

STATEMENT OF CANDIDACY

(see reverse side for instructions)

SECRETARY OF THE SENATE

00 JUL 18 AM 9:08

1. (a) Name of Candidate (in full) A LOT OF PEOPLE SUPPORTING ED BERNSTEIN			2. Identification Number C00349787
(b) Address (number and street) <input type="checkbox"/> Check if address changed 6100 ELTON AVE. #1000			
(c) City, State, and ZIP Code LAS VEGAS, NEVADA 89107			
3. Party Affiliation DEMOCRAT	4. Office Sought U.S. SENATE	5. State & District of Candidate NEVADA AT-LARGE	

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

6. I hereby designate the following named political committee as my Principal Campaign Committee for the _____ election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed below.

(a) Name of Committee (in full)
(b) Address (number and street)
(c) City, State, and ZIP Code

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

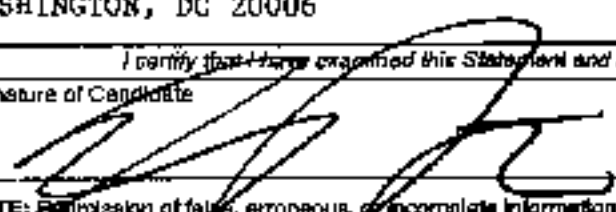
(Including Joint Fundraising Representatives)

7. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full) SEARCHLIGHT VICTORY FUND
(b) Address (number and street) 818 CONNECTICUT AVENUE, NW #1100
(c) City, State, and ZIP Code WASHINGTON, DC 20006

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate 	Date 7-11-00
---	------------------------

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

CANDIDATES FOR THE OFFICE OF:

U.S. Senate mail to:
Secretary of the Senate
Office of Public Records
232 Hart Senate Office Bldg.
Washington, DC 20510-7118

All other candidates
mail to:
Federal Election Commission
999 E Street, N.W.
Washington, DC 20463

For further information contact:
Federal Election Commission
Toll-free 800/424-9530
Local 202/694-1100

--	--	--	--	--	--	--	--	--	--

FEC FORM 2

(revised 4/87)

United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

HAND DELIVERED _____
Date of Receipt _____

FAX (48-HOUR NOTICES) _____
Date of Receipt _____

INSIDE MAIL _____
Date of Receipt _____

RECEIVED FROM THE LEGISLATIVE RESOURCE CENTER _____
Date of Receipt _____

RECEIVED FROM THE FEDERAL ELECTION COMMISSION _____
Date of Receipt _____

FIRST CLASS MAIL _____
Postmarked _____

REGISTERED/CERTIFIED MAIL 7/11/00
Postmarked _____

NO POSTMARK POSTMARK ILLEGIBLE

OTHER (Specify): _____
 AIRBORNE EXPRESS
 EXPRESS MAIL
 FEDERAL EXPRESS
 UPS

Postmark and/or Date of Receipt

RD. 7/18/00
Preparer Date Prepared