**REPORT OF RECEIPTS AND DISBURSEMENTS**
For An Authorized Committee

1. **NAME OF COMMITTEE (in full)**
   - Mike Barkley for Congress Committee

   Example: If typing, type over the lines.
   - 12FE4M5

2. **ADDRESS (number and street)**
   - 167 N. Sheridan Ave.

   Check if different than previously reported. (ACC)

3. **FEC IDENTIFICATION NUMBER ▼**
   - C00495507

4. **TYPE OF REPORT ▼ (Choose One)**
   - **(a) Quarterly Reports:**
     - April 15 Quarterly Report (Q1)
     - July 15 Quarterly Report (Q2)
     - October 15 Quarterly Report (Q3)
     - January 31 Year-End Report (YE)
     - Termination Report (TER)

   - **(b) 12-Day PRE-Election Report for the:**
     - Primary (12P)
     - General (12G)
     - Runoff (12R)
     - Convention (12C)
     - Special (12S)

   - **(c) 30-Day POST-Election Report for the:**
     - General (30G)
     - Runoff (30R)
     - Special (30S)

5. **Covering Period**
   - 04/01/2013 through 06/30/2013

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer
- Michael James Barkley

Signature of Treasurer
- Michael James Barkley

[Electronically Filed]

Date
- 07/15/2013

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.
Report Covering the Period: From: 04/01/2013 To: 06/30/2013

<table>
<thead>
<tr>
<th>COLUMN A</th>
<th>COLUMN B</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>This Period</strong></td>
<td><strong>Election Cycle-to-Date</strong></td>
</tr>
<tr>
<td>(a) Total Contributions (other than loans) (from Line 11(e))</td>
<td>0.00</td>
</tr>
<tr>
<td>(b) Total Contribution Refunds (from Line 20(d))</td>
<td>0.00</td>
</tr>
<tr>
<td>(c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a))</td>
<td>0.00</td>
</tr>
<tr>
<td>(a) Total Operating Expenditures (from Line 17)</td>
<td>386.80</td>
</tr>
<tr>
<td>(b) Total Offsets to Operating Expenditures (from Line 14)</td>
<td>0.00</td>
</tr>
<tr>
<td>(c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a))</td>
<td>386.80</td>
</tr>
<tr>
<td>Cash on Hand at Close of Reporting Period (from Line 27)</td>
<td>507.55</td>
</tr>
<tr>
<td>Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)</td>
<td>0.00</td>
</tr>
<tr>
<td>Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)</td>
<td>11464.87</td>
</tr>
</tbody>
</table>
### I. RECEIPTS

#### 11. CONTRIBUTIONS (other than loans) FROM:

<table>
<thead>
<tr>
<th>FROM</th>
<th>COLUMN A</th>
<th>COLUMN B</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Total This Period</td>
<td>Election Cycle-to-Date</td>
</tr>
<tr>
<td>(a) Individuals/Persons Other Than Political Committees</td>
<td></td>
<td></td>
</tr>
<tr>
<td>(i) Itemized (use Schedule A)</td>
<td>0.00</td>
<td>0.00</td>
</tr>
<tr>
<td>(ii) Unitemized</td>
<td>0.00</td>
<td>40.84</td>
</tr>
<tr>
<td>(iii) TOTAL of contributions from individuals</td>
<td>0.00</td>
<td>40.84</td>
</tr>
<tr>
<td>(b) Political Party Committees</td>
<td></td>
<td></td>
</tr>
<tr>
<td>(c) Other Political Committees (such as PACs)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>(d) The Candidate</td>
<td></td>
<td></td>
</tr>
<tr>
<td>(e) TOTAL CONTRIBUTIONS (other than loans)</td>
<td>0.00</td>
<td>40.84</td>
</tr>
</tbody>
</table>

#### 12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES | 0.00 |

#### 13. LOANS:

<table>
<thead>
<tr>
<th>(a)</th>
<th>(b)</th>
<th>(c)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Made or Guaranteed by the Candidate</td>
<td>189.80</td>
<td>771.10</td>
</tr>
<tr>
<td>All Other Loans</td>
<td>0.00</td>
<td>0.00</td>
</tr>
<tr>
<td>TOTAL LOANS</td>
<td>189.80</td>
<td>771.10</td>
</tr>
</tbody>
</table>

