

# FEC FORM 2 STATEMENT OF CANDIDACY

FEDERAL ELECTION  
COMMISSION  
PUBLIC DISCLOSURE  
DIVISION

1. (a) Name of Candidate (in full)  
**ADA M FISHER MD**

(b) Address (number and street) Check if address changed  
**425 WEST HORAN**

(c) City, State, and ZIP Code  
**SALISBURY NC 28145**

2. Identification Number  
**2004 APR 15 A 11: 53**

3. Is This Statement  New  OR  Amended  (A)

4. Party Affiliation  
**REP**

5. Office Sought  
**HOUSE**

6. State & District of Candidate  
**NORTH CAROLINA - DISTRICT 12**

### DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the \_\_\_\_\_ election(s)  
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full)  
**ADA M FISHER FOR CONGRESS**

(b) Address (number and street)  
**425 WEST HORAN**

(c) City, State, and ZIP Code  
**SALISBURY NC 28145**

### DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)  
**ADA For Congress - com** **Dr Fisher for Congress - com**

(b) Address (number and street)  
**Dr Ada M. Fisher Campaign Fund**

(c) City, State, and ZIP Code  
**P.O. Box 777 Salisbury, NC 28145** **425 W. Horan St. Salisbury, NC 28144**

### DECLARATION OF INTENT TO EXPEND PERSONAL FUNDS (House or Senate Only)

9. I intend to expend personal funds exceeding the threshold amount (see 11 C.F.R. 400.9) of:

9A	10,000.00	for the primary election, and
9B	10,000.00	for the general election.

If you do not intend to expend personal funds exceeding the threshold amount for either election, you must enter "0.00" for each.

I certify that I have examined this Statement and in the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate  


Date  
**4/12/2004**

NOTE: Submission of false, untruthful, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. 8437g.

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# NOTICE:

If you have not yet raised (either through contributions or loans from yourself or others) or spent in excess of \$5,000 for your campaign, or if you have withdrawn your candidacy, please sign and date below, and return to the Office of the Clerk, U.S. House of Representatives, Legislative Resource Center, B-106 Cannon House Office Building, Washington, D.C. 20515-6612

Office of the Clerk, U.S. House of Representatives  
Legislative Resource Center  
B-106 Cannon House Office Building  
Washington, D.C. 20515-6601

Dear Sir/Madam:

This is to notify you that I have not yet raised (either through contributions or loans from myself or others) or spent in excess of \$5,000 for my campaign for the U.S. House of Representatives.

I understand that when I do raise or spend in excess of \$5,000 for my campaign, I must file a Financial Disclosure Statement with the Clerk of the House of Representatives according to the deadlines set out on page 2 and 3 of the Financial Disclosure Instruction booklet, a copy of which has been provided to me by the Clerk.

Name: D. Adam M. Fisher  
(Please print or type)

Signature: [Handwritten Signature]

Date: September 12, 2012

State: NC District: 12 Daytime Telephone: 704-631-6137

OR

This is to notify you that under the laws of the state of \_\_\_\_\_, I withdrew my candidacy for the U.S. House of Representatives on \_\_\_\_\_. [NOTE: If your Financial Disclosure Statement was due before the date on which you withdrew from the race, you still must file a Financial Disclosure Statement with the House.]

Name: \_\_\_\_\_  
(Please print or type)

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

State: \_\_\_\_\_ District: \_\_\_\_\_ Daytime Telephone: \_\_\_\_\_

1/27

*Handwritten notes:* All other information...  
I have not yet raised or spent in excess of \$5,000 for my campaign for the U.S. House of Representatives.  
I understand that when I do raise or spend in excess of \$5,000 for my campaign, I must file a Financial Disclosure Statement with the Clerk of the House of Representatives according to the deadlines set out on page 2 and 3 of the Financial Disclosure Instruction booklet, a copy of which has been provided to me by the Clerk.

[Handwritten Signature]

DR. ADA M. FISHER CAMPAIGN FUND  
P.O. BOX 777 • SALESBURY, NC 28145-0777  
704-637-0317 (Fax/Office) or 704-637-6134

*"Get a Doctor in the House"*  
NC 12<sup>th</sup> District Republican  
*"Good for what ails you!"*



**ADA M. FISHER, MD, MPH**  
*for Congress*

**Why Dr. Fisher for Congress**

If we are to keep the free in Freedom, as well as the confidence of the center of our government's actions, we need someone in the 12<sup>th</sup> District who is principled, unapologetic, conservative, consistent and Republican at our representative's core. That we adhere to our principles of justice, advocacy for the disadvantaged, and the best of capitalism in a free market economy, that persons Dr. Ada Marshall Fisher, a black female Republican with impeccable credentials in government service, corporate America, public service, community service, and volunteerism.

