Only

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STATEMENT OF **FEC ORGANIZATION** FORM 1 Office Use Only NAME OF (Check if name Example: If typing, type 12FE4M5 COMMITTEE (in full) is changed) over the lines. JENSEN FOR WA-08 PO BOX 30844 ADDRESS (number and street) (Check if address is changed) **BETHESDA** 20824 MD CITY A STATE A ZIP CODE A COMMITTEE'S E-MAIL ADDRESS info@campaignfinancial.com (Check if address is changed) Optional Second E-Mail Address COMMITTEE'S WEB PAGE ADDRESS (URL) (Check if address is changed) DATE 2020 C00702944 FEC IDENTIFICATION NUMBER > 3. X IS THIS STATEMENT NEW (N) OR AMENDED (A) I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete. MARTIN, STEVEN, , , Type or Print Name of Treasurer MARTIN, STEVEN, , , [Electronically Filed] 80 2020 Signature of Treasurer Date NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS. Office For further information contact: **FEC FORM 1** Federal Election Commission Use (Revised 06/2012) Toll Free 800-424-9530

Local 202-694-1100

| F | EC Fo i | rm 1 (Revised 02/2009) | Page 2 | | | |
|--|--|--|--|--|--|--|
| | | OMMITTEE • Committee: | | | | |
| (a) | | This committee is a principal campaign committee. (Complete the candidate information below.) | | | | |
| (b) | × | This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate | | | | |
| Name Candi | | information below.) JENSEN, JESSE, , , | | | | |
| Candi Party | idate Affiliatio | on REP Office Sought: X House Senate President | State WA District 08 | | | |
| (c) | | This committee supports/opposes only one candidate, and is NOT an authorized committee. | | | | |
| Name Candi | | | | | | |
| Part | y Con | nmittee: | | | | |
| (d) | | This committee is a (National, State or subordinate) committee of the | (Democratic, Republican, etc.) Party. | | | |
| Polit | tical A | ction Committee (PAC): | | | | |
| (e) This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organ | | | | | | |
| | | Corporation Wo Capital Stock | Labor Organization | | | |
| | | Membership Organization Trade Association | Cooperative | | | |
| | | In addition, this committee is a Lobbyist/Registrant PAC. | | | | |
| (f) | | This committee supports/opposes more than one Federal candidate, and is NOT a separate s committee. (i.e., nonconnected committee) | egregated fund or party | | | |
| | | In addition, this committee is a Lobbyist/Registrant PAC. | | | | |
| | | In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.) | | | | |
| Joint | t Fund | raising Representative: | | | | |
| (g) | | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate. | | | | |
| (h) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more committees/organizations, none of which is an authorized committee of a federal candidate. | | | | | | |
| | Committees Participating in Joint Fundraiser | | | | | |
| | 1. | FEC ID number | | | | |
| | 2. | FEC ID number | | | | |
| | 3. | | | | | |
| | 4. | | | | | |

| I | | I | | | | | | | |
|--|---|-----------------------|--|--|--|--|--|--|--|
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| Write or Type Committee Name | | | | | | | | | |
| JENSEN FOR WA-08 | | | | | | | | | |
| 6. Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor | | | | | | | | | |
| Take Back the House 2020 | | | | | | | | | |
| | | | | | | | | | |
| PO Bo Mailing Address | x 30844 | | | | | | | | |
| Bethe | sda MD 20824 CITY STATE | ZIP CODE | | | | | | | |
| Relationship: Connected Organi | Zation Affiliated Committee Joint Fundraising Representative Le | eadership PAC Sponsor | | | | | | | |
| Custodian of Records: Identify by books and records. | name, address (phone number optional) and position of the person in po | ssession of committee | | | | | | | |
| Campaign, Financ | ial Services, , , | 1 | | | | | | | |
| Full Name,PO Bo | ox 30844 | | | | | | | | |
| Mailing Address | | | | | | | | | |
| | | | | | | | | | |
| Bethe | esda | | | | | | | | |
| Title or Position | CITY STATE | ZIP CODE | | | | | | | |
| Custodian of Records | Telephone number | 654 - 3220 | | | | | | | |
| 8. Treasurer: List the name and address any designated agent (e.g., assistant | ss (phone number optional) of the treasurer of the committee; and the nat treasurer). | ame and address of | | | | | | | |
| Full Name MARTIN, STEVEN of Treasurer | ,,, | | | | | | | | |
| Mailing Address | DX 30844 | | | | | | | | |
| | | | | | | | | | |
| BETH | ESDA MD 20824 | | | | | | | | |
| Title or Position Treasurer | CITY STATE Tolophono number 301 - | ZIP CODE 3220 | | | | | | | |
| I | Telephone number | | | | | | | | |

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|---|--------------------------------------|-----------|---------------|--|--|
| | | | | | |
| Full Name of Designated Agent | | | | | |
| Mailing Address | | | | | |
| | | | | | |
| | CITY | STATE | ZIP CODE | | |
| Title or Position | Telephor | ne number | | | |
| Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds. Name of Bank, Depository, etc. | | | | | |
| Capit | tal One Bank 14825 Cordell Avenue | | | | |
| Mailing Address | 1.025 CO. GODINA TAYONING | | | | |
| | Bethesda | MD 2 | 20814 | | |
| | CITY | STATE | ZIP CODE | | |
| Name of Bank, Depository | y, etc. | | | | |
| Eagle Mailing Address | P Bank 7815 Woodmont Avenue | | | | |
| | Bethesda | MD 2 | 20814 | | |
| | | | | | |

Optional Supplemental Information for Lines 5(g) or (h), 6, 8 and/or 9

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| 5(g) | or(h). Joint Fundraisin | Participant: | | | | | | | |
|---|---|---|-----------------------|------------------------------|--|--|--|--|--|
| | 1. | | FEC ID number | С | | | | | |
| | 2. | | FEC ID number | C | | | | | |
| | 3. | | FEC ID number | C | | | | | |
| | 4. | | FEC ID number | C | | | | | |
| | | | | | | | | | |
| 6. | | Organization, Affiliated Committee, Joint Fundrai | sing Representative | e, or Leadership PAC Sponsor | | | | | |
| | JESSE JENSEN F | FOR CONGRESS | | | | | | | |
| | | | | | | | | | |
| | | PO BOX 1075 | | 1 | | | | | |
| | Mailing Address | | | | | | | | |
| | | | | 20074 4075 | | | | | |
| | | AUBURN | WA | 98071-1075 | | | | | |
| | Relationship: | CITY A | STATE ▲ | ZIP CODE ▲ | | | | | |
| | Connected | Organization X Affiliated Committee Joint F | undraising Representa | Leadership PAC Sponsor | | | | | |
| B. Designated Agent: Identify by name, address (phone number – optional) | | | | | | | | | |
| | Full Name | | | | | | | | |
| | Mailing Address | | | | | | | | |
| | | | | | | | | | |
| | | 1 | | | | | | | |
| | TITLE OR POSITION | CITY A | STATE ▲ | ZIP CODE ▲ | | | | | |
| | | 1 | phone Number | | | | | | |
| 9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds. | | | | | | | | | |
| | Name of Bank, Wells F Depository, etc. | argo Bank | | | | | | | |
| | Mailing Address | 8302 Woodmont Avenue | | | | | | | |
| | | | | | | | | | |
| | | Bethesda | MD | 20814 | | | | | |
| | | CITY A | STATE A | ZIP CODE A | | | | | |