#### 14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.) | 0.00 |

#### 15. OTHER RECEIPTS (Dividends, Interest, etc.) | 0.00 |

#### 16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) | 189.80 |

(Carry Total to Line 24, page 4) | 811.94 |
### II. DISBURSEMENTS

<table>
<thead>
<tr>
<th>COLUMN A</th>
<th>COLUMN B</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Total This Period</strong></td>
<td><strong>Election Cycle-to-Date</strong></td>
</tr>
<tr>
<td>OPERATING EXPENDITURES</td>
<td>386.80</td>
</tr>
<tr>
<td>TRANSFERS TO OTHER AUTHORIZED COMMITTEES</td>
<td>0.00</td>
</tr>
<tr>
<td>LOAN REPAYMENTS:</td>
<td></td>
</tr>
<tr>
<td>(a) Of Loans Made or Guaranteed by the Candidate</td>
<td>0.00</td>
</tr>
<tr>
<td>(b) Of All Other Loans</td>
<td>0.00</td>
</tr>
<tr>
<td>(c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b))</td>
<td>0.00</td>
</tr>
<tr>
<td>REFUNDS OF CONTRIBUTIONS TO:</td>
<td></td>
</tr>
<tr>
<td>(a) Individuals/Persons Other Than Political Committees</td>
<td>0.00</td>
</tr>
<tr>
<td>(b) Political Party Committees</td>
<td>0.00</td>
</tr>
<tr>
<td>(c) Other Political Committees (such as PACs)</td>
<td>0.00</td>
</tr>
<tr>
<td>(d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c))</td>
<td>0.00</td>
</tr>
<tr>
<td>OTHER DISBURSEMENTS</td>
<td>0.00</td>
</tr>
<tr>
<td>TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d), and 21)</td>
<td>386.80</td>
</tr>
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### III. CASH SUMMARY

<table>
<thead>
<tr>
<th>COLUMN A</th>
<th>COLUMN B</th>
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<tbody>
<tr>
<td><strong>Total This Period</strong></td>
<td><strong>Election Cycle-to-Date</strong></td>
</tr>
<tr>
<td>CASH ON HAND AT BEGINNING OF REPORTING PERIOD</td>
<td>704.55</td>
</tr>
<tr>
<td>TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3)</td>
<td>189.80</td>
</tr>
<tr>
<td>SUBTOTAL (add Line 23 and Line 24)</td>
<td>894.35</td>
</tr>
<tr>
<td>TOTAL DISBURSEMENTS THIS PERIOD (from Line 22)</td>
<td>386.80</td>
</tr>
<tr>
<td>CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25)</td>
<td>507.55</td>
</tr>
</tbody>
</table>
**NAME OF COMMITTEE (In Full)**  
Mike Barkley for Congress Committee

<table>
<thead>
<tr>
<th>Full Name (Last, First, Middle Initial)</th>
<th>Date of Receipt</th>
</tr>
</thead>
<tbody>
<tr>
<td>Michael James Barkley</td>
<td>M M / D D / Y Y Y Y</td>
</tr>
<tr>
<td>Mailing Address 167 N Sheridan Ave</td>
<td>06 / 30 / 2013</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>City</th>
<th>State</th>
<th>Zip Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>Manteca</td>
<td>CA</td>
<td>95336</td>
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<table>
<thead>
<tr>
<th>FEC ID number of contributing federal political committee.</th>
<th>Transaction ID : SA13A.4277</th>
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<tr>
<td>C H2CA00096</td>
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<table>
<thead>
<tr>
<th>Name of Employer</th>
<th>Occupation</th>
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<tbody>
<tr>
<td>Retired</td>
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<table>
<thead>
<tr>
<th>Receipt For:</th>
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<tbody>
<tr>
<td>Primary</td>
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<tr>
<td>General</td>
</tr>
<tr>
<td>Other (specify)</td>
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</table>

