

# 48-HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                      |                               |                                                             |                                       |                                                                                                                                                                |  |  |                                             |                                       |                   |                                               |  |  |                                           |  |  |                            |                      |                               |                                        |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-------------------------------|-------------------------------------------------------------|---------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|---------------------------------------------|---------------------------------------|-------------------|-----------------------------------------------|--|--|-------------------------------------------|--|--|----------------------------|----------------------|-------------------------------|----------------------------------------|--|--|
| <b>1. NAME OF COMMITTEE IN FULL</b><br>YVETTE4CONGRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                      |                               |                                                             |                                       |                                                                                                                                                                |  |  |                                             |                                       |                   |                                               |  |  |                                           |  |  |                            |                      |                               |                                        |  |  |
| <b>ADDRESS</b> (number and street) 1111 10th St<br># 404                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                      |                               |                                                             |                                       |                                                                                                                                                                |  |  |                                             |                                       |                   |                                               |  |  |                                           |  |  |                            |                      |                               |                                        |  |  |
| <b>CITY</b><br>Alamogordo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                      | <b>STATE</b><br>NM            |                                                             | <b>ZIP CODE</b><br>88310-6413         |                                                                                                                                                                |  |  |                                             |                                       |                   |                                               |  |  |                                           |  |  |                            |                      |                               |                                        |  |  |
| <b>2. NAME OF CANDIDATE</b><br>Herrell, Stella Yvette, , ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                      |                               | <b>3. OFFICE SOUGHT</b> (State and District)<br>House NM 02 |                                       |                                                                                                                                                                |  |  |                                             |                                       |                   |                                               |  |  |                                           |  |  |                            |                      |                               |                                        |  |  |
| <b>4. FEC IDENTIFICATION NUMBER</b><br>C00655571                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      |                               |                                                             |                                       |                                                                                                                                                                |  |  |                                             |                                       |                   |                                               |  |  |                                           |  |  |                            |                      |                               |                                        |  |  |
| <b>5. IS THIS AN AMENDMENT?</b> <input checked="" type="checkbox"/> NO, THIS IS A NEW FILING <input type="checkbox"/> YES, IT AMENDS THE NOTICE FILED ON ____ / ____ / ____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      |                               |                                                             |                                       |                                                                                                                                                                |  |  |                                             |                                       |                   |                                               |  |  |                                           |  |  |                            |                      |                               |                                        |  |  |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="3"> <b>A. FULL NAME</b><br/>           Boyle, Gerrit, , ,         </td> <td>           Name of Employer<br/>           Alaska Structures, Inc.         </td> <td>           Date (month, day, year)<br/>           11/02/2022         </td> <td>           Amount<br/>           2000.00         </td> </tr> <tr> <td colspan="3"> <b>MAILING ADDRESS</b><br/>           430 H Street Rd         </td> <td colspan="2"> <b>Transaction ID : 60F43E33A982441CA</b> </td> <td></td> </tr> <tr> <td> <b>CITY</b><br/>           Lynden         </td> <td> <b>STATE</b><br/>           WA         </td> <td> <b>ZIP CODE</b><br/>           98264-8405         </td> <td colspan="3"> <b>Occupation</b><br/>           Sales         </td> </tr> </table> |                      |                               |                                                             |                                       | <b>A. FULL NAME</b><br>Boyle, Gerrit, , ,                                                                                                                      |  |  | Name of Employer<br>Alaska Structures, Inc. | Date (month, day, year)<br>11/02/2022 | Amount<br>2000.00 | <b>MAILING ADDRESS</b><br>430 H Street Rd     |  |  | <b>Transaction ID : 60F43E33A982441CA</b> |  |  | <b>CITY</b><br>Lynden      | <b>STATE</b><br>WA   | <b>ZIP CODE</b><br>98264-8405 | <b>Occupation</b><br>Sales             |  |  |
| <b>A. FULL NAME</b><br>Boyle, Gerrit, , ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                      |                               | Name of Employer<br>Alaska Structures, Inc.                 | Date (month, day, year)<br>11/02/2022 | Amount<br>2000.00                                                                                                                                              |  |  |                                             |                                       |                   |                                               |  |  |                                           |  |  |                            |                      |                               |                                        |  |  |
