

**FEC  
FORM 3X****REPORT OF RECEIPTS  
AND DISBURSEMENTS**  
For Other Than An Authorized Committee

Office Use Only

1. NAME OF COMMITTEE (in full)    TYPE OR PRINT ▼    Example: If typing, type over the lines.

12FE4M5

Citizens for Responsible Leadership

ADDRESS (number and street)

PO Box 701



Check if different than previously reported. (ACC)

Clayton

NC

27528

2. FEC IDENTIFICATION NUMBER ▼

CITY ▲

STATE ▲

ZIP CODE ▲

**C** C005614803. IS THIS REPORT    NEW (N)   OR    AMENDED (A)

4. TYPE OF REPORT

(Choose One)

(a) Quarterly Reports:

- April 15 Quarterly Report (Q1)
- July 15 Quarterly Report (Q2)
- October 15 Quarterly Report (Q3)
- January 31 Year-End Report (YE)
- July 31 Mid-Year Report (Non-election Year Only) (MY)
- Termination Report (TER)

- (b) Monthly Report Due On:
- |                                      |                                      |                                       |  |
|--------------------------------------|--------------------------------------|---------------------------------------|--|
| <input type="checkbox"/> Feb 20 (M2) | <input type="checkbox"/> May 20 (M5) | <input type="checkbox"/> Aug 20 (M8)  | <input type="checkbox"/> Nov 20 (M11) (Non-Election Year Only) |
| <input type="checkbox"/> Mar 20 (M3) | <input type="checkbox"/> Jun 20 (M6) | <input type="checkbox"/> Sep 20 (M9)  | <input type="checkbox"/> Dec 20 (M12) (Non-Election Year Only) |
| <input type="checkbox"/> Apr 20 (M4) | <input type="checkbox"/> Jul 20 (M7) | <input type="checkbox"/> Oct 20 (M10) | <input type="checkbox"/> Jan 31 (YE)                           |

- (c) 12-Day PRE-Election Report for the:
- |   |  |                                       |
|---|--|---------------------------------------|
| <input type="checkbox"/> Primary (12P)    | <input type="checkbox"/> General (12G) | <input type="checkbox"/> Runoff (12R) |
| <input type="checkbox"/> Convention (12C) | <input type="checkbox"/> Special (12S) |                                       |

Election on \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ in the State of \_\_\_\_\_

- (d) 30-Day POST-Election Report for the:
- |  |                                       |  |
|--|---------------------------------------|--|
| <input type="checkbox"/> General (30G) | <input type="checkbox"/> Runoff (30R) | <input type="checkbox"/> Special (30S) |
|--|---------------------------------------|--|

Election on \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ in the State of \_\_\_\_\_