**Election Cycle-to-Date**  
284.74

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**B.**

<table>
<thead>
<tr>
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<td>M M / D D / Y Y Y Y</td>
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<table>
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<th>City</th>
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<th>Zip Code</th>
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</table>

<table>
<thead>
<tr>
<th>FEC ID number of contributing federal political committee.</th>
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</thead>
<tbody>
<tr>
<td>C</td>
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</table>

<table>
<thead>
<tr>
<th>Name of Employer</th>
<th>Occupation</th>
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</thead>
<tbody>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Receipt For:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Primary</td>
</tr>
<tr>
<td>General</td>
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<tr>
<td>Other (specify)</td>
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**Election Cycle-to-Date**  

---

**C.**

<table>
<thead>
<tr>
<th>Date of Receipt</th>
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<tbody>
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<td>M M / D D / Y Y Y Y</td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>City</th>
<th>State</th>
<th>Zip Code</th>
</tr>
</thead>
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<td>C</td>
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</table>

<table>
<thead>
<tr>
<th>Name of Employer</th>
<th>Occupation</th>
</tr>
</thead>
<tbody>
<tr>
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<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Receipt For:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Primary</td>
</tr>
<tr>
<td>General</td>
</tr>
<tr>
<td>Other (specify)</td>
</tr>
</tbody>
</table>

**Election Cycle-to-Date**  

---

**SUBTOTAL** of Receipts This Page (optional) .................................................................  
189.80

**TOTAL** This Period (last page this line number only) ....................................................  
189.80

FEC Schedule A (Form 3) (Revised 02/2009)
## SCHEDULE B (FEC Form 3)
### ITEMIZED DISBURSEMENTS

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

<table>
<thead>
<tr>
<th>NAME OF COMMITTEE (In Full)</th>
<th>Mike Barkley for Congress Committee</th>
</tr>
</thead>
</table>

### A. California Democratic Party

<table>
<thead>
<tr>
<th>Mailing Address</th>
<th>1401 21st St, Suite 200</th>
</tr>
</thead>
<tbody>
<tr>
<td>City</td>
<td>Sacramento</td>
</tr>
<tr>
<td>State</td>
<td>CA</td>
</tr>
<tr>
<td>Zip Code</td>
<td>95811</td>
</tr>
<tr>
<td>Purpose of Disbursement</td>
<td>Dues, Rural &amp; Senior Caucus</td>
</tr>
<tr>
<td>Candidate Name</td>
<td></td>
</tr>
<tr>
<td>Office Sought</td>
<td>House</td>
</tr>
<tr>
<td></td>
<td>Senate</td>
</tr>
<tr>
<td></td>
<td>President</td>
</tr>
<tr>
<td>State: District:</td>
<td></td>
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</tbody>
</table>

### B. Stanislaus County Registrar of Voters

<table>
<thead>
<tr>
<th>Mailing Address</th>
<th>1021 I Street</th>
</tr>
</thead>
<tbody>
<tr>
<td>City</td>
<td>Modesto</td>
</tr>
<tr>
<td>State</td>
<td>CA</td>
</tr>
<tr>
<td>Zip Code</td>
<td>95354</td>
</tr>
<tr>
<td>Purpose of Disbursement</td>
<td>voterfile</td>
</tr>
<tr>
<td>Candidate Name</td>
<td></td>
</tr>
<tr>
<td>Office Sought</td>
<td>House</td>
</tr>
<tr>
<td></td>
<td>Senate</td>
</tr>
<tr>
<td></td>
<td>President</td>
</tr>
<tr>
<td>State: District:</td>
<td></td>
</tr>
</tbody>
</table>

