

FEC FORM 2
STATEMENT OF CANDIDACY

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2023 APR 17 AM 9:36

1. (a) Name of Candidate (in full) "VAL" VALMA PAUL			2. FEC Candidate Identification Number 00588541	
(b) Address (number and street) 104 Apple Avenue Suite 3 #222		<input type="checkbox"/> Check if address changed		
(c) City, State, and ZIP Code DOTHAN, AL 36303-0002		3. Is This Statement <input type="checkbox"/> New (N) OR <input checked="" type="checkbox"/> Amended (A)		
4. Party Affiliation REPUBLICAN	5. Office Sought PRESIDENT	6. State & District of Candidate AL 02		

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2024 election(s)
(year of election)
- NOTE:** This designation should be filed with the appropriate office listed in the instructions.


(a) Name of Committee (in full) Committee to Elect Ms. Val Paul for President
(b) Address (number and street) 104 Apple Ave Suite 3 #222
(c) City, State, and ZIP Code Dothan, AL 36303

DESIGNATION OF OTHER AUTHORIZED COMMITTEES
(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.
- NOTE:** This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)
(b) Address (number and street)
(c) City, State, and ZIP Code

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate 	Date 04-10-2023
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 52 U.S.C. §30109.

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2023 APR 17 PM 00:44:00

(Including Joint Fundraising Representatives)

- (a) Name of Committee (in full)

(b) Address (number and street)

(c) City, State, and ZIP Code

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(b) Address (number and street)

(c) City, State, and ZIP Code

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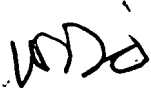
FEC
Federal Election Commission
1050 First Street N.E.
Washington DC
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Label 228, March 2016

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Federal Election Commission
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