| <b>MAILING ADDRESS</b><br>430 H Street Rd                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                      |                               | <b>Transaction ID : 60F43E33A982441CA</b>                   |                                       |                                                                                                                                                                |  |  |                                             |                                       |                   |                                               |  |  |                                           |  |  |                            |                      |                               |                                        |  |  |
| <b>CITY</b><br>Lynden                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>STATE</b><br>WA   | <b>ZIP CODE</b><br>98264-8405 | <b>Occupation</b><br>Sales                                  |                                       |                                                                                                                                                                |  |  |                                             |                                       |                   |                                               |  |  |                                           |  |  |                            |                      |                               |                                        |  |  |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="3"> <b>B. FULL NAME</b><br/>           Zanetti, Gregory, , ,         </td> <td>           Name of Employer<br/>           Self         </td> <td>           Date (month, day, year)<br/>           11/02/2022         </td> <td>           Amount<br/>           1000.00         </td> </tr> <tr> <td colspan="3"> <b>MAILING ADDRESS</b><br/>           5906 Torreon Dr. NE         </td> <td colspan="2"> <b>Transaction ID : 617C3EE92278C4FA</b> </td> <td></td> </tr> <tr> <td> <b>CITY</b><br/>           Albuquerque         </td> <td> <b>STATE</b><br/>           NM         </td> <td> <b>ZIP CODE</b><br/>           87109         </td> <td colspan="3"> <b>Occupation</b><br/>           Financial Advisor         </td> </tr> </table>  |                      |                               |                                                             |                                       | <b>B. FULL NAME</b><br>Zanetti, Gregory, , ,                                                                                                                   |  |  | Name of Employer<br>Self                    | Date (month, day, year)<br>11/02/2022 | Amount<br>1000.00 | <b>MAILING ADDRESS</b><br>5906 Torreon Dr. NE |  |  | <b>Transaction ID : 617C3EE92278C4FA</b>  |  |  | <b>CITY</b><br>Albuquerque | <b>STATE</b><br>NM   | <b>ZIP CODE</b><br>87109      | <b>Occupation</b><br>Financial Advisor |  |  |
| <b>B. FULL NAME</b><br>Zanetti, Gregory, , ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                      |                               | Name of Employer<br>Self                                    | Date (month, day, year)<br>11/02/2022 | Amount<br>1000.00                                                                                                                                              |  |  |                                             |                                       |                   |                                               |  |  |                                           |  |  |                            |                      |                               |                                        |  |  |
| <b>MAILING ADDRESS</b><br>5906 Torreon Dr. NE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                      |                               | <b>Transaction ID : 617C3EE92278C4FA</b>                    |                                       |                                                                                                                                                                |  |  |                                             |                                       |                   |                                               |  |  |                                           |  |  |                            |                      |                               |                                        |  |  |
| <b>CITY</b><br>Albuquerque                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>STATE</b><br>NM   | <b>ZIP CODE</b><br>87109      | <b>Occupation</b><br>Financial Advisor                      |                                       |                                                                                                                                                                |  |  |                                             |                                       |                   |                                               |  |  |                                           |  |  |                            |                      |                               |                                        |  |  |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="3"> <b>C. FULL NAME</b><br/>           Hotes, Richard, , ,         </td> <td>           Name of Employer<br/>           AKS Industries, Inc.         </td> <td>           Date (month, day, year)<br/>           11/02/2022         </td> <td>           Amount<br/>           2000.00         </td> </tr> <tr> <td colspan="3"> <b>MAILING ADDRESS</b><br/>           6991 E Camelback Rd         </td> <td colspan="2"> <b>Transaction ID : 6AB71E0E30C974D1</b> </td> <td></td> </tr> <tr> <td> <b>CITY</b><br/>           Scottsdale         </td> <td> <b>STATE</b><br/>           AZ         </td> <td> <b>ZIP CODE</b><br/>           85251         </td> <td colspan="3"> <b>Occupation</b><br/>           CEO         </td> </tr> </table>   |                      |                               |                                                             |                                       | <b>C. FULL NAME</b><br>Hotes, Richard, , ,                                                                                                                     |  |  | Name of Employer<br>AKS Industries, Inc.    | Date (month, day, year)<br>11/02/2022 | Amount<br>2000.00 | <b>MAILING ADDRESS</b><br>6991 E Camelback Rd |  |  | <b>Transaction ID : 6AB71E0E30C974D1</b>  |  |  | <b>CITY</b><br>Scottsdale  | <b>STATE</b><br>AZ   | <b>ZIP CODE</b><br>85251      | <b>Occupation</b><br>CEO               |  |  |
| <b>C. FULL NAME</b><br>Hotes, Richard, , ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                      |                               | Name of Employer<br>AKS Industries, Inc.                    | Date (month, day, year)<br>11/02/2022 | Amount<br>2000.00                                                                                                                                              |  |  |                                             |                                       |                   |                                               |  |  |                                           |  |  |                            |                      |                               |                                        |  |  |
