

RECEIVED
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2000 SEP -5 A 10:38

August 18th, 2000
91 Park Avenue West
Mansfield, Ohio 44902
419 522-8400

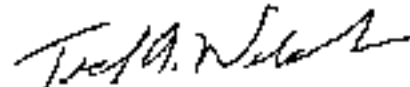
FEDERAL ELECTIONS COMMISSION
999 East Street, N.W.
Washington, D.C. 20463

Declarations Division,

As per the guidelines established by the Federal Election Commission, and as treasurer for Dan Dickman for Congress, I am declaring that the campaign has officially received donations and cash contributions equal to or greater than \$5,000.00 on August 17th and is filing official notice, as a candidate.

Please advise if there are any further requirements or information to submit to the Elections Board. Thank you, for your assistance.

Respectfully,



Ted A. Welch, Secretary-Treasurer
Dan Dickman for Congress

STATEMENT OF CANDIDACY

(see reverse side for instructions)

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2008 SEP -5 A 10:38

1. (a) Name of Candidate (in full) <u>DANIEL L. DICKMAN</u>			2. Identification Number <u>35-1915977</u>
(b) Address (number and street) ☐ Check if address changed <u>3180 George Church Road</u>			
(c) City, State, and ZIP Code <u>MANSFIELD OHIO 44904</u>			
3. Party Affiliation <u>DEMOCRATIC</u>	4. Office Sought <u>HOUSE OF REPRESENTATIVES</u>	5. State & District of Candidate <u>OHIO 4TH</u>	

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

6. I hereby designate the following named political committee as my Principal Campaign Committee for the 2008 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed below.

(a) Name of Committee (in full) <u>Dan Dickman For Congress</u>
(b) Address (number and street) <u>91 PARK AVENUE WEST 2ND FLOOR</u>
(c) City, State, and ZIP Code <u>MANSFIELD OHIO 44902</u>

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

7. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)
(b) Address (number and street)
(c) City, State, and ZIP Code

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate 	Date <u>8/18/2008</u>
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §497g.

CANDIDATES FOR THE OFFICE OF:

U.S. Senate mail to:
Secretary of the Senate
Office of Public Records
232 Hart Senate Office Bldg.
Washington, DC 20510-7116

All other candidates
mail to:
Federal Election Commission
999 E Street, N.W.
Washington, DC 20463

For further information contact:
Federal Election Commission
Toll-free 800/424-9630
Local 202/694-1100

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FEC FORM 2

(revised 4/87)

Federal Election Commission

ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS

The Commission has added this page to the end of this filing to indicate how it was received.

☐ Hand Delivered	Date of Receipt
☒ First Class Mail	POSTMARKED 8-31-00
☐ Registered/Certified Mail	POSTMARKED (R/C)
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☐ Postmark Illegible	
☐ Received from the House office of Records and Registration	Date of Receipt
☐ Received from the Senate Office of Public Records	Date of Receipt
☐ Other (Specify):	Postmarked and/or Date of Receipt
☐ Electronic Filing	
<i>Per</i>	9-5-00
PREPARER	DATE PREPARED