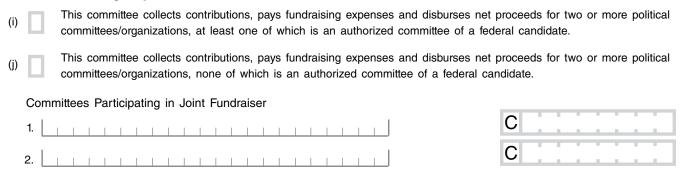
| FEC<br>FORM 1   | STATEMEN<br>ORGANIZA  |  | Office                  | PAGE 1 / 5                    |
|---|---|--|-------------------------|-------------------------------|
| 1. NAME OF<br>COMMITTEE (in full)                     | (Check if name is changed)                                    | Example: If typing, type over the lines.   | 12FE4M5                 |                               |
| Residents for Stror                                   | ng, Ethical Leadersh  |  |                         |                               |
| 1   |   |  |                         |                               |
| ADDRESS (number and street)                           | 5445 Madison Avenue   |  |                         |                               |
| (Check if address                                     |   |  |                         |                               |
| is changed)   | Sacramento  |  | CA 95841                |                               |
|   |   |  | STATE ▲                 | ZIP CODE                      |
| COMMITTEE'S E-MAIL ADDRE                              | SS  |  |                         |                               |
| (Check if address is changed)                         | campaigns@rcbs.us   |  |                         |                               |
| is changed)   | Optional Second E-Mail Addre                                  | ess  |                         |                               |
|   |   |  |                         |                               |
| <ul> <li>(Check if address<br/>is changed)</li> </ul> |   | ip.com   |                         |                               |
|   | 3 / Y Y Y Y<br>2024   |  |                         |                               |
| 3. FEC IDENTIFICATION N                               | UMBER ► C COO   | 869503   |                         |                               |
| 4. IS THIS STATEMENT                                  | NEW (N) OR  | AMENDED (A)  |                         |                               |
| I certify that I have examined t                      | his Statement and to the best o                               | f my knowledge and belief it   | is true, correct and co | mplete.                       |
| Type or Print Name of Treasure                        | er Lewis, Denise, , ,   |  |                         |                               |
| Signature of Treasurer Lewi                           | s, Denise, , ,  |  | Date 02                 | 13<br>/ Y Y Y Y Y<br>2024     |
| NOTE: Submission of false, erron                      | eous, or incomplete information m<br>ANY CHANGE IN INFORMATIO |  |                         | nalties of 52 U.S.C. §30109   |
| Office<br>Use<br>Only                                 |   | For further information co<br>Federal Election Commissio<br>Toll Free 800-424-9530<br>Local 202-694-1100 |                         | EC FORM 1<br>Revised 06/2012) |

Local 202-694-1100

02/13/2024 20 : 49

| FEC Form 1 (Revised 03/2022)   | Page <b>2</b>                         |
|--|---------------------------------------|
| 5. TYPE OF COMMITTEE:  |                                       |
| Candidate Committee:   |                                       |
| (a) This committee is a principal campaign committee. (Complete the candidate information below  | w.)                                   |
| (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Co information below.)                                  | omplete the candidate                 |
| Name of<br>Candidate   |                                       |
| Candidate Office Sought: House Senate Preside  | State lent District                   |
| (c) This committee supports/opposes only one candidate, and is NOT an authorized committee.  |                                       |
| Name of<br>Candidate   |                                       |
| Party Committee:   |                                       |
| (A) This committee is a (National, State (E  | Democratic,<br>epublican, etc.) Party |
| Political Action Committee (PAC):         (e)       This committee is a separate segregated fund. (Identify connected organization on line 6.) Its | connected organization is a:          |
| Corporation Corporation w/o Capital Stock  | Labor Organization                    |
| Membership Organization Trade Association  | Cooperative                           |
| In addition, this committee is a Lobbyist/Registrant PAC.  |                                       |
| (f) This committee supports/opposes more than one Federal candidate, and is NOT a separate committee. (i.e., nonconnected committee)               | segregated fund or party              |
| In addition, this committee is a Lobbyist/Registrant PAC.  |                                       |
| In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)   |                                       |
| (g) $X$ This committee is an independent expenditure-only political committee (Super PAC).   |                                       |
| In addition, this committee is a Lobbyist/Registrant PAC.  |                                       |
| (h) This committee is a political committee with both contribution and non-contribution accounts   | (Hybrid PAC).                         |
| In addition, this committee is a Lobbyist/Registrant PAC.  |                                       |

## Joint Fundraising Representative:



| FEC Form 1 (Revised 02/2009) Page | Page <b>3</b> |
|-----------------------------------|---------------|

Write or Type Committee Name

## Residents for Strong, Ethical Leadership

|                         |       |        |    |  |    |       |  |    |    |       |    |   |   |     |    |    |     |     |    |    |   |  |      |   |  |   | Ĺ   | <u> </u> | <u> </u> |    |    |    |    |
|-------------------------|-------|--------|----|--|----|-------|--|----|----|-------|----|---|---|-----|----|----|-----|-----|----|----|---|--|------|---|--|---|-----|----------|----------|----|----|----|----|
| Mailing Address         |       |        |    |  |    |       |  |    |    |       |    |   |   |     |    |    |     |     |    |    |   |  |      |   |  |   |     |          |          |    |    |    |    |
|                         |       |        |    |  |    |       |  |    |    |       |    |   |   |     |    |    |     |     |    |    |   |  |      |   |  |   |     |          |          |    |    |    |    |
|                         |       |        |    |  |    |       |  |    |    |       |    |   |   |     |    |    |     |     |    |    |   |  |      |   |  |   |     |          |          | L  |    |    |    |
|                         |       |        |    |  |    |       |  | СП | ΓY |       |    |   |   |     |    |    |     |     | ST | AT | Ε |  |      |   |  | Z | ZIF | , C      | O        | DE |    |    |    |
| Relationship: Connected | Organ | izatio | on |  | Af | filia |  | -  |    | zatio | on | 1 | 1 | Joi | nt | Fu | ndr | ais | -  |    |   |  | ativ | e |  |   |     |          |          |    | AC | Sp | )( |

