



Florida Alliance of
Planned Parenthood® Affiliates, Inc.

RECEIVED
FEC MAIL CENTER
2008 OCT 24 AM 9:12

Federal Election Commission
999 E Street, NW
Washington, DC 20463

October 23, 2008

To Whom It May Concern:

Enclosed please find FEC Form 7 for the Florida Alliance of Planned Parenthood Affiliates. We have not yet been assigned an FEC number.

I erroneously assumed that Form 7 was available to file electronically. Because Form 7 is not available to file electronically, the enclosed form is one day late past the October 23rd deadline.

Should you have any questions or concerns, please contact me directly at 941.923.5500.

Regards,


Adrienne Kimmell
Executive Director

28039893566

**REPORT OF COMMUNICATION COSTS
BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS**

RECEIVED
FEC MAIL CENTER

2008 OCT 24 AM 9:12

1. (a) NAME OF ORGANIZATION <i>Florida Alliance of Planned Parenthood Affiliates</i>	2. IDENTIFICATION NUMBER (Assigned by FEC) <i>None assigned</i>
(b) ADDRESS (Number and Street) <i>6623 Gateway Ave., Unit A</i>	3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input checked="" type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock
(c) CITY, STATE AND ZIP CODE <i>Sarasota, FL 34231</i>	

4. TYPE OF REPORT (Check One):

(a) April 15 Quarterly Report July 15 Quarterly Report October 15 Quarterly Report

12 Day Pre-General Election Report held on 11/4/08 in the State of FL

January 31 Year End Report

(b) Is this Report an Amendment? YES NO

5. THIS REPORT COVERS THE PERIOD _____ THROUGH _____

SUMMARY OF COMMUNICATION COSTS

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input checked="" type="checkbox"/> Direct Mail	<input type="checkbox"/> Executive/Administrative Personnel	10/15/08	✓		Barack Obama, President, General	• 23.27
<input type="checkbox"/> Telephone	<input type="checkbox"/> Stockholders	10/15/08	✓		Christine Jennings, FL-13, General	• 23.27
<input type="checkbox"/> Telegram	<input checked="" type="checkbox"/> Members	10/15/08		✓	John McCain, President, General	• 418.94
<input type="checkbox"/> Other: _____ (Specify)						
<input type="checkbox"/> Direct Mail	<input type="checkbox"/> Executive/Administrative Personnel	10/17/08	✓		Barack Obama, President, General	• 62.65
<input checked="" type="checkbox"/> Telephone	<input type="checkbox"/> Stockholders	10/17/08		✓	Christine Jennings, FL-13, General	• 62.65
<input type="checkbox"/> Telegram	<input checked="" type="checkbox"/> Members					
<input type="checkbox"/> Other: _____ (Specify)						

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ 2705.91

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Adrienne Kinnell
Type or Print Name

Adrienne Kinnell, Executive Director 10/28/08
Signature and Title of Person Designated to Sign This Report Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. §437g.

WHERE TO FILE:
Federal Election Commission
999 E Street, N.W.
Washington, D.C. 20463

FOR FURTHER INFORMATION CONTACT:
Federal Election Commission
Toll Free: 800-424-9530
Local: 202-694-1100

28039893567

REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

1. (a) NAME OF ORGANIZATION

(b) ADDRESS (Number and Street) *see page 1*

(c) CITY, STATE AND ZIP CODE

2. IDENTIFICATION NUMBER (Assigned by FEC)

3. TYPE OF ORGANIZATION (Check Appropriate Box)

Corporation Trade Association
 Labor Organization Cooperative
 Membership Organization Corporation without capital stock

4. TYPE OF REPORT (Check One):

(a) April 15 Quarterly Report July 15 Quarterly Report October 15 Quarterly Report

12 Day Pre-General Election Report held on _____ in the State of _____
(date)

January 31 Year End Report

(b) Is this Report an Amendment? YES NO

5. THIS REPORT COVERS THE PERIOD _____ THROUGH _____

SUMMARY OF COMMUNICATION COSTS

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: <i>fundraising</i> <small>(Specify)</small>	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	<i>9/23/08</i>		<input checked="" type="checkbox"/>	<i>John McCain, President, General</i>	<i>\$ 1,548.68</i>
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: <i>online</i> <small>(Specify)</small>	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	<i>7/9/08</i>		<input checked="" type="checkbox"/>	<i>Barack Obama, President, General</i>	<i>\$ 50</i>

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ *2705.91*

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Adrienne Kimmell
Type or Print Name

Adrienne Kimmell, Executive Director
Signature and Title of Person Designated to Sign This Report

10/23/08
Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. §437g.

WHERE TO FILE:
Federal Election Commission
999 E Street, N.W.
Washington, D.C. 20463

FOR FURTHER INFORMATION CONTACT:
Federal Election Commission
Toll Free: 800-424-9530
Local: 202-694-1100

28039893568

Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
 The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input type="checkbox"/> USPS First Class Mail	Postmarked
<input type="checkbox"/> USPS Registered/Certified	Postmarked (R/C)
<input type="checkbox"/> USPS Priority Mail	Postmarked
Delivery Confirmation™ or Signature Confirmation™ Label <input type="checkbox"/>	
<input type="checkbox"/> USPS Express Mail	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input checked="" type="checkbox"/> Overnight Delivery Service (Specify): <i>FedEx</i>	Shipping Date/ <i>10/23/08</i>
Next Business Day Delivery <input type="checkbox"/>	
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked

JmW
 PREPARER
 (3/2005)

10/24/08
 DATE PREPARED

28039893569