| <b>MAILING ADDRESS</b><br>6991 E Camelback Rd                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                      |                               | <b>Transaction ID : 6AB71E0E30C974D1</b>                    |                                       |                                                                                                                                                                |  |  |                                             |                                       |                   |                                               |  |  |                                           |  |  |                            |                      |                               |                                        |  |  |
| <b>CITY</b><br>Scottsdale                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>STATE</b><br>AZ   | <b>ZIP CODE</b><br>85251      | <b>Occupation</b><br>CEO                                    |                                       |                                                                                                                                                                |  |  |                                             |                                       |                   |                                               |  |  |                                           |  |  |                            |                      |                               |                                        |  |  |
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| <b>D. FULL NAME</b><br><br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      |                               | Name of Employer<br><br>                                    | Date (month, day, year)<br><br>       | Amount<br><br>                                                                                                                                                 |  |  |                                             |                                       |                   |                                               |  |  |                                           |  |  |                            |                      |                               |                                        |  |  |
| <b>MAILING ADDRESS</b><br><br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                      |                               |                                                             |                                       |                                                                                                                                                                |  |  |                                             |                                       |                   |                                               |  |  |                                           |  |  |                            |                      |                               |                                        |  |  |
| <b>CITY</b><br><br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>STATE</b><br><br> | <b>ZIP CODE</b><br><br>       | <b>Occupation</b><br><br>                                   |                                       |                                                                                                                                                                |  |  |                                             |                                       |                   |                                               |  |  |                                           |  |  |                            |                      |                               |                                        |  |  |
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| <b>E. FULL NAME</b><br><br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      |                               | Name of Employer<br><br>                                    | Date (month, day, year)<br><br>       | Amount<br><br>                                                                                                                                                 |  |  |                                             |                                       |                   |                                               |  |  |                                           |  |  |                            |                      |                               |                                        |  |  |
| <b>MAILING ADDRESS</b><br><br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                      |                               |                                                             |                                       |                                                                                                                                                                |  |  |                                             |                                       |                   |                                               |  |  |                                           |  |  |                            |                      |                               |                                        |  |  |
| <b>CITY</b><br><br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>STATE</b><br><br> | <b>ZIP CODE</b><br><br>       | <b>Occupation</b><br><br>                                   |                                       |                                                                                                                                                                |  |  |                                             |                                       |                   |                                               |  |  |                                           |  |  |                            |                      |                               |                                        |  |  |
| <b>SIGNATURE (optional)</b><br>Galassini, Rocky, , ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                      |                               | <b>DATE</b><br>11/02/2022                                   |                                       | <b>For further information contact:</b><br>Federal Election Commission<br>999 E Street, NW, Washington, DC 20463<br>Toll Free 800-424-9530, Local 202-694-1100 |  |  |                                             |                                       |                   |                                               |  |  |                                           |  |  |                            |                      |                               |                                        |  |  |
| [Electronically Filed]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                      |                               |                                                             |                                       |                                                                                                                                                                |  |  |                                             |                                       |                   |                                               |  |  |                                           |  |  |                            |                      |                               |                                        |  |  |

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Any information copied from reports and statements filed under the Federal Election Campaign Act may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes other than using the name and address of any political committee to solicit contributions from such committee.

**FEC FORM 6**  
(Revised 03/2016)