| FEC<br>FORM 1               |                | STATEN<br>ORGAN                                |                |   |                    | PAGE 1 / 6  |
|-----------------------------|----------------|--|----------------|---|--------------------|---|
| 1. NAME OF<br>COMMITTEE (in | full)          | (Check if nam<br>is changed)                   |                | mple:If typing, type<br>the lines.  | 12FE4M5            |   |
|                             |                |  |                |   |                    | Z PAC)  |
|                             |                |  |                |   |                    |   |
| ADDRESS (number ar          | nd street)     | PO BOX 1243                                    |                |   |                    |   |
| (Check if a<br>is changed   |                |  |                |   |                    |   |
|                             |                | ALEXANDRIA                                     |                |   | LVA<br>STATE ▲     | 22313<br>   |
| COMMITTEE'S E-MA            | IL ADDRES      | S  |                |   |                    |   |
| (Check if a is changed      |                | salpurpura2010@                                | gmail.com      |   |                    |   |
|                             | 7              | Optional Second E-M                            | ail Address    |   |                    |   |
|                             |                |  |                |   |                    |   |
| COMMITTEE'S WEB             | ddress         | PRESS (URL)                                    |                |   |                    |   |
| 2. DATE 03                  | M / D 18       | 2023   |                |   |                    |   |
| 3. FEC IDENTIFIC            | ation NU       | MBER ►   | C0081839       | 3   |                    |   |
| 4. IS THIS STATEM           | 1ENT           | NEW (N) C                                      | R              | AMENDED (A)   |                    |   |
| I certify that I have e     | xamined thi    | s Statement and to the                         | e best of my l | nowledge and belief   | it is true, correc | t and complete.   |
| Type or Print Name of       | of Treasurer   | PURPURA, SALVATC                               | RE, , MR.,     |   |                    |   |
| Signature of Treasure       | r PURPU        | URA, SALVATORE, , MR.,                         |                | [Electronically Filed]  | Date 03            | M         /         D         D         /         Y |
| NOTE: Submission of t       | false, erroned | ous, or incomplete inform<br>ANY CHANGE IN INF | -              |   | -                  | o the penalties of 52 U.S.C. §30109.<br>/S.   |
| Office<br>Use<br>Only       |                |  |                | For further information<br>Federal Election Commi<br>Toll Free 800-424-9530<br>Local 202-694-1100 |                    | FEC FORM 1<br>(Revised 06/2012)   |

Image# 202303189579369566

03/18/2023 18 : 56

| FEC        | Form 1 (Revised 03             | 3/2022)   |                                    | Page <b>2</b>                           |
|------------|--------------------------------|---|------------------------------------|---|
| 5. T       | YPE OF COMMIT                  | īEE:  |                                    |   |
| C          | andidate Comm                  | ittee:  |                                    |   |
| (          | a) This comm                   | ittee is a principal campaign committee. (Co                                | omplete the candidate information  | below.)                                 |
| (          | b) This comm<br>information    | ittee is an authorized committee, and is NC below.)                         | T a principal campaign committee   | . (Complete the candidate               |
|            | Name of Candidate              |   |                                    |   |
|            | Candidate<br>Party Affiliation | Office<br>Sought: House   | se Senate P                        | State<br>resident<br>District           |
| (          | c) This comm                   | ittee supports/opposes only one candidate,                                  | and is NOT an authorized commit    | ttee.                                   |
|            | Name of Candidate              |   |                                    |   |
| (<br><br>F |                                | (National, State  |                                    | (Democratic,<br>Republican, etc.) Party |
|            | Corpo                          |   | ration w/o Capital Stock           | Labor Organization                      |
|            | Memb                           | ership Organization   | Association                        | Cooperative                             |
|            | Ir                             | addition, this committee is a Lobbyist/Reg                                  | istrant PAC.                       |   |
| (†         |                                | ittee supports/opposes more than one Fede<br>(i.e., nonconnected committee) | eral candidate, and is NOT a sepa  | rate segregated fund or party           |
|            | lr                             | addition, this committee is a Lobbyist/Reg                                  | istrant PAC.                       |   |
|            | × Ir                           | n addition, this committee is a Leadership F                                | AC. (Identify sponsor on line 6.)  |   |
| (          | g) This comm                   | ittee is an independent expenditure-only po                                 | litical committee (Super PAC).     |   |
|            | Ir                             | addition, this committee is a Lobbyist/Reg                                  | istrant PAC.                       |   |
| (          | n) This comm                   | ittee is a political committee with both contr                              | ibution and non-contribution accou | unts (Hybrid PAC).                      |
|            | l Ir                           | addition, this committee is a Lobbyist/Reg                                  | istrant PAC.                       |   |

## Joint Fundraising Representative:

(i) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate.
 (j) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate.
 Committees Participating in Joint Fundraiser
 2.