This district seems uniquely carved and pinned to give a voice to not only minorities but those who are often are crowded out of representative government. Many minority Americans are far more conservative than the media and people within these groups have been given credit for, yet few Republicans and the traditional Democratic leadership have not represented this silent majority of minorities yearning to give expression to the needs of populations too often ignored and marginalized. Dr. Fisher has stood tall in fighting for what is fair, what is right, what creates opportunity for inclusion, and what is future focused. We desperately need that in government right now. Dr. Fisher has expertise and training dealing in anti-terrorism, responding to health emergencies, education and health care strategy levels just to name a few skills which will prove invaluable in Congress. We need that in our leader.

**Why now?**

In her 2002 US Senate race, Dr. Fisher produced a 13-Step to Recovery Prescription, which has not been filled. This prescription has been refined to a 16-Step treatment plan aimed at the restoration, renewal and recovery of the weakened policy role at the state, as well as federal levels.

The medicine offered centers on real jobs development and a job enhancement race focused on alternative energy to decrease our dependence on oil, holistic rebuilding, and restoration to preserve our heritage and history, metastatic products to save our environment, fair trade legislation rather than NAFTA type done and individuality, assigned benefits to participants to preserve the needs of businesses to survive and the rights of workers to work/life improvements.

The medicine also is preventative with health care for all rather than targeted in population groups most likely to vote. The medicine begins to allocate efforts towards mental health coverage. The medicine recommends spending needs making care than redeploying savings to programs such as Social Security, which are a covenant and safety net, promised not only to the elderly but to all citizens. This also requires that tax cuts be fair with the burden not disproportionately born by those making \$97k-150,000.

**Why Ada M. Fisher, MD, MPH for the US Congress 12<sup>th</sup> District**

In her 2002 US Senate race, The Rhinoceros Times and The Charlotte Post about Dr. Fisher as the Republican focused on the issues with an editorial style, which would be exciting to have in Congress representing NC. The straw polls at Republican gatherings where she had the opportunity to speak were overwhelming in their support of Dr. Fisher. The NCGLB Inc. (The National Veterans Organization for Legislative Reform, Inc.) recently endorsed her. Michel needs her on the construction and our need to adhere to it.

As a native of North Carolina who has worked in all 109 counties and 580 cities, as well as one who has lived in every region of North Carolina, Dr. Fisher has worked with the state's people in all walks of life, seen the state's needs and been there when North Carolina needed her. Now, North Carolina needs Dr. Fisher for the U.S. Congress!

**FISHER**

*"Get a Doctor in the House"*

**12<sup>TH</sup> DISTRICT**

*"Good for what ails us"*

**U.S. CONGRESS**



**ADA M. FISHER, MD, MPH**  
Physician, Educator, Poet,  
Community Volunteer

Ada M. Fisher, MD, MPH is a business minded physician with management experience in two major "For-profit" corporations as a Medical Director and Manager in Occupational Medicine, as well as public and private sector work in family medicine, community medicine and public health services. Her expertise in Health Services Administration and Cost Effectiveness Budget Strategies, provides her with a unique perspective on how to achieve health care reform. As an educator with experience in higher and professional education in addition to secondary education, Dr. Fisher knows how to evaluate program effectiveness and remains quite concerned about the welfare of children at risk. As one who volunteers to serve her community at many levels and as a parent, Dr. Fisher knows what's going on in much of North Carolina and has a feel for what will work for families. As a prior member of a county Board of Education and as part of the School Reform movement serving as one of Chicago's Least School Counselor, Dr. Fisher knows how to work in politics to make desired changes.

**BACKGROUND** - Occupational and Employee Health Service Physician, Chief of Occupational Health Services at the Wake-Salisbury; Medical Director of Arcoxon Oil Company and Manager of Medical Policies and Practices for Arcoxon Corporation; Industrial Physician with anti-terrorism training at the V-12 Plant, Oak Ridge, TN (now Lockheed Martin Energy Systems, Inc.); State Substance Abuse Developmental Director at the John Unstead Hospital in Boone, NC serving 16 County Catchments Area; a public health Chief Medical Officer and catalyst in the establishment of Plain View Health Center in the Greensboro, NC area, and a licensed and certified teacher in secondary education trained at UNC-G.

