## FEC FORM 2 STATEMENT OF CANDIDACY

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| 1.  | (a) Name of Candidate (in full)   |                            |                  |            |                  |   |        |     |    |        |                    |  |
|---|---|----------------------------|------------------|------------|------------------|---|--------|-----|----|--------|--------------------|--|
|   | LTC (R) Scott Piper Caldwell  |                            |                  |            |                  |   |        |     |    |        |                    |  |
|   | (b) Address (number and street)<br>4200 Mustang Rd  | □ Check if address changed |                  |            |                  | 2. Candidate's FEC Identification Number<br>P60020187 |        |     |    |        |                    |  |
|   | (c) City, State, and ZIP Code   |                            |                  |            |                  |   | is v   | New |    |        | Amended            |  |
|   | Melbourne   |                            | FL 32934         |            |                  |   | ment × | (N) | OR |        | (A)                |  |
| 4.  | Party Affiliation   | 5. Office Soug             | ht               |            | 6. State & Distr | rict of Cano  | lidate |     |    |        |                    |  |
| _   | NPA   | Presidenti                 | al               |            |                  |   |        |     |    |        |                    |  |
|   | DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE   |                            |                  |            |                  |   |        |     |    |        |                    |  |
| 7.  | hereby designate the following named political committee as my Principal Campaign Committee for the 2016<br>(year of election(s). |                            |                  |            |                  |   |        |     |    |        |                    |  |
|   | NOTE: This designation should be filed with the appropriate office listed in the instructions.                                    |                            |                  |            |                  |   |        |     |    |        |                    |  |
|   | (a) Name of Committee (in full)   |                            |                  |            |                  |   |        |     |    |        |                    |  |
| Focus on America: Caldwell in 2016  |   |                            |                  |            |                  |   |        |     |    |        |                    |  |
|   | (b) Address (number and street)<br>4200 Mustang Rd  |                            |                  |            |                  |   |        |     |    |        |                    |  |
|   | (c) City, State, and ZIP Code   |                            |                  |            |                  |   |        |     |    |        |                    |  |
|   | Melbourne   |                            |                  |            | FL               | 3293  | 34     |     |    |        |                    |  |
| <ul> <li>8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.</li> <li>NOTE: This designation should be filed with the principal campaign committee.</li> <li>(a) Name of Committee (in full)</li> <li>(b) Address (number and street)</li> <li>(c) City, State, and ZIP Code</li> </ul> |   |                            |                  |            |                  |   |        |     |    |        |                    |  |
| I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete. Signature of Candidate   |   |                            |                  |            |                  |   |        |     |    |        |                    |  |
|   | TC (R) Scott Piper Caldwell   | [Elect                     | ronically Filed] | 03/03/2016 |                  |   |        |     |    |        |                    |  |
| NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.   |   |                            |                  |            |                  |   |        |     |    |        |                    |  |
|   |   |                            |                  |            |                  |   |        |     |    |        |                    |  |
|   |   |                            |                  |            |                  |   |        |     |    |        |                    |  |
|   | · · ·   |                            |                  |            | · ·              |   |        |     | FF | C FORM | 1 2 (REV. 02/2009) |  |