### C.

<table>
<thead>
<tr>
<th>Mailing Address</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>City</td>
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</tr>
<tr>
<td>State</td>
<td></td>
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<tr>
<td>Zip Code</td>
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<table>
<thead>
<tr>
<th>FORM 3</th>
<th>FOR LINE NUMBER:</th>
<th>PAGE OF</th>
</tr>
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<tbody>
<tr>
<td></td>
<td>17</td>
<td>6</td>
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<tr>
<td></td>
<td>18</td>
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</tr>
<tr>
<td></td>
<td>19a</td>
<td></td>
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<tr>
<td></td>
<td>19b</td>
<td></td>
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<tr>
<td></td>
<td>19c</td>
<td></td>
</tr>
<tr>
<td></td>
<td>21</td>
<td></td>
</tr>
</tbody>
</table>

| SUBTOTAL of Disbursements This Page (optional) | 217.00 |
| TOTAL This Period (last page this line number only) | 217.00 |
LOAN SOURCE Full Name (Last, First, Middle Initial) [PERSONAL FUNDS] Michael James Barkley

Mailing Address
167 N Sheridan Ave
City State ZIP Code
Manteca CA 95336

Original Amount of Loan
Cumulative Payment To Date
Balance Outstanding at Close of This Period
07/12/2011 0.00 1000.00

TERMS
Date Incurred Date Due Interest Rate Secured:
M M / D D / Y Y Y Y M M / D D / Y Y Y Y 0.00 % (apr) Yes No

List All Endorsers or Guarantors (if any) to Loan Source
1. Full Name (Last, First, Middle Initial) Name of Employer
Mailing Address
Occupation
City State ZIP Code

2. Full Name (Last, First, Middle Initial) Name of Employer
Mailing Address
Occupation
City State ZIP Code

3. Full Name (Last, First, Middle Initial) Name of Employer
Mailing Address
Occupation
City State ZIP Code

4. Full Name (Last, First, Middle Initial) Name of Employer
Mailing Address
Occupation
City State ZIP Code

SUBTOTALS This Period This Page (optional) ................................................................. 1000.00

TOTALS This Period (last page in this line only) ...........................................................

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.
**NAME OF COMMITTEE (In Full)**  
Mike Barkley for Congress Committee

---

**LOAN SOURCE**  
Full Name (Last, First, Middle Initial)  
Michael James Barkley

**Mailing Address**  
167 N Sheridan Ave

**City**  
Manteca  
**State**  
CA  
**ZIP Code**  
95336

**Original Amount of Loan**  
900.00

**Cumulative Payment To Date**  
0.00

**Balance Outstanding at Close of This Period**  
900.00

---

**TERMS**

<table>
<thead>
<tr>
<th>Date Incurred</th>
<th>Date Due</th>
<th>Interest Rate</th>
<th>Secured:</th>
</tr>
</thead>
<tbody>
<tr>
<td>M / D / Y</td>
<td>M / D / Y</td>
<td>% (apr)</td>
<td>□ YES</td>
</tr>
</tbody>
</table>

**List All Endorsers or Guarantors (if any) to Loan Source**

1. **Full Name (Last, First, Middle Initial)**  
   Name of Employer

   **Mailing Address**

   **City**  
   **State**  
   **ZIP Code**

2. **Full Name (Last, First, Middle Initial)**  
   Name of Employer

   **Mailing Address**

   **City**  
   **State**  
   **ZIP Code**

3. **Full Name (Last, First, Middle Initial)**  
   Name of Employer

   **Mailing Address**

   **City**  
   **State**  
   **ZIP Code**

4. **Full Name (Last, First, Middle Initial)**  
   Name of Employer

   **Mailing Address**

   **City**  
   **State**  
   **ZIP Code**

---

**SUBTOTALS**  
This Period This Page (optional)........................................................................  
900.00

**TOTALS**  
This Period (last page in this line only)................................................................  
900.00

---

*Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.*
NAME OF COMMITTEE (In Full)
Mike Barkley for Congress Committee

LOAN SOURCE  Full Name (Last, First, Middle Initial) [PERSONAL FUNDS]  
Michael James Barkley

Mailing Address
167 N Sheridan Ave

City  State  ZIP Code
Manteca  CA  95336

Original Amount of Loan  Cumulative Payment To Date  Balance Outstanding at Close of This Period
1191.01  0.00  1191.01

