

**FEC FORM 2**  
**STATEMENT OF CANDIDACY**

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|                                                                                                          |                                           |                                                                                                                        |  |
|----------------------------------------------------------------------------------------------------------|-------------------------------------------|------------------------------------------------------------------------------------------------------------------------|--|
| 1. (a) Name of Candidate (in full)<br><u>Earl W. Davis II</u>                                            |                                           | 2. FEC Candidate Identification Number                                                                                 |  |
| (b) Address (number and street) <input type="checkbox"/> Check if address changed<br><u>2822 CR 2161</u> |                                           |                                                                                                                        |  |
| (c) City, State, and ZIP Code<br><u>Clarksville, Texas 75426</u>                                         |                                           | 3. Is This Statement <input type="checkbox"/> New (N) <input type="checkbox"/> OR <input type="checkbox"/> Amended (A) |  |
| 4. Party Affiliation<br><u>Republican</u>                                                                | 5. Office Sought<br><u>President-2028</u> | 6. State & District of Candidate<br><u>Texas</u>                                                                       |  |

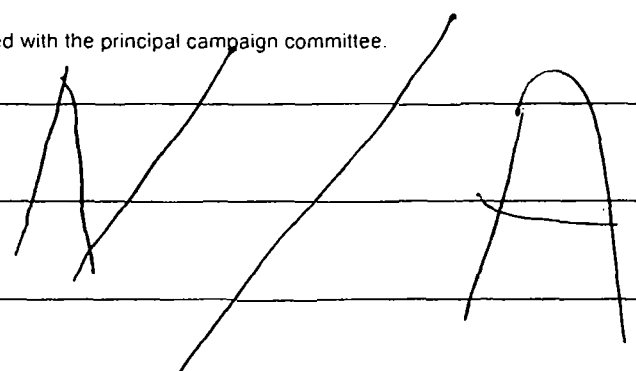
**DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE**

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2028 election(s)  
(year of election)
- NOTE:** This designation should be filed with the appropriate office listed in the instructions

|                                                                        |  |
|------------------------------------------------------------------------|--|
| (a) Name of Committee (in full)<br><u>DAVIS FOR PRESIDENT CAMPAIGN</u> |  |
| (b) Address (number and street)<br><u>2822 CR 2161 P.O. Box 1113</u>   |  |
| (c) City, State, and ZIP Code<br><u>Clarksville, Texas 75426</u>       |  |

**DESIGNATION OF OTHER AUTHORIZED COMMITTEES**  
(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.
- NOTE:** This designation should be filed with the principal campaign committee.

|                                 |                                                                                      |
|---------------------------------|--------------------------------------------------------------------------------------|
| (a) Name of Committee (in full) |  |
| (b) Address (number and street) |                                                                                      |
| (c) City, State, and ZIP Code   |                                                                                      |

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

|                                                   |                       |
|---------------------------------------------------|-----------------------|
| Signature of Candidate<br><u>Earl W. Davis II</u> | Date<br><u>6-1-26</u> |
|---------------------------------------------------|-----------------------|

**NOTE:** Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 52 U.S.C. §30109.

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(b) Address (number and street)

(c) City, State, and ZIP Code

N/A

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(c) City, State, and ZIP Code

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(c) City, State, and ZIP Code

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(a) Name of Committee (in full)

(b) Address (number and street)

(c) City, State, and ZIP Code

N/A

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The FEC added this page to the end of this filing to indicate how it was received.

|                                                                                                             |                                                                                           |
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| <input type="checkbox"/> Hand Delivered                                                                     | Date of Receipt                                                                           |
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| <input type="checkbox"/> USPS Registered/Certified                                                          | Postmarked (R/C)                                                                          |
| <input checked="" type="checkbox"/> USPS Priority Mail                                                      | Postmarked<br>6/16/26                                                                     |
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| <input type="checkbox"/> No Postmark                                                                        |                                                                                           |
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| <input type="checkbox"/> Received from Electronic Filing Office                                             | Date of Receipt                                                                           |
| <input type="checkbox"/> Other (Specify):                                                                   | Date of Receipt or Postmarked                                                             |
| <br>PREPARER<br>(4/2023) | 6/24/26<br>DATE PREPARED                                                                  |

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