Relationship:

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|    | FEC Form 1 (Revised (                       | 02/2009)  |          | F      | Page | 3   |     |
|----|---|---|----------|--------|------|-----|-----|
| ۷  | Vrite or Type Committee Name                |   |          |        |      |     |     |
|    | DOSE OF REA                                 | ALITY, OPTIMISM AND ZEAL PAC (DR  | OZ       | PA     | (C)  |     |     |
| 6. | Name of Any Connected C<br>OZ, MEHMET, , DR | organization, Affiliated Committee, Joint Fundraising Representative, or L<br>, | .eadersl | nip PA | IC S | pon | sor |
|    |   |   |          |        |      |     |     |
|    |   |   |          |        |      |     |     |
|    | Mailing Address                             | 2771 PHILMONT AVE   |          |        |      |     |     |
|    |   |   |          |        |      |     |     |
|    |   |   | 19006    |        | ]-[  |     |     |

| 7. | Custodian of Records: Identify by name, address (phone number optional) and position of the person in possession of committee |
|----|---|
|    | books and records.  |

STATE 🔺

Joint Fundraising Representative

ZIP CODE 🔺

x Leadership PAC Sponsor

CITY **▲** 

Affiliated Organization

Connected Organization

| PURPURA,            | , SALVATORE, , Mr.,                                   |
|---------------------|---|
| Full Name           |   |
| Mailing Address     | 6334 PUMPERNICKEL LANE                                |
|                     |   |
|                     | MONROE  |
|                     | CITY ▲ STATE ▲ ZIP CODE ▲                             |
| Title or Position ▼ |   |
|                     | Telephone number     704     -     668     -     1993 |

8. **Treasurer:** List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

| Full Name         | PURPURA, SALVATORE, , Mr.,  |
|-------------------|---|
| of Treasurer      |   |
| Mailing Address   | 6334 PUMPERNICKEL LANE  |
|                   |   |
|                   | MONROE     NC     28110       -     -     -   |
|                   | CITY ▲ STATE ▲ ZIP CODE ▲   |
| Title or Position | •   |
| TREASURER         | Image: |

| FEC Form 1 (Revised 02              | 009) |     |               |                 | Page <b>4</b> |
|-------------------------------------|------|-----|---------------|-----------------|---------------|
| Full Name of<br>Designated<br>Agent |      |     |               |                 |               |
| Mailing Address                     |      |     |               |                 |               |
|                                     |      |     |               |                 |               |
|                                     |      |     |               |                 |               |
|                                     |      | CIT | ITY 🔺         | STATE ▲         | ZIP CODE      |
| Title or Position ▼                 |      |     |               |                 |               |
|                                     |      |     | <u>.   </u> т | elephone number |               |

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

CHARLOTTE

| Mailing Address | 1445 LAUGHLIN AVE   |     |          |            |
|-----------------|---------------------|-----|----------|------------|
|                 |                     |     |          |            |
|                 |                     |     | VA 22101 |            |
|                 | CIT                 | Y 🔺 | STATE A  | ZIP CODE ▲ |
| Name of Bank,   | Depository, etc.    |     |          |            |
|                 | SOUTHERN FIRST BANK |     |          |            |
|                 |                     |     |          |            |