5. Covering Period    MM / DD / YYYY    04 / 09 / 2014    through    MM / DD / YYYY    06 / 30 / 2014

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer    Heather Ford

Signature of Treasurer

*Heather Ford**[Electronically Filed]*

Date

MM / DD / YYYY    04 / 13 / 2015

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office Use Only

**FEC FORM 3X**  
Rev. 12/2004

**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Write or Type Committee Name

**Citizens for Responsible Leadership**

Report Covering the Period: From:  /  /  To:  /  /

|  | COLUMN A<br>This Period               | COLUMN B<br>Calendar Year-to-Date    |
|--|---------------------------------------|--------------------------------------|
| 6. (a) Cash on Hand<br>January 1, <input type="text" value="2014"/>  | <input type="text" value="0.00"/>     | <input type="text" value="0.00"/>    |
| (b) Cash on Hand at<br>Beginning of Reporting Period.....  | <input type="text" value="0.00"/>     |                                      |
| (c) Total Receipts (from Line 19) .....  | <input type="text" value="2100.00"/>  | <input type="text" value="2100.00"/> |
| (d) Subtotal (add Lines 6(b) and<br>6(c) for Column A and Lines<br>6(a) and 6(c) for Column B).....              | <input type="text" value="2100.00"/>  | <input type="text" value="2100.00"/> |
| 7. Total Disbursements (from Line 31).....   | <input type="text" value="2072.45"/>  | <input type="text" value="2072.45"/> |
| 8. Cash on Hand at Close of<br>Reporting Period<br>(subtract Line 7 from Line 6(d)).....                         | <input type="text" value="27.55"/>    | <input type="text" value="27.55"/>   |
| 9. Debts and Obligations Owed <b>TO</b><br>the Committee (Itemize all on<br>Schedule C and/or Schedule D) .....  | <input type="text" value="0.00"/>     |                                      |
| 10. Debts and Obligations Owed <b>BY</b><br>the Committee (Itemize all on<br>Schedule C and/or Schedule D) ..... | <input type="text" value="24436.42"/> |                                      |

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

**DETAILED SUMMARY PAGE**  
of Receipts

FEC Form 3X (Rev. 06/2004)

Write or Type Committee Name

**Citizens for Responsible Leadership**

Report Covering the Period: From:  /  /  To:  /  /

| I. Receipts   | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|---|-------------------------------|-----------------------------------|
| 11. Contributions (other than loans) From:  |                               |                                   |
| (a) Individuals/Persons Other Than Political Committees   |                               |                                   |
| (i) Itemized (use Schedule A).....  | 2000.00                       | 2000.00                           |
| (ii) Unitemized .....   | 100.00                        | 100.00                            |
| (iii) TOTAL (add Lines 11(a)(i) and (ii))..... ▶  | 2100.00                       | 2100.00                           |
| (b) Political Party Committees .....  | 0.00                          | 0.00                              |
| (c) Other Political Committees (such as PACs).....  | 0.00                          | 0.00                              |
| (d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5) .....  | 2100.00                       | 2100.00                           |
| 12. Transfers From Affiliated/Other Party Committees.....   | 0.00                          | 0.00                              |
| 13. All Loans Received .....  | 0.00                          | 0.00                              |
| 14. Loan Repayments Received.....   | 0.00                          | 0.00                              |
| 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5)..... | 0.00                          | 0.00                              |
| 16. Refunds of Contributions Made to Federal Candidates and Other Political Committees.....           | 0.00                          | 0.00                              |
| 17. Other Federal Receipts (Dividends, Interest, etc.).....   | 0.00                          | 0.00                              |
| 18. Transfers from Non-Federal and Levin Funds  |                               |                                   |
| (a) Non-Federal Account (from Schedule H3).....   | 0.00                          | 0.00                              |
| (b) Levin Funds (from Schedule H5) .....  | 0.00                          | 0.00                              |
| (c) Total Transfers (add 18(a) and 18(b))..   | 0.00                          | 0.00                              |
| 19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c))..... ▶                        | 2100.00                       | 2100.00                           |
| 20. Total Federal Receipts (subtract Line 18(c) from Line 19)..... ▶                                  | 2100.00                       | 2100.00                           |

**DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

| II. Disbursements  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 21. Operating Expenditures:  |                               |                                   |
| (a) Allocated Federal/Non-Federal Activity (from Schedule H4)                                  |                               |                                   |
| (i) Federal Share .....  | 0.00                          | 0.00                              |
| (ii) Non-Federal Share.....  | 0.00                          | 0.00                              |
| (b) Other Federal Operating Expenditures .....   | 2072.45                       | 2072.45                           |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) .....                        | 2072.45                       | 2072.45                           |
| 22. Transfers to Affiliated/Other Party Committees.....  | 0.00                          | 0.00                              |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees.....         | 0.00                          | 0.00                              |
| 24. Independent Expenditures (use Schedule E) .....  | 0.00                          | 0.00                              |
| 25. Coordinated Party Expenditures (2 U.S.C. §441a(d)) (use Schedule F).....                   | 