

2010 MAR - 1 AM 7:47

FEC FORM 2

STATEMENT OF CANDIDACY

| | | | |
|------------------------------------|---|---------------------|--|
| 1. (a) Name of Candidate (in full) | John Joseph Lynch | | 2. Candidate's FEC Identification Number |
| (b) Address (number and street) | <input type="checkbox"/> Check if address changed | | C00451948 |
| 5669 Bon Terre Dr. | | | |
| (c) City, State, and ZIP Code | | | 3. Is This <input checked="" type="checkbox"/> New Statement <input type="checkbox"/> (N) OR <input checked="" type="checkbox"/> Amended (A) |
| Ypsilanti, MI 48197 | | | |
| 4. Party Affiliation | 5. Office Sought | U.S. Representative | 6. State & District of Candidate |
| Republican | | | Michigan 15 th d.d. |

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2010 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full)

Jack Lynch for Congress Committee

(b) Address (number and street)

5669 Bon Terre Dr.

(c) City, State, and ZIP Code

Ypsilanti, MI 48197

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)

(b) Address (number and street)

(c) City, State, and ZIP Code

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

| | |
|------------------------|----------------|
| Signature of Candidate | Date |
| <u>John J. Lynch</u> | <u>2/22/10</u> |

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
The FEC added this page to the end of this filing to indicate how it was received.

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| <input type="checkbox"/> Hand Delivered | Date of Receipt |
| <input checked="" type="checkbox"/> USPS First Class Mail | Postmarked <i>2/22/10</i> |
| <input type="checkbox"/> USPS Registered/Certified | Postmarked (R/C) |
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| Delivery Confirmation™ or Signature Confirmation™ Label <input type="checkbox"/> | |
| <input type="checkbox"/> USPS Express Mail | Postmarked |
| <input type="checkbox"/> Postmark Illegible | |
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| <input type="checkbox"/> Overnight Delivery Service (Specify): | Shipping Date Next Business Day Delivery <input type="checkbox"/> |
| <input type="checkbox"/> Received from House Records & Registration Office | Date of Receipt |
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| <input type="checkbox"/> Received from Electronic Filing Office | Date of Receipt |
| <input type="checkbox"/> Other (Specify): | Date of Receipt or Postmarked |
| <i>S</i> | |
| PREPARER (3/2005) | DATE PREPARED <i>3/1/10</i> |

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