CITY **▲** 

NC

STATE 🔺

1 1

28211

ZIP CODE 🔺

TITLE OR POSITION V

| Image# 202303189579                                   | 369570                  |  |                            | _                            |
|---|-------------------------|--|----------------------------|------------------------------|
| FEC Form 1S (Re                                       | wised 02/2017)          | Optional Supplemental<br>for Lines 5(g) or (h), 6, |                            | Page <b>of</b>               |
| ō(g)or(h). Joint F                                    | Fundraising Participan  | t:   |                            |                              |
| 1.  |                         |  | FEC ID number              | С                            |
| 2.  |                         |  | FEC ID number              | С                            |
| 3.  |                         |  | FEC ID number              | C                            |
| 4.  |                         |  | FEC ID number              | C                            |
| 6. Name of Any C                                      | onnected Organizatior   | n, Affiliated Committee, Joint Fu                  | ndraising Representativ    | e, or Leadership PAC Sponsor |
|   | •                       |  |                            |                              |
|   |                         |  |                            |                              |
| Mailing Ad  | dress                   | 1243   |                            |                              |
|   |                         |  |                            |                              |
|   |                         | DRIA   |                            | 22313                        |
| Relationshi   | p:                      | CITY A   | STATE A                    | ZIP CODE                     |
|   | Connected Organization  | Affiliated Committee                               | oint Fundraising Represent | ative Leadership PAC Sponsor |
|   |                         |  |                            |                              |
| B. Designated Age                                     | nt: Identify by name, a | ddress (phone number – optional)                   |                            |                              |
| <ol> <li>Designated Age</li> <li>Full Name</li> </ol> | nt: Identify by name, a | adress (phone number - optional)                   |                            |                              |
|   |                         |  |                            |                              |
| Full Name   |                         |  |                            |                              |

STATE 🔺

Telephone Number

ZIP CODE

.

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CITY

1

Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds. 9.

| Name of Bank,<br>Depository, etc. |  |  |  |  |   |     |    |  |  |  |  |   |     |   |  |  |     |   |    |     |  |  |
|-----------------------------------|--|--|--|--|---|-----|----|--|--|--|--|---|-----|---|--|--|-----|---|----|-----|--|--|
| Mailing Address                   |  |  |  |  |   |     |    |  |  |  |  |   |     |   |  |  |     |   |    |     |  |  |
|                                   |  |  |  |  |   |     |    |  |  |  |  |   |     |   |  |  |     |   |    |     |  |  |
|                                   |  |  |  |  |   |     |    |  |  |  |  |   |     |   |  |  |     |   |    | . [ |  |  |
|                                   |  |  |  |  | С | ΊTΥ | ′▲ |  |  |  |  | S | TAT | Έ |  |  | ZIP | C | DD | E 🔺 |  |  |

| -        |          |              |
|----------|----------|--------------|
| Imagan   | # 202303 | 189579369571 |
| IIIIauci | 7 202303 | 103313303311 |

| FEC | Form | 1S | (Revised | 02/2017 | ۱ |
|-----|------|----|----------|---------|---|

Optional Supplemental Information for Lines 5(g) or (h), 6, 8 and/or 9

| 5(g) or (h). | Joint | Fundraising | Participant: |
|--------------|-------|-------------|--------------|
|--------------|-------|-------------|--------------|

| 1  | FEC ID number | С |
|----|---------------|---|
| 2. | FEC ID number | С |
| 3. | FEC ID number | С |
| 4. | FEC ID number | С |

6. Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor OZ VICTORY FUND

| Mailing Address | PO BOX 1243            |              |                     |                |                        |
|-----------------|------------------------|--------------|---------------------|----------------|------------------------|
|                 |                        |              |                     |                |                        |
|                 |                        |              |                     | VA 223         | 13                     |
| Relationship:   |                        | CITY 🔺       |                     | STATE A        | ZIP CODE               |
| Connected       | Organization Affiliate | ed Committee | X Joint Fundraising | Representative | Leadership PAC Sponsor |

8. Designated Agent: Identify by name, address (phone number - optional)

| Full Name         |                       |              |          |
|-------------------|-----------------------|--------------|----------|
| Mailing Address   |                       |              |          |
|                   |                       |              |          |
|                   |                       |              |          |
| TITLE OR POSITION |                       | STATE A      | ZIP CODE |
|                   | I I I I I I I I I Tel | phone Number |          |

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

| Name of Bank,<br>Depository, etc. | <u> </u> |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |          |  |  |  |  |  |  |  |     |  |  |  |
|-----------------------------------|----------|--|--|--|--|--|--|--|--|--|--|---------|--|--|--|--|--|----------|--|--|--|--|--|--|--|-----|--|--|--|
| Mailing Address                   |          |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |          |  |  |  |  |  |  |  |     |  |  |  |
|                                   | L        |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |          |  |  |  |  |  |  |  |     |  |  |  |
|                                   |          |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |          |  |  |  |  |  |  |  | - [ |  |  |  |
|                                   | CITY 🔺   |  |  |  |  |  |  |  |  |  |  | STATE A |  |  |  |  |  | ZIP CODE |  |  |  |  |  |  |  |     |  |  |  |