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# **FEC FORM 2**

## **STATEMENT OF CANDIDACY**

2006 MAY 19 A 8:35

1. (a) Name of Candidate (in full)	William Daniel Johnson		
(b) Address (number and street)	<input type="checkbox"/> Check if address changed 3661 N Campbell Ave #408	2. Identification Number	
(c) City, State, and ZIP Code	Tucson, AZ 85179	3. Is This Statement	<input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A)
4. Party Affiliation	5. Office Sought	6. State & District of Candidate	
Democrat	U.S. House, Representative	Arizona - 08	

## DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2006 election(s).  
(year of

**NOTE:** This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full)  
Bill Johnson for Congress Committee

(b) Address (number and street)  
3661 N Campbell Ave #408

(c) City, State, and ZIP Code  
Tucson, AZ 85179

**DESIGNATION OF OTHER AUTHORIZED COMMITTEES**

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy:

**NOTE:** This designation should be filed with the principal campaign committee.

<b>(a) Name of Committee (in full)</b>	
The American Legion Auxiliary	
<b>(b) Address (number and street)</b>	
1000 15th Street, N.W., Washington, D.C. 20004	
<b>(c) City, State, and ZIP Code</b>	
Washington, D.C. 20004	

**DECLARATION OF INTENT TO EXPEND PERSONAL FUNDS (House or Senate Only)**

9. I intend to expend personal funds exceeding the threshold amount (see 11 C.F.R. 400.9) by

9A 

for the primary election, and

9B  0.00

for the general election.

If you do not intend to expend personal funds exceeding the threshold amount for either election, you must enter "0.00" for each.

*I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.*

<b>Signature of Candidate</b>	<b>Date</b>
	May 11, 2006

**NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.**

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Federal Election Commission

**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**

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5/19/06

**PREPARER**

(3/2005)

**DATE PREPARED**