TERMS

Date Incurred  Date Due  Interest Rate
12/31/2011  none  0.00

Secured:  ☑ Yes  ☐ No

List All Endorsers or Guarantors (if any) to Loan Source

1. Full Name (Last, First, Middle Initial)
   Name of Employer
   Occupation
   Mailing Address
   City  State  ZIP Code
   Amount Guaranteed Outstanding:

2. Full Name (Last, First, Middle Initial)
   Name of Employer
   Occupation
   Mailing Address
   City  State  ZIP Code
   Amount Guaranteed Outstanding:

3. Full Name (Last, First, Middle Initial)
   Name of Employer
   Occupation
   Mailing Address
   City  State  ZIP Code
   Amount Guaranteed Outstanding:

4. Full Name (Last, First, Middle Initial)
   Name of Employer
   Occupation
   Mailing Address
   City  State  ZIP Code
   Amount Guaranteed Outstanding:

SUBTOTALS This Period This Page (optional) ................................................................. 1191.01

TOTALS This Period (last page in this line only) .............................................................

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.
### Name of Committee
Mike Barkley for Congress Committee

### Loan Source
**[PERSONAL FUNDS]**

<table>
<thead>
<tr>
<th>Full Name (Last, First, Middle Initial)</th>
<th>Occupation</th>
<th>Mailing Address</th>
<th>City</th>
<th>State</th>
<th>ZIP Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>Michael James Barkley</td>
<td></td>
<td>167 N Sheridan Ave</td>
<td>Manteca</td>
<td>CA</td>
<td>95336</td>
</tr>
</tbody>
</table>

#### Terms
- **Date Incurred**: 02 / 09 / 2012
- **Date Due**: indef
- **Interest Rate**: 0.00 % (apr)
- **Secured**: No

#### List All Endorsers or Guarantors (if any) to Loan Source

1. **Full Name (Last, First, Middle Initial)**
   - Name of Employer
   - Mailing Address
   - City | State | ZIP Code
   - Amount Guaranteed Outstanding:

2. **Full Name (Last, First, Middle Initial)**
   - Name of Employer
   - Mailing Address
   - City | State | ZIP Code
   - Amount Guaranteed Outstanding:

3. **Full Name (Last, First, Middle Initial)**
   - Name of Employer
   - Mailing Address
   - City | State | ZIP Code
   - Amount Guaranteed Outstanding:

4. **Full Name (Last, First, Middle Initial)**
   - Name of Employer
   - Mailing Address
   - City | State | ZIP Code
   - Amount Guaranteed Outstanding:

### Subtotals
- **This Period This Page (optional)**: 7500.00

### Totals
- **This Period (last page in this line only)**: 7500.00

---

*Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.*
### SCHEDULE C (FEC Form 3) - LOANS

**NAME OF COMMITTEE (In Full)**
Mike Barkley for Congress Committee

<table>
<thead>
<tr>
<th>LOAN SOURCE</th>
<th>Full Name (Last, First, Middle Initial)</th>
<th>Election: 2012</th>
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</thead>
<tbody>
<tr>
<td>Michael James Barkley</td>
<td></td>
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</table>

**Mailing Address**
167 N Sheridan Ave

<table>
<thead>
<tr>
<th>City</th>
<th>State</th>
<th>ZIP Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>Manteca</td>
<td>CA</td>
<td>95336</td>
</tr>
</tbody>
</table>

**Original Amount of Loan**
100.96

**Cumulative Payment To Date**
0.00

**Balance Outstanding at Close of This Period**
0.00

**TERMS**

<table>
<thead>
<tr>
<th>Date Incurred</th>
<th>Date Due</th>
<th>Interest Rate</th>
<th>Secured:</th>
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<td>03/31/2012</td>
<td>indef</td>
<td>0.00% (apr)</td>
<td>☒ Yes ☒ No</td>
</tr>
</tbody>
</table>

**List All Endorsers or Guarantors (if any) to Loan Source**

1. **Full Name (Last, First, Middle Initial)**
   - Michael James Barkley
   - Mailing Address: 167 N Sheridan Ave
   - City: Manteca, State: CA, ZIP Code: 95336
   - Original Amount of Loan: 100.96
   - Cumulative Payment To Date: 0.00
   - Balance Outstanding at Close of This Period: 0.00
   - Date Incurred: 03/31/2012
   - Date Due: indef
   - Interest Rate: 0.00% (apr)
   - Secured: ☒ Yes ☒ No

