

RECEIVED
FEC MAIL CENTER
2015 SEP 24 PM 2:21

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

NOTE: This designation should be filed with the appropriate office listed in the instructions.

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

--	--	--	--	--	--	--	--	--

UPS 2nd Day Air®

Apply shipping documents on this side

Do not use this envelope for:

UPS Ground
UPS Standard
UPS 3 Day Select®
UPS Worldwide Expedited®

Visit **ups.com**® or call **1-800-PICK-UPS**® (1-800-742-5877) to schedule a pickup or find a drop off location near you.

Domestic Shipments

- To qualify for the Letter rate, UPS Express Envelopes may only contain correspondence, urgent documents, and/or electronic media, and must weigh 8 oz. or less. UPS Express Envelopes containing items other than those listed or weighing more than 8 oz. will be billed by weight.

International Shipments

- The UPS Express Envelope may be used on value. Certain countries consider electronic items an import/export to verify if your shipper.

- To qualify for the Letter rate, the UPS Express Envelope weighs more than 10 lbs.

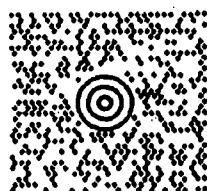
Note: Express Envelopes are not recommended for containing sensitive personal information or cash equivalent.

DEVON MANELSKI
(619) 359-7799
DEVON MANELSKI FOR PRESIDENT 2016
SW #29597
2885 SANFORD AVE SW
GRANDVILLE MI 49418-1342

1 LBS 1 OF 1
SHIP WT: 1 LBS
DATE: 22 SEP 2015

SHIP STATEMENT OF ORGANIZATION
TO: FEDERAL ELECTIONS COMMISSION
999 E ST NW

WASHINGTON DC 20463-0002

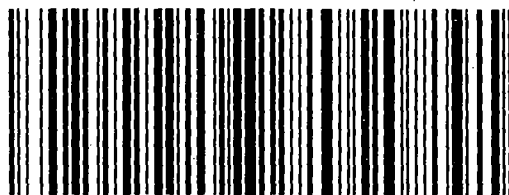


MD 201 9-83



UPS GROUND

TRACKING #: 1Z 448 X01 03 8816 8703



P/P

ISH 13.00N E2844 66.5V 07/2015

RECEIVED
FEC MAIL CENTER
2015 SEP 24 PM 2:21

International Shipping Notice: — Carriage hereunder may be subject to the rules relating to liability and other terms and/or conditions established by the Convention for the Unification of Certain Rules Relating to International Carriage by Air (the "Warsaw Convention") and/or the Convention on the Contract for the International Carriage of Goods by Road (the "CMR Convention"). These commodities, technology or software were exported from the U.S. in accordance with the Export Administration Regulations. Diversion contrary to U.S. law prohibited.

010195101 1/10 PAC United Parcel Service, Louisville

Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
The FEC added this page to the end of this filing to indicate how it was received.

☐ Hand Delivered Date of Receipt

☐ USPS First Class Mail Postmarked Date of Receipt

☐ USPS Registered/Certified Postmarked (R/C)

☐ USPS Priority Mail Postmarked

☐ USPS Priority Mail Express Postmarked

☐ Postmark Illegible

☐ No Postmark

☒ Overnight Delivery Service (Specify): *UPS* Shipping Date *9/22*
Next Business Day Delivery ☐

☐ Received from House Records & Registration Office Date of Receipt

☐ Received from Senate Public Records Office Date of Receipt

☐ Received from Electronic Filing Office Date of Receipt

☐ Other (Specify): Date of Receipt or Postmarked

PREPARER *MP*
(3/2015)

9/24
DATE PREPARED

20110910 10:00 AM