City, State, and ZIP Code  MENUCO:  PARK	K - CA 9405		New Amended (N) OR (A)
4. Party Attiliation 5. Office 1. U.S.	Sough PRESIDENT 6.	State & District of Candidate  CAUFORULA	
NONE DESIGNA	ATION OF PRINCIPAL C	AMPAIGN COMMITTEE	
7. I hereby designate the following named politi	ical committee as my Principal Car	npaign Committee for the $\frac{20/k}{2}$	election(s).
NOTE: This designation should be filed with	the appropriate office listed in the	nstructions. (year of e	lection)
(a) Name of Committee (in full)	PENDING	National Assessment Control	
(b) Address (number and street)	The state of the s	e talaga in material in the material to	racina company can be at 1990 of the con-
No Hour	PENDINC	्र १६ एम् बहुत्र लाग्यः । स्ट	
(c) City, State, and ZIP Code	PENDIN		V.
		Company of the desired in	Surfit: The Oct
We have the state of the DESIGNA	ATION OF OTHER AUTH " "(Including Joint Pundraising F	ORIZED COMMITTEES	Men has an a present a man of the states
	(including Joint Fundraising F		
ADVOICE OF CAMPION CV	mittae, which is NOT my principal o		avenand friends on blobald of mix
8. I hereby authorize the following named comr	nittee, which is NO1 my principal o	ampaign committee, to receive and	expend tunds on behalt of my
NOTE: This designation should be filed with	the principal campaign committee.		
(a) Name of Committee (in full)	<u>.</u>		
(a) Name of Committee (in full)	PENDING		
(b) Address (number and street)			
	PENDIN		
(c) City, State, and ZIP Code	PENDI	106	
	s Statement and to the best of my	knowledge and belief it is true, corre	ect and complete.
Signature of Candidate		Date	_
		5/4/	2016
NOTE: Submission of false, erroneous, or incom	nplete information may subject the	person signing this statement to pe	nalties of 52 U.S.C. §30109.
		<del></del>	<del></del>
9-00068			EEC FORM 2 (PEV 027000)

D.C. 20463 7016 0340 0000 **5365** 2055 Farmed C. Marand
8.0. Box 2002
Manh Dark JCA
99922

Federal Election Commission ENVELOPE REPLACEMENT PAGE FOR INCOMIN The FEC added this page to the end of this filing to indica			
Hand Delivered	Date of Receipt		
Postmarked USPS First Class Mail	Date of Receipt		
USPS Registered/Certified	Postmarked (R/C) 5/4/16		
USPS Priority Mail	Postmarked		
USPS Priority Mail Express	Postmarked .		
Postmark Illegible			
No Postmark			
Overnight Delivery Service (Specify):	Shipping Date		
Next Business Day Delivery			
Received from House Records & Registration Office	Date of Receipt		
Received from Senate Public Records Office	Date of Receipt		
Received from Electronic Filing Office	Date of Receipt		
Other (Specify):	Receipt or Postmarked		
	5/9/16		
(3/2015)	DATE PREPARED		