

Law Offices of
OLSON
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LLP

RECEIVED
FEDERAL ELECTION
COMMISSION MAIL ROOM
SEP 22 11 10 AM '98

Date: 9/18/98

Federal Election Commission
999 E St., NW
Washington, DC 20463

Re: Keep Tahoe Blue PAC, FEC ID #C00311597

Dear Sir or Madam:

Period _____ through _____

_____ Enclosed is the original of the following document for the above referenced Committee: ^{a copy}

_____ Enclosed are two copies of the following document for the above reference Committee:

_____ FEC3

_____ FEC3X

_____ FEC1M

_____ Please endorse one copy of this report

_____ Please endorse this transmittal letter

and return to us per _____ the enclosed envelope or _____ via courier.

Sincerely,

**OLSON, HAGEL, LEIDIGH,
WATERS & FISHBURN, LLP**

CAMPAIGN REPORTS DIVISION

cc: CA Secretary of State

Plaza Towers
555 Capitol Mall, Suite 1425
Sacramento, CA 95814-4602

Telephone (916) 442-2952
Facsimile (916) 442-1280

NOTIFICATION OF MULTICANDIDATE STATUS

(See reverse side for instructions)

This form should be filed after the Committee qualifies as a multicandidate committee.

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SEP 22 11 30 AM '96

1. (a) NAME OF COMMITTEE IN FULL Keep Tahoe Blue Political Action Committee		2. FEC IDENTIFICATION NUMBER C00311597
(b) Number and Street Address 555 Capitol Mall, Suite 1425		
(c) City, State and ZIP Code Sacramento, CA 95814		3. TYPE OF COMMITTEE (check one) <input type="checkbox"/> STATE PARTY <input checked="" type="checkbox"/> OTHER

I certify that one of the following situations is correct (complete line 4 or 5):

4. **STATUS BY AFFILIATION:** The committee submitted its Statement of Organization (FEC FORM 1) on _____ and simultaneously qualified as a multicandidate committee through its affiliation with:

Committee Name: _____

FEC Identification Number: _____

5. **STATUS BY QUALIFICATION:**

(a) **Candidates:** The committee has made contributions to the five (5) federal candidates listed below (ONLY State party committees may leave this blank.):

	Name	Office Sought	State/District	Date
(i)	Walter Capps	U.S. House	California	10/21/96
(ii)	Vic Fazio	U.S. House	California	10/01/97
(iii)	Katie Hirning	U.S. House	California	09/26/96
(iv)	Harry Reid	U.S. Senate	Nevada	05/19/98
(v)	Spike Wilson	U.S. House	Nevada	09/26/96

(b) **Contributors:** The committee received a contribution from its 51st contributor on: 9/12/96

(c) **Registration:** The committee has been registered for at least 6 months. FEC FORM 1 was submitted on: 1/25/96

(d) **Qualification:** The committee met the above requirements on: 5/19/98

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

TYPE OR PRINT NAME OF TREASURER James W. Bruner, Jr.	SIGNATURE OF TREASURER 	DATE 9-17-98
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

Federal Election Commission

**ENVELOPE REPLACEMENT PAGE
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input type="checkbox"/> First Class Mail	POSTMARKED
<input checked="" type="checkbox"/> Registered/Certified Mail	POSTMARKED
<input checked="" type="checkbox"/> No Postmark	
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> Received from the House office of Records and Registration	Date of Receipt
<input type="checkbox"/> Received from the Senate Office of Public Records	Date of Receipt
<input type="checkbox"/> Other (Specify):	Postmarked and/or Date of Receipt
<input type="checkbox"/> Electronic Filing	
<i>SLY</i>	9-22-98
PREPARER	DATE PREPARED