

**SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: (check only one)  
 11a  11b  11c  11d  
 12  13a  13b  14  15

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NAME OF COMMITTEE (In Full)  
**SCALISE FOR CONGRESS**

**A.** Full Name (Last, First, Middle Initial)  
**SHEPHERD, THOMAS, L., ,**  
 Mailing Address 6 WEEBETOOK LN

City CINCINNATI State OH Zip Code 45208-3319

FEC ID number of contributing federal political committee. **C**

Name of Employer SHEPHERD CHEMICAL Occupation CHAIRMAN AND CEO

Receipt For: 2018  
 Primary  General  
 Other (specify) ▼

Election Cycle-to-Date ▼  
 1000.00

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 01 / 25 / 2018

**Transaction ID : SA.15700.8.28**

Amount of Each Receipt this Period  
 1000.00

Memo Item  
 TRANSFER  
 TRANSFER FROM SLF - JOINT FUNDRAISING COMMITTEE

**B.** Full Name (Last, First, Middle Initial)  
**SHREVE, JEFFERSON, , ,**  
 Mailing Address 725 E MARKWOOD AVE

City INDIANAPOLIS State IN Zip Code 46227-1536

FEC ID number of contributing federal political committee. **C**

Name of Employer SHREVE & CO., INC. Occupation REAL ESTATE

Receipt For: 2018  
 Primary  General  
 Other (specify) ▼

Election Cycle-to-Date ▼  
 1000.00

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 02 / 22 / 2018

**Transaction ID : SA.17497.8.28**

Amount of Each Receipt this Period  
 1000.00

Memo Item  
 TRANSFER  
 TRANSFER FROM SLF - JOINT FUNDRAISING COMMITTEE

**C.** Full Name (Last, First, Middle Initial)  
**SILLS, KELLY, , ,**  
 Mailing Address 4825 JAMESTOWN AVENUE

City BATON ROUGE State LA Zip Code 70808-3225

FEC ID number of contributing federal political committee. **C**

Name of Employer COASTAL COMPANIES Occupation PRESIDENT

Receipt For: 2018  
 Primary  General  
 Other (specify) ▼

Election Cycle-to-Date ▼  
 2700.00

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 02 / 07 / 2018

**Transaction ID : SA.16257.8.28**

Amount of Each Receipt this Period  
 2700.00

Memo Item  
 TRANSFER  
 TRANSFER FROM SLF - JOINT FUNDRAISING COMMITTEE

**SUBTOTAL** of Receipts This Page (optional)..... ▶

**TOTAL** This Period (last page this line number only)..... ▶

0.00