**COMMUNITY SERVICE**

- Previous board membership on Preservation NC, the Salisbury Rowan Symphony, Rowan Suburban Schools Board of Education, Rowan County Chamber of Commerce.
- Member of the Order of Eastern Star, Prince Hall African, American Chapter Number 13; Second Wednesday Ethics Group at Caryrho College; Rowan Express Track and Field Club; Advisor for Brother-Brother (Men's) discussion group at Livingstone College.
- Life Member NAACP; UNC-G Alumni Association, and University of Wisconsin at Madison Medical School Alumni Association.
- Volunteer in efforts to assist the historically Black Colleges and Universities in which she has established eight endowed scholarship awards; served on the Board of Trustees for Berea-South College; served as advisory committee at Livingstone College (Regional Youth Sports Program), Mathematics and Science Division, and Education Division; Charter Member, African-American Network for Historic Preservation.
- Award winning contributor to AIDS in the Workplace educational efforts.

**EDUCATION:**

B.A., UNC-Greensboro  
Certified Teacher in Secondary Education with teaching experience at the College and Medical School Levels. MEd, University of Wisconsin-Madison. MPH, The Johns Hopkins University School of Hygiene and Public Health.

**HONORS AND AWARDS:**

Leadership America North Carolina, One of Ten Outstanding Young Women in America (1985), University of North Carolina at Greensboro Alumni Distinguished Service Award, White House Fellowship Finalist

**DR ADA M. FISHER**

U.S. 12th Congressional District Campaign

1. **National Defense** amendments to sleek-up homeland defense protections, renege the cost to socialist spending long three every from house and jobs, and **industrial reform** overhaul which requires that only those who come into this country legally shall be allowed to stay.
2. A **constitutional amendment** making 18 the **Legal Age of Adulthood**. If young people can serve their nation at 18 they should be treated as adults with all the rights and privileges pertaining thereto.
3. **New enactments** to rebuild our agricultural, industrial and middle class, centering on sustainability, alternative energy sources, historic rebuilding and restoration, re-orientation of free trade issues to insure that they are fair trade not another NAFTA or "Sharia" and technologic opportunities the resources development. Portable benefits as well as lifetime returns in health care, pensions, and other areas.
4. **Reduce the tax rate uniformly for all Americans.**
  - Require that any cut in taxes must be accompanied by a cut in spending.
  - Repeal any federal tax savings program and secure Social Security.
  - Change the elimination of dual taxation starting with the on Social Security which will pay dividends for more Americans than other proposals.
  - Extend the **pass-through and removal** taxless making less than \$3,000/year from federal taxes.
  - Give **justified a tax break** for adding more in need of a second career, e.g. jobs on public assistance; the long term unemployed; those over 50 unable to find work; those laid off, and those released from the penal system

5. **Affordable Health Care** for all is a must with responsible tort reform, preventative health services and a focus on placing the health provider and patient at the center of health care, not more bureaucracy. **Checklist** auditors for everyone, not just the clergy.

6. A **constitutional amendment** making **English** the national language for business, legal and publicly funded enterprises.

7. **Judicial accountability** with the reformation of constitutional safeguards on the 2nd amendment, civil liberties, free speech and privacy.

8. **Equal access to and equity for public education opportunities** must be assured with Uniform Standards of Performance for high school graduation.

9. **Corporate oversight** must be tightened to insure that malfeasance is punished, **penalties** increased for **retired and conflicts of interest** eliminated in governance as well as relationships with the federal government and your representatives.

10. **Restore and re-unite the American Dream** by giving government back to its people, making it more representative and reflective of its citizens, and insuring that one citizen one vote applies throughout even to campaigns **franchising where only those eligible to vote may contribute**



Please return your response in your own envelope to save the campaign money.

Date: \_\_\_\_\_ - 2003

Dr. Fisher, I agree that it's time for a change. I'd like to help you race for the US Congress for NC's 12th District. (Remember, I'm running as a Republican.)

My donation from my personal funds is enclosed:

\$2000 \$1000 \$500 \$250 \$100 \$50 \$25 \$10 \$5 Other, and I will help by

displaying your name and putting a bumper sticker on my car  
I will hold a fund raising event, or meet the candidate at his office  
Other: I will fund expenses to \$1000. I request your approval on all activities & expenditures

Signature \_\_\_\_\_  
Print Name \_\_\_\_\_  
City \_\_\_\_\_  
State \_\_\_\_\_  
Zip Code \_\_\_\_\_  
Telephone Number \_\_\_\_\_  
E-mail \_\_\_\_\_

The Dr. Ada M. Fisher Campaign Fund will accept individual personal contributions OR UP TO \$1000 PER ELECTION. For all that you do for the people of North Carolina, and for me, I am most appreciative. Thank you for your support.

240388963570

Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE  
 FOR INCOMING DOCUMENTS**

The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input type="checkbox"/> USPS First Class Mail	Postmarked
<input checked="" type="checkbox"/> USPS Registered/Certified/Priority/Express Mail	Postmarked (R/C) 4-14-04
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked
<i>SH</i>	4-15-04
PREPARER	DATE PREPARED

(2/2004)