7. **Custodian of Records:** Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

| Lewis, Der          | nise, , ,  |
|---------------------|--|
| Full Name           |  |
| Mailing Address     | 5445 Madison Avenue  |
|                     |  |
|                     | Sacramento         CA         95841  |
|                     | CITY ▲ STATE ▲ ZIP CODE ▲  |
| Title or Position ▼ |  |
| Treasurer           | Image: Image of the second |

8. **Treasurer:** List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

| Full Name<br>of Treasurer | Lewis, Denise, , ,  |
|---------------------------|---|
| Mailing Address           | 5445 Madison Avenue   |
|                           |   |
|                           | Sacramento         CA         95841   |
|                           | CITY ▲ STATE ▲ ZIP CODE ▲   |
| Title or Position         |   |
| Treasurer                 | Image: |

| FEC Form 1                          | (Revised 02/2009)     | Page 4     |
|-------------------------------------|-----------------------|------------|
| Full Name of<br>Designated<br>Agent | Russell, Marissa, , , |            |
| Mailing Address                     | 5445 Madison Avenue   |            |
|                                     |                       |            |
|                                     | Sacramento CA 95841   |            |
|                                     |                       | P CODE 🔺   |
| Title or Position                   |                       | 8  -  9100 |

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

| L                | First Foundation Bank        |          |          |
|------------------|------------------------------|----------|----------|
| Mailing Address  | 18101 Von Karman Ave Ste 750 |          |          |
|                  |                              |          |          |
|                  | Irvine                       | CA 92612 | 2        |
|                  | CITY 🔺                       | STATE A  | ZIP CODE |
| Name of Bank, De | pository, etc.               |          |          |
| Mailing Address  |                              |          |          |
|                  |                              |          |          |
|                  |                              |          |          |
|                  | CITY 🔺                       | STATE 🔺  | ZIP CODE |

| FEC | Form | 1S | (Revised | 02/2017 | ) |
|-----|------|----|----------|---------|---|
|     |      |    | (        | 0-,-0   | / |

Optional Supplemental Information for Lines 5(g) or (h), 6, 8 and/or 9

| 5(g) or (h).                    | Joint Fundraising   | Participant:                                |                             |   |
|---------------------------------|---|---|-----------------------------|---|
| 1                               | 1. 🔄 🖂 🖂 🖂  |   | FEC ID number               | C   |
| 2                               | 2.  |   | FEC ID number               | С   |
|                                 | 3.  |   | FEC ID number               | С   |
| 2                               | 4.  |   | FEC ID number               | С   |
| 6. <b>Nar</b> r                 | ne of Any Connected (   | Organization, Affiliated Committee, Joint F | undraising Representativ    | e, or Leadership PAC Sponsor                      |
|                                 |   |   |                             |   |
|                                 |   |   |                             |   |
|                                 | Mailing Address   |   |                             |   |
|                                 |   |   |                             |   |
|                                 |   |   |                             |   |
|                                 | Relationship:   |   | STATE 🔺                     | ZIP CODE  |
|                                 |   |   | _                           |   |
|                                 | Connected   | Organization Affiliated Committee           | Joint Fundraising Represent |   |
| 8. <b>Desi</b>                  |   |   | Joint Fundraising Represent |   |
|                                 |   | Organization Affiliated Committee           | Joint Fundraising Represent |   |
| I                               | ignated Agent: Identify<br>, Reilly, Ma   | Organization Affiliated Committee           | Joint Fundraising Represent |   |
| I                               | ignated Agent: Identify<br>Reilly, Ma<br>Full Name  | Organization Affiliated Committee           | Joint Fundraising Represent |   |
| I                               | ignated Agent: Identify<br>Reilly, Ma<br>Full Name  | Organization Affiliated Committee           | Joint Fundraising Represent |   |
| I                               | <b>ignated Agent:</b> Identify<br>Reilly, Ma<br>Full Name   | Organization Affiliated Committee           | Joint Fundraising Represent | ative Leadership PAC Sponsor                      |
| 1                               | ignated Agent: Identify<br>Reilly, Ma<br>Full Name  | Organization Affiliated Committee           | Joint Fundraising Represent | ative Leadership PAC Sponsor                      |
| 9. <b>Ban</b> i<br>safei<br>Nam | ignated Agent: Identify<br>Reilly, Ma<br>Full Name<br>Mailing Address<br>TITLE OR POSITION<br>POF | Organization Affiliated Committee           | Joint Fundraising Represent | ative Leadership PAC Sponsor<br>95864<br>2IP CODE |

|                 |   |  |  |  | ( | CIT | Y |  |  |  |  | S | TAT | Έ |  |   |  | ZIP | C | OD | E    |  | I |
|-----------------|---|--|--|--|---|-----|---|--|--|--|--|---|-----|---|--|---|--|-----|---|----|------|--|---|
|                 |   |  |  |  |   |     |   |  |  |  |  |   |     |   |  | L |  |     |   |    | - [_ |  |   |
|                 | L |  |  |  |   |     |   |  |  |  |  |   |     |   |  |   |  |     |   |    |      |  |   |
| Mailing Address |   |  |  |  |   |     |   |  |  |  |  |   |     |   |  |   |  |     |   |    |      |  |   |
| epository, etc. |   |  |  |  |   |     |   |  |  |  |  |   |     |   |  |   |  |     |   |    |      |  |   |