2. **Full Name (Last, First, Middle Initial)**
   - Mailing Address: 167 N Sheridan Ave
   - City: Manteca, State: CA, ZIP Code: 95336
   - Original Amount of Loan: 100.96
   - Cumulative Payment To Date: 0.00
   - Balance Outstanding at Close of This Period: 0.00
   - Date Incurred: 03/31/2012
   - Date Due: indef
   - Interest Rate: 0.00% (apr)
   - Secured: ☒ Yes ☒ No

3. **Full Name (Last, First, Middle Initial)**
   - Mailing Address: 167 N Sheridan Ave
   - City: Manteca, State: CA, ZIP Code: 95336
   - Original Amount of Loan: 100.96
   - Cumulative Payment To Date: 0.00
   - Balance Outstanding at Close of This Period: 0.00
   - Date Incurred: 03/31/2012
   - Date Due: indef
   - Interest Rate: 0.00% (apr)
   - Secured: ☒ Yes ☒ No

4. **Full Name (Last, First, Middle Initial)**
   - Mailing Address: 167 N Sheridan Ave
   - City: Manteca, State: CA, ZIP Code: 95336
   - Original Amount of Loan: 100.96
   - Cumulative Payment To Date: 0.00
   - Balance Outstanding at Close of This Period: 0.00
   - Date Incurred: 03/31/2012
   - Date Due: indef
   - Interest Rate: 0.00% (apr)
   - Secured: ☒ Yes ☒ No

**SUBTOTALS This Period This Page (optional).................................................................**

**TOTALS This Period (last page in this line only)........................................................**

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.
**NAME OF COMMITTEE (In Full)**
Mike Barkley for Congress Committee

**LOAN SOURCE** Full Name (Last, First, Middle Initial)
Michael James Barkley

Mailing Address
167 N Sheridan Ave

<table>
<thead>
<tr>
<th>City</th>
<th>State</th>
<th>ZIP Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>Manteca</td>
<td>CA</td>
<td>95336</td>
</tr>
</tbody>
</table>

**Original Amount of Loan**
1.80

**Cumulative Payment To Date**
0.00

**Balance Outstanding at Close of This Period**
1.80

**TERMS**

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<thead>
<tr>
<th>Date Incurred</th>
<th>Date Due</th>
<th>Interest Rate</th>
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<td>M 05 / D 16 / Y 2012</td>
<td>M M / D D / Y Y Y Y</td>
<td>0.00 % (apr)</td>
<td>Yes</td>
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</table>

List All Endorsers or Guarantors (if any) to Loan Source

1. Full Name (Last, First, Middle Initial)

   Name of Employer

   Mailing Address

   City State ZIP Code

2. Full Name (Last, First, Middle Initial)

   Name of Employer

   Mailing Address

   City State ZIP Code

3. Full Name (Last, First, Middle Initial)

   Name of Employer

   Mailing Address

   City State ZIP Code

4. Full Name (Last, First, Middle Initial)

   Name of Employer

   Mailing Address

   City State ZIP Code

**SUBTOTALS**
This Period This Page (optional) ................................................................. 1.80

**TOTALS**
This Period (last page in this line only) .......................................................
**NAME OF COMMITTEE (In Full)**
Mike Barkley for Congress Committee

**LOAN SOURCE**  
Full Name (Last, First, Middle Initial)
Michael James Barkley

Mailing Address  
167 N Sheridan Ave

City  
Manteca

State  
CA

ZIP Code  
95336

**Election:**  
2012

- **Primary**
- **General**
- **Other (specify)**

**Original Amount of Loan**  
0.00

**Cumulative Payment To Date**  
0.00

**Balance Outstanding at Close of This Period**  
22.90

**TERMS**

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<td>No</td>
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**List All Endorsers or Guarantors (if any) to Loan Source**

