

FEC FORM 2

STATEMENT OF CANDIDACY

1. (a) Name of Candidate (in full) JAWAD HASHEM HAKEEM		
(b) Address (number and street) ☐ Check if address changed 71 West Van Buren Street		2. FEC Candidate Identification Number [P60015278]
(c) City, State, and ZIP Code Chicago, Illinois 60605		3. Is This Statement ☒ New ☐ OR ☐ Amended (A)
4. Party Affiliation [Write-in]	5. Office Sought PRESIDENT/CEO	6. State & District of Candidate Zion, Illinois [10]

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2028 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) PRINCE HAKEEM FOR PRESIDENT 2028	
(b) Address (number and street) 309 Fieldstone Court	
(c) City, State, and ZIP Code Bolingbrook, Illinois 60440	

OFFICE OF
GENERAL COUNSEL
2025 MAR 10 AM 11:28

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

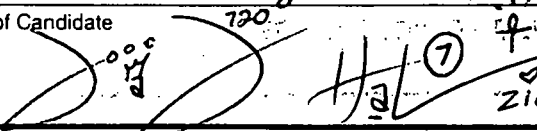
(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full) PRINCE OF CHICAGO 2028	
(b) Address (number and street) 1800 Grand Ave.,	
(c) City, State, and ZIP Code Waukegan, Illinois 60085	

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate 	Date February 27th, 2025
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 52 U.S.C. §30109.

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THE AMERICAN MONOPOLY BOARD PROJECT

"Utilizing Universal Basic Income to Launch a Future Without Crime"

1.20.25

To: Donald J. Trump
President
United States of America
THE WHITE HOUSE
1600 Pennsylvania Ave.,
Washington DC 20500

From: Jawad HaShem Hakeem
2028 U.S. Presidential Candidate [Write-in] Zion-II
[P60015278] Google Secret Service ID#
71 W. Van Buren St.,
Chicago, IL 60605

Re: ELON MUSK CAN END CRIME IN CHICAGO WITH \$5,000 EACH MONTH/U.B.I.

Mr. President:

Congratulations on a stunning Election Night victory. The history books will record that your election was the greatest--ever! Since I have been a U.S. Presidential Candidate, for ten years, people always ask me about current political topics. After your landslide victory, I was asked if I thought Donald John Trump will be good for America. This is what I tell everyone: "Look, America always gets the President that we deserve. It's time for something different. Democrats love the insidious trap of keeping the status quo. Trump is going to kick-start our stalled social engine with disruptive innovation. Look who he has around him. Elon Musk and all the chief executives of global corporations, want to source creative solutions to solve our biggest social challenges. Democrats want to keep us hungry for incremental change that progressively moves us forward, every 10 years. Trump is going to launch America into a great social leap, and has brought a team of social engineers together, to implement our collective future of prosperity." Sam Altman, of Open-AI and Elon Musk are the keys. Sam is a native resident of Chicago, and Elon preaches about [UBI] on YouTube. If we can get these two to work together, we can end crime in Chicago.

2025-01-14 14:00:00

THE AMERICAN MONOPOLY BOARD PROJECT

"Utilizing Universal Basic Income to Launch a Future Without Crime"

P.(2)

1.20.25

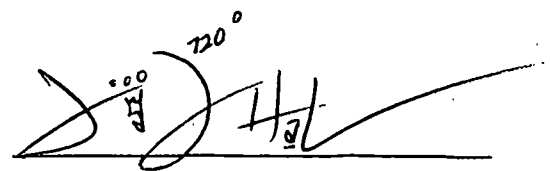
ASK ELON ABOUT UNIVERSAL BASIC INCOME AND CORPORATE SOCIAL RESPONSIBILITY

Mayors For a Guaranteed Income, the Economic Security Project and various organizations, like Give Directly, have proven sustainable deliverables. Let's move from Open-AI to finally implementing-U.B.I. on an entire city. Use the City of Chicago as your economic security pilot project. With only \$10 Billion dollars, two million residents, starting at thirteen, will be able to receive a personal, monthly, matchmaking business grant, [M(3)BG]. Potential criminals of Chicago's immediate future, will be given 28-days to profit from their micro-loan, before paying it back. On the 1st of each month, all participants, will be re-issued the same \$5,000 to encourage an entrepreneurial personality. Any participant who commits a crime will be prohibited from participating. Violent crime is our focus. With [UBI], we can end gun violence in America's 3rd largest city--overnight! By giving directly, an unconditional, \$5,000 each month, from an umbrella fund, via a one-time, one billion dollar [C.S.R.] contribution, we will prove to the world that Donald J. Trump can make our cities safe again.

