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LLP

RECEIVED
FEDERAL ELECTION
COMMISSION MAIL ROOM

SEP 22 11 10 AM '98

Date: 9/18/98

Federal Election Commission
999 E St., NW
Washington, DC 20463

Re: Keep Tahoe Blue PAC, FEC ID #C00311597

Dear Sir or Madam:

Period _____ through _____

2 / copy

Enclosed is the original of the following document for the above referenced Committee:

Enclosed are two copies of the following document for the above reference Committee:

_____ FEC3

_____ FEC3X

_____ FEC1

LANCE H. OLSON
BRUCE J. HAGEL
GEORGE WATERS
DIANE M. FISHBURN
LEROY Y. FONG
ELIZABETH L. GADE
N. EUGENE HILL
MARY-BETH MOYLAN
TRACY L.P. SHOWS

Of Counsel
ROBERT E. LEIDIGH

_____ Please endorse one copy of this report

_____ Please endorse this transmittal letter

and return to us per _____ the enclosed envelope or _____ via courier.

Sincerely,

**OLSON, HAGEL, LEIDIGH,
WATERS & FISHBURN, LLP**

CAMPAIGN REPORTS DIVISION

cc: CA Secretary of State

Plaza Towers
555 Capitol Mall, Suite 1425
Sacramento, CA 95814-4602

Telephone (916) 442-2952
Facsimile (916) 442-1280



STATEMENT OF ORGANIZATION

(See reverse side for instructions)

RECEIVED
FEDERAL ELECTION COMMISSION
SEP 22 11 10 AM '98

1. (a) NAME OF COMMITTEE IN FULL (Check if name is changed)
 Keep Tahoe Blue Political Action Committee

(b) Number and Street Address (Check if address is changed)
 555 Capitol Mall, Suite 1425

(c) City, State and ZIP Code
 Sacramento, CA 95814

2. FEDERAL ELECTION DATE
 9/2/98

3. FEC IDENTIFICATION NUMBER
 3200311597

4. IS THIS STATEMENT AN AMENDMENT?
 YES NO

5. TYPE OF COMMITTEE (Check one)

(a) This committee is a principal campaign committee. (Complete the candidate information below.)

(b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate	Candidate Party Affiliation	Office Sought	State/District

(c) This committee supports/opposes only one candidate _____ and is NOT an authorized committee.
 (name of candidate)

(d) This committee is a _____ committee of the _____ Party.
 (National, State or subordinate) (Democratic, Republican, etc.)

(e) This committee is a separate segregated fund.

(f) This committee supports/opposes more than one Federal candidate and is NOT a separate segregated fund or a party committee.

Name of Any Connected Organization or Affiliated Committee	Mailing Address and ZIP Code	Relationship
None		

Type of Connected Organization

Corporation Corporation w/o Capital Stock Labor Organization Membership Organization Trade Association Cooperative

7. Custodian of Records: Identify by name, address (phone number - optional) and position of the person in possession of committee books and records.

Full Name	Mailing Address	Title or Position
Lance H. Olson	555 Capitol Mall, Suite 1425 Sacramento, CA 95814	Attorney

8. Treasurer: List the name and address (phone number - optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name	Mailing Address	Title or Position
James W. Bruner, Jr.	400 Capitol Mall, 30th Fl. Sacramento, CA 95814	Treasurer
Rhonda McKinney	same as above	Assistant Treasurer

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.	Mailing Address and ZIP Code
U.S. Bank	980 9th Street Sacramento, CA 95814

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

TYPE OR PRINT NAME OF TREASURER	SIGNATURE OF TREASURER	DATE
James W. Bruner, Jr.		9-17-98

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

JWA

Federal Election Commission

**ENVELOPE REPLACEMENT PAGE
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

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<i>SEN</i> PREPARER	9-22-98 DATE PREPARED