1. **Full Name (Last, First, Middle Initial)**  
   
   Mailing Address
   
   City  
   
   State  
   
   ZIP Code

   Name of Employer

   Occupation

   Amount Guaranteed Outstanding:

2. **Full Name (Last, First, Middle Initial)**  
   
   Mailing Address
   
   City  
   
   State  
   
   ZIP Code

   Name of Employer

   Occupation

   Amount Guaranteed Outstanding:

3. **Full Name (Last, First, Middle Initial)**  
   
   Mailing Address
   
   City  
   
   State  
   
   ZIP Code

   Name of Employer

   Occupation

   Amount Guaranteed Outstanding:

4. **Full Name (Last, First, Middle Initial)**  
   
   Mailing Address
   
   City  
   
   State  
   
   ZIP Code

   Name of Employer

   Occupation

   Amount Guaranteed Outstanding:

**SUBTOTALS**

This Period

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**TOTALS**

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Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.
## SCHEDULE C (FEC Form 3)

### LOANS

**NAME OF COMMITTEE** (In Full)
Mike Barkley for Congress Committee

**LOAN SOURCE**
Full Name (Last, First, Middle Initial)

**Michael James Barkley**

Mailing Address
167 N Sheridan Ave

<table>
<thead>
<tr>
<th>City</th>
<th>State</th>
<th>ZIP Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>Manteca</td>
<td>CA</td>
<td>95336</td>
</tr>
</tbody>
</table>

**Original Amount of Loan**
50.00

**Cumulative Payment To Date**
0.00

**Balance Outstanding at Close of This Period**
50.00

**TERMS**

<table>
<thead>
<tr>
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<th>Date Due</th>
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<tr>
<td>06/30/2012</td>
<td></td>
<td>0.00% (apr)</td>
<td>Yes</td>
</tr>
</tbody>
</table>

**Election:**
- **2012**
- **Primary**
- **General**

List All Endorsers or Guarantors (if any) to Loan Source

1. **Full Name (Last, First, Middle Initial)**
   - Michael James Barkley
   - Mailing Address: 167 N Sheridan Ave
   - **City**
   - **State**
   - **ZIP Code**
   - **Name of Employer**
   - **Occupation**
   - **Amount Guaranteed Outstanding:**

2. **Full Name (Last, First, Middle Initial)**
   - Michael James Barkley
   - Mailing Address: 167 N Sheridan Ave
   - **City**
   - **State**
   - **ZIP Code**
   - **Name of Employer**
   - **Occupation**
   - **Amount Guaranteed Outstanding:**

3. **Full Name (Last, First, Middle Initial)**
   - Michael James Barkley
   - Mailing Address: 167 N Sheridan Ave
   - **City**
   - **State**
   - **ZIP Code**
   - **Name of Employer**
   - **Occupation**
   - **Amount Guaranteed Outstanding:**

4. **Full Name (Last, First, Middle Initial)**
   - Michael James Barkley
   - Mailing Address: 167 N Sheridan Ave
   - **City**
   - **State**
   - **ZIP Code**
   - **Name of Employer**
   - **Occupation**
   - **Amount Guaranteed Outstanding:**

### SUBTOTALS

This Period This Page (optional) ................................................................. 50.00

### TOTALS

This Period (last page in this line only) ..................................................

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*Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.*
## Schedule C (FEC Form 3) - Loans

### Name of Committee (In Full)
Mike Barkley for Congress Committee

### Loan Source
- **Full Name (Last, First, Middle Initial):** Michael James Barkley
- **Mailing Address:** 167 N Sheridan Ave
- **City:** Manteca, **State:** CA, **ZIP Code:** 95336

### Terms
- **Date Incurred:** 09/30/2012
- **Interest Rate:** 0.00%
- **Secured:** Yes

<table>
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</table>

### List All Endorsers or Guarantors (if any) to Loan Source

1. **Full Name (Last, First, Middle Initial):** Michael James Barkley
   - **Mailing Address:** 167 N Sheridan Ave
   - **City:** Manteca, **State:** CA, **ZIP Code:** 95336
   - **Amount Guaranteed Outstanding:** 