PRESIDENT TRUMP CAN FIX THE INNER-CITIES THAT DEMOCRATS GAVE UP ON!!!

Mr. President, I am writing to you because I know you can fix it. Social innovation will be quickened with civic participation. Assemble subsequent corporate heads: (1) Microsoft; (2) Amazon; (3) Apple; (4) Meta Platforms; (5) Tesla; (6) Nvidia; (7) McDonalds; (8) Tik Tok; (9) Google; and finally, (10) Open AI, to deliberate on launching the CHICAGO MONOPOLY BOARD PROJECT I initially, designed [CMBP] in 2012, as a USAID/DAI proposal. Since then, I have added methodologies from Northwestern University and CISCO. Please grant me the honor of having a response from the White House.

Jawad HaShem Hakeem
2028 U.S. Presidential Candidate
Metropolitan Correctional Center

A handwritten signature in black ink, appearing to read 'Jawad HaShem Hakeem', with a date '120°' written above it.



FEDERAL ELECTION COMMISSION

HOME / CAMPAIGN FINANCE DATA / COMMITTEE DETAILS

Reports Image Index for Candidate ID:
P60019278

[FEC HOME](#) [NEW SEARCH](#) [NEW ADVANCED SEARCH](#)

HAKEEM, JAWAD HASHEM CHALLENGER

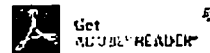
Office Sought: President
State: Presidential Candidate
Party: W (W)

PRINCIPAL CAMPAIGN COMMITTEE:
JAWAD HASHEM HAKEEM 2020 ID: Coo676908

Candidate listings may appear here as a result of draft committees or independent expenditure committees registering with the FEC. If no official documents of an authorized committee appear below, the individual identified here has taken no action to become a candidate.

Click [here](#) if you have a problem viewing the images.

NOTE: Images are best viewed using the latest version of Adobe Reader.



Year 2024

Document File	Document Number	Effective Date	Page	Display Thumbnail Image	Display Full Image
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STATEMENT OF CANDIDACY	AMEND	06/10/2024	3	202406100300472836 PDF	
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Year 2023

Document File	Document Number	Effective Date	Page	Display Thumbnail Image	Display Full Image
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STATEMENT OF CANDIDACY		10/10/2023	3	202310100300452039 PDF	
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Year 2017

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STATEMENT OF CANDIDACY AMEND 05/15/2017 3 [201705150300156847 PDF](#)

Year 2016

Document Filed	Amended	Filed On	Pages	Display Report Page by Page	Display Full Report
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STATEMENT OF CANDIDACY 08/10/2016 3 [201608100300094303 PDF](#)

1ST LETTER INFORMATIONAL NOTICE 09/15/2016 2 [201609160300058650 PDF](#)

Year 2015

Document Filed	Amended	Filed On	Pages	Display Report Page by Page	Display Full Report
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STATEMENT OF CANDIDACY 09/14/2015 3 [201509140300022198 PDF](#)

1ST LETTER INFORMATIONAL NOTICE 10/21/2015 2 [201510220300006130 PDF](#)

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Federal Election Commission (800) 424-9530 In Washington (202) 694-1100

For the hearing impaired, TTY (202) 219-3336 Send comments and suggestions about this site to: webmanager@fec.gov.

CONFIDENTIAL NO 111 NO 11111111

Jawad HaShem Hakeem 2028
2028 U.S. Presidential Candidate [Write-in] Chicago
[P60015278] Federal Election Commission ID#
[REDACTED] Marshal Service ID#
Metropolitan Correctional Center
71 W. Van Buren St.,
Chicago, IL 60605

S SUBURBAN IL 604

27 FEB 2025 PM 8 L

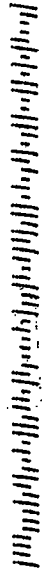


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M.A.I.I

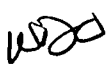
FEDERAL ELECTION COMMISSION
[www.FEC.gov]
1050 1st Street, NE
Washington, DC 20463

20463-



Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS

* The FEC added this page to the end of this filing to indicate how it was received.

☐ Hand Delivered	Date of Receipt:
☒ USPS First Class Mail	Date of Receipt <i>3/10/25</i>
☐ USPS Registered/Certified	Postmarked (R/C)
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	Date of Receipt
	Next Business Day Delivery ☐
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☐ Received via Email	Date of Receipt
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☐ Other (Specify):	Date of Receipt or Postmarked
 PREPARER (4/2023)	<i>3/14/25</i> DATE PREPARED

2025 RELEASE UNDER E.O. 14176