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FEC FORM 2

STATEMENT OF CANDIDACY

| 1. | (a) Name of Candidate (in full) | | | | | | | |
|---|---|----------------------------|----|--------|------------------|---|---------|--|
| | Learned, Andrew, , , | | | | | 1 | | |
| | (b) Address (number and street) 3433 Lithia Pinecrest Road Ste #249 | ☐ Check if address changed | | | | Candidate's FEC Identification Number H8FL15180 | | |
| | (c) City, State, and ZIP Code | | | | | 3. Is This New | Amended | |
| | Valrico | | FL | 3359 | 6 | Statement (N) OR | (A) | |
| 4. | Party Affiliation | 5. Office Sough | nt | | 6. State & Dist | rict of Candidate | | |
| | DEMOCRATIC PARTY | House | | | FL | 15 | | |
| DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE | | | | | | | | |
| 7. | . I hereby designate the following named political committee as my Principal Campaign Committee for the 2020 (year of election) | | | | | | | |
| | NOTE: This designation should be filed with the appropriate office listed in the instructions. | | | | | | | |
| (a) Name of Committee (in full) ANDREW LEARNED FOR CONGRESS | | | | | | | | |
| | (b) Address (number and street) 3433 LITHIA PINECREST RC STE#249 | DAD | | | | | | |
| | (c) City, State, and ZIP Code | | | | | | | |
| | VALRICO | | | | FL | 33596 | | |
| | | | | | | | | |
| DESIGNATION OF OTHER AUTHORIZED COMMITTEES (Including Joint Fundraising Representatives) 8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my | | | | | | | | |
| candidacy. | | | | | | | | |
| NOTE: This designation should be filed with the principal campaign committee. | | | | | | | | |
| (a) Name of Committee (in full) | | | | | | | | |
| (b) Address (number and street) | | | | | | | | |
| | | | | | | | | |
| (c) City, State, and ZIP Code | | | | | | | | |
| | | | | | | | | |
| I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete. | | | | | | | | |
| Signature of Candidate Date | | | | | | | | |
| Le | earned, Andrew, , , | | | [Elect | ronically Filed] | 01/03/2019 | | |
| NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g. | | | | | | | | |
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FEC FORM 2 (REV. 02/2009)