2. **Full Name (Last, First, Middle Initial):**
   - **Mailing Address:**
   - **City:** Manteca, **State:** CA, **ZIP Code:** 95336
   - **Amount Guaranteed Outstanding:** 

3. **Full Name (Last, First, Middle Initial):**
   - **Mailing Address:**
   - **City:** Manteca, **State:** CA, **ZIP Code:** 95336
   - **Amount Guaranteed Outstanding:** 

4. **Full Name (Last, First, Middle Initial):**
   - **Mailing Address:**
   - **City:** Manteca, **State:** CA, **ZIP Code:** 95336
   - **Amount Guaranteed Outstanding:** 

### Subtotals
- **This Period:** 22.04

### Totals
- **This Period (last page in this line only):**

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.
**SCHEDULE C (FEC Form 3)**

**LOANS**

**NAME OF COMMITTEE (In Full)**
Mike Barkley for Congress Committee

**LOAN SOURCE** Full Name (Last, First, Middle Initial)

Michael James Barkley

Mailing Address
167 N Sheridan Ave

<table>
<thead>
<tr>
<th>City</th>
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<tr>
<td>Manteca</td>
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<td>95336</td>
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<table>
<thead>
<tr>
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<th>Cumulative Payment To Date</th>
<th>Balance Outstanding at Close of This Period</th>
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**TERMS**

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<th>Date Due</th>
<th>Interest Rate</th>
<th>Secured:</th>
</tr>
</thead>
<tbody>
<tr>
<td>M M / D D / Y Y Y Y</td>
<td>M M / D D / Y Y Y Y</td>
<td>0.00 % (apr)</td>
<td>Yes No</td>
</tr>
</tbody>
</table>

List All Endorsers or Guarantors (if any) to Loan Source

1. **Full Name (Last, First, Middle Initial)**
   Name of Employer
   Mailing Address
   Occupation
   City State ZIP Code
   Amount Guaranteed Outstanding:

2. **Full Name (Last, First, Middle Initial)**
   Name of Employer
   Mailing Address
   Occupation
   City State ZIP Code
   Amount Guaranteed Outstanding:

3. **Full Name (Last, First, Middle Initial)**
   Name of Employer
   Mailing Address
   Occupation
   City State ZIP Code
   Amount Guaranteed Outstanding:

4. **Full Name (Last, First, Middle Initial)**
   Name of Employer
   Mailing Address
   Occupation
   City State ZIP Code
   Amount Guaranteed Outstanding:

**SUBTOTALS** This Period This Page (optional) ................................................................. ➪ 189.80

**TOTALS** This Period (last page in this line only) ............................................................ ➪ 189.80

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.
NAME OF COMMITTEE (In Full)
Mike Barkley for Congress Committee

LOAN SOURCE
Full Name (Last, First, Middle Initial)
Mike Barkley for Congress Committee

Mailing Address
167 N. Sheridan Ave.

Original Amount of Loan: 486.36
Cumulative Payment To Date: 0.00
Balance Outstanding at Close of This Period: 486.36

TERMS
Date Incurred: 03/31/2013
Date Due: 
Interest Rate: 
Secured: Yes No

List All Endorsers or Guarantors (if any) to Loan Source

1. Full Name (Last, First, Middle Initial)
   Mailing Address
   City, State, ZIP Code
   Name of Employer
   Occupation
   Amount Guaranteed Outstanding:

2. Full Name (Last, First, Middle Initial)
   Mailing Address
   City, State, ZIP Code
   Name of Employer
   Occupation
   Amount Guaranteed Outstanding:

3. Full Name (Last, First, Middle Initial)
   Mailing Address
   City, State, ZIP Code
   Name of Employer
   Occupation
   Amount Guaranteed Outstanding:

4. Full Name (Last, First, Middle Initial)
   Mailing Address
   City, State, ZIP Code
   Name of Employer
   Occupation
   Amount Guaranteed Outstanding:

SUBTOTALS
This Period This Page (optional) .................................................................

TOTALS
This Period (last page in this line only) .................................................................

Transaction ID: SC/10.4262

FEC Schedule C (Form 3) (Revised 02/2003)