

Image# 202408079666111563

FEC FORM 2  
STATEMENT OF CANDIDACY

|                                                                |  |                                                                                                          |
|----------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------|
| 1. (a) Name of Candidate (in full)<br>Davis, Thomas, Eugene, , |  |                                                                                                          |
| (b) Address (number and street)<br>248 Faith-Rae Blvd          |  | <input type="checkbox"/> Check if address changed                                                        |
| (c) City, State, and ZIP Code<br>Morrison TN 37357             |  | 2. Candidate's FEC Identification Number<br>H4TN04247                                                    |
| 4. Party Affiliation<br>REPUBLICAN PARTY                       |  | 5. Office Sought<br>House                                                                                |
| 6. State & District of Candidate<br>TN 04                      |  | 3. Is This Statement <input type="checkbox"/> New (N) OR <input checked="" type="checkbox"/> Amended (A) |

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2026 election(s).  
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

|                                                                          |  |  |
|--------------------------------------------------------------------------|--|--|
| (a) Name of Committee (in full)<br>ALLIES OF THOMAS E DAVIS FOR CONGRESS |  |  |
| (b) Address (number and street)<br>102 E COURT SQUARE<br>STE 7313        |  |  |
| (c) City, State, and ZIP Code<br>MCMINNVILLE TN 37111                    |  |  |

DESIGNATION OF OTHER AUTHORIZED COMMITTEES  
(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

|                                 |
|---------------------------------|
| (a) Name of Committee (in full) |
| (b) Address (number and street) |
| (c) City, State, and ZIP Code   |

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

|                                                    |                    |
|----------------------------------------------------|--------------------|
| Signature of Candidate<br>Davis, Thomas, Eugene, , | Date<br>08/07/2024 |
|----------------------------------------------------|--------------------|

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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