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2002 MAR -4 P 1:42

Texans for Lamar Smith

Fax

To: FEC (Mr. Adam Ragan) **From:** Betty Hill
Fax: 202-219-3496 **Pages:** 16
Phone: **Date:** February 21, 2002
Re: ID No. C00370890 **CC:**
 Urgent For Review Please Comment Please Reply Please Recycle

Re: Your February 19, 2002 Mailgram
Our telephone conversation, February 20, 2002

Adam,

I am faxing to you the FEC report which is for a single joint fundraiser between the Republican Party of Bexar County and this office. This report was a termination report and there has been no further activity since October 19, 2001. Please let me know if a report covering the period October 20, 2001 to December 31, 2001 is required. In talking with you on January 23, 2002, I understood that no further reporting was required. I apologize for any misunderstanding.

Thanks for all your help and guidance.

Betty
Betty J. Hill

Adam,
Thanks again for your assistance.
Betty

P.O. Box 6155 San Antonio, TX 78209
Phone (210) 621-1005
Fax (210) 621-1001

Texans for Lamar Smith

Fax

To: FEC (Mr. Adam Ragan) From: Betty Hill
Fax: 202-319-3496 Pages: 14
Phone: _____ Date: Oct 25, 2001
Re: Joint Fundraiser CC: _____

Urgent For Review Please Comment Please Reply Please Recycle

Adam,

Please review the attached and let me know if I need to make corrections or submit additional paperwork. I do appreciate your help. Thanks.

Betty

LAMAR SMITH

Member of Congress
Twenty-First District * Texas

October 25, 2001

Federal Election Commission
Attn: Mr. Adam Ragan
999 E Street, NW
Washington, DC 20463

Dear Mr. Ragan,

The attached FEC Form 1, Statement of Organization, establishes a political action committee named Lamar Smith for Congress. It is being established for a single joint fundraiser between the Republican Party of Bexar County and Texans for Lamar Smith.

I am also enclosing the Termination Report of Receipts and Disbursements for Lamar Smith for Congress and a summary page for the fundraiser.

A FEC Form 1 to establish the Lamar Smith for Congress Committee for a joint fundraiser was transmitted to your office electronically on July 12, 2001. Unfortunately, I did not realize that it was improperly prepared until recently.

I hope the resubmission of FEC Form 1 is sufficient. Please let me know if I need to correct any entries or provide additional information.

Your assistance is greatly appreciated.

Sincerely,


Betty J. Hill
Campaign Director

3 Attachments

1. FEC Form 1
2. Termination Report
3. Summary Page

Post Office Box 6155 * San Antonio, Texas 78209 * (210) 626-1085

NOT PRINTED OR MAILED AT TAXPAYERS' EXPENSE.
Paid for by Texans for Lamar Smith, Jack D. Ladd, Treasurer.
Contributions are not deductible as charitable contributions for Federal Income tax purposes.

FEC FORM 1

STATEMENT OF ORGANIZATION

(See instructions)

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Office Use Only

1. NAME OF COMMITTEE (in full)

(Check if name is changed)

Example: If typing, type over the lines

12FE4M5

Lamar Smith for Congress

ADDRESS (number and street)

5701 Broadway, Ste 104

(Check if address is changed)

San Antonio

TX

78209

CITY

STATE

ZIP CODE

COMMITTEE'S E-MAIL ADDRESS

cong_lamar_smith@yahoo.com

COMMITTEE'S WEB PAGE ADDRESS (URL)

2. DATE

MAR 4 2002

3. FEC IDENTIFICATION NUMBER

4. IS THIS STATEMENT

NEW (N)

OR

AMENDED (A)

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete

Type or Print Name of Treasurer

Patricia Tillman

Signature of Treasurer

Patricia Tillman

Date

MAR 25 2002

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. 5497g.

ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS

Office Use Only

For further information contact:
Federal Election Commission
Toll Free 800-424-9530
Local 202-694-1110

FEC FORM 1
(Revised 1/2001)

5. TYPE OF COMMITTEE (Check One)

- (a) This committee is a principal campaign committee. (Complete the candidate information below.)
- (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate _____

Candidate	Office				State
Party Affiliation	Sought	House	Senate	President	District

- (c) This committee supports/opposes only one candidate, and is NOT an authorized committee.

Name of Candidate _____

- (d) This committee is a _____ (National, State (or subordinate) committee of the _____ (Democratic, Republican, etc.) Party.

- (e) This committee is a separate segregated fund

- (f) This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee.

6. Name of Any Connected Organization or Affiliated Committee

Texas for Lamar Smith
 Republican Party of Bexar County

Mailing Address _____ 5701 Broadway, Ste 104 _____

_____ San Antonio TX 78209 - _____

CITY ▲ STATE ▲ ZIP CODE ▲

Relationship Joint Fundraising Participant _____

Type of Connected Organization:

- | | | |
|--|--|---|
| <input type="checkbox"/> Corporation | <input type="checkbox"/> Corporation w/o Capital Stock | <input type="checkbox"/> Labor Organization |
| <input type="checkbox"/> Membership Organization | <input type="checkbox"/> Trade Association | <input type="checkbox"/> Cooperative |

Write or Type Committee Name

Lamar Smith for Congress

7. **Custodian of Records:** Identify by name, address, (phone number -- optional), and position of the person in possession of Committee books and records.

Full Name Betty J. Hill

Mailing Address 6701 Broadway Ste 104

San Antonio TX 78209 -

Title or Position Campaign Director CITY ▲ STATE ▲ ZIP CODE ▲

Telephone number 210 826 1085

8. **Treasurer:** List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name of Treasurer Patricia Tillman

Mailing Address 17628 Krugerrand

San Antonio TX 78232 - 2860

Title or Position Treasurer CITY ▲ STATE ▲ ZIP CODE ▲

Telephone number 210 828 1085

Full Name of Designated Agent _____

Mailing Address _____

Title or Position _____ CITY ▲ STATE ▲ ZIP CODE ▲

Telephone number _____

9. **Banks or Other Depositories:** List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

Frost National Bank

Mailing Address

110 Austin Hwy

San Antonio TX 78209

CITY ▲

STATE ▲

ZIP CODE ▲

