Only

07/15/2021 14 : 21

STATEMENT OF

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FEC ORGANIZATION FORM 1 Office Use Only NAME OF (Check if name Example: If typing, type 12FE4M5 COMMITTEE (in full) is changed) over the lines. Committee to Elect Jonathan Jenkins 17 W Jefferson Street Suite 105A ADDRESS (number and street) (Check if address is changed) Rockville 28050 MD CITY A STATE A ZIP CODE A COMMITTEE'S E-MAIL ADDRESS info@vote4jenkins.us (Check if address is changed) Optional Second E-Mail Address COMMITTEE'S WEB PAGE ADDRESS (URL) www.vote4jenkins.us (Check if address is changed) DATE 02 2021 C00771204 FEC IDENTIFICATION NUMBER > 3. X IS THIS STATEMENT NEW (N) OR AMENDED (A) I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete. Sheikh, Hassan, A,, Type or Print Name of Treasurer Sheikh, Hassan, A,, [Electronically Filed] 07 15 2021 Signature of Treasurer Date NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS. Office For further information contact: FEC FORM 1 Federal Election Commission Use (Revised 06/2012) Toll Free 800-424-9530

Local 202-694-1100

| | FEC Fo | rm 1 (Revised 02/2009) | Page 2 |
|-------------|-----------------------|---|---|
| | | COMMITTEE | |
| (a) | × | This committee is a principal campaign committee. (Complete the candidate information below.) | |
| (b) | | This committee is an authorized committee, and is NOT a principal campaign committee. (Compinformation below.) | plete the candidate |
| Nam Cand | e of didate | Jenkins, Jonathan, , , | |
| | didate / Affiliati | on REP Office Sought: X House Senate President | State MD District 06 |
| (c) | | This committee supports/opposes only one candidate, and is NOT an authorized committee. | |
| Nam Cand | e of didate | | |
| Par | ty Con | nmittee: | Domooratio |
| (d) | | · · · · · · | Democratic, Republican, etc.) Party. |
| Poli | tical A | ction Committee (PAC): | |
| (e) | | This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization on line 6. | nected organization is a |
| | | Corporation Corporation w/o Capital Stock | Labor Organization |
| | | Membership Organization Trade Association | Cooperative |
| | | In addition, this committee is a Lobbyist/Registrant PAC. | |
| (f) | | This committee supports/opposes more than one Federal candidate, and is NOT a separate secommittee. (i.e., nonconnected committee) | gregated fund or party |
| | | In addition, this committee is a Lobbyist/Registrant PAC. | |
| | | In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.) | |
| Join | t Fund | Iraising Representative: | |
| (g) | | This committee collects contributions, pays fundraising expenses and disburses net proceeds for tw committees/organizations, at least one of which is an authorized committee of a federal candidate. | o or more political |
| (h) | | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two committees/organizations, none of which is an authorized committee of a federal candidate. | o or more political |
| | Com | mittees Participating in Joint Fundraiser | |
| | 1. | FEC ID number | |
| | 2. | FEC ID number | |
| | 3. | FEC ID number C | |
| | 1 | | |

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|---|---|---------------------------------------|
| Write or Type Committee N | | , ago o |
| | Elect Jonathan Jenkins | |
| | ed Organization, Affiliated Committee, Joint Fundraising Representa | ative, or Leadership PAC Sponsor |
| NONE | | |
| | | |
| | | |
| Mailing Address | | |
| | | |
| | | |
| | CITY STA | TE ZIP CODE |
| Relationship: Conne | ected Organization Affiliated Committee Joint Fundraising Repre | sentative Leadership PAC Sponsor |
| . Custodian of Records: books and records. | Identify by name, address (phone number optional) and position of the | the person in possession of committee |
| Sheikh Full Name | n, Hassan, A, , | |
| | 140 Sussex Ave. | |
| Mailing Address | APT 206 | |
| | Newark | 07103 |
| | | |
| Title or Position | CITY STATE | E ZIP CODE |
| Treasurer | Telephone number | 347 - 934 - 9988 |
| Treasurer: List the name any designated agent (e. | e and address (phone number optional) of the treasurer of the comm g., assistant treasurer). | nittee; and the name and address of |
| | n, Hassan, A, , | |
| of Treasurer | 140 Sussex Ave. | |
| Mailing Address | APT 206 | |
| | | |
| | Newark NJ CITY STATE | |
| Title or Position | | 347 934 9988 |
| <u> </u> | Telephone number | |

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|---|---|------------------------------|---------------|
| | | | |
| Full Name of Designated Agent | | | |
| Mailing Address | | | |
| | | | |
| | CITY | STATE | ZIP CODE |
| Title or Position | | | |
| | Teleph | one number | |
| safety deposit boxes or Name of Bank, Deposit | | committee deposits funds, ho | |
| safety deposit boxes or Name of Bank, Deposit | maintains funds. tory, etc. | committee deposits funds, ho | |
| safety deposit boxes or Name of Bank, Deposit | maintains funds. tory, etc. Ils Fargo 19708 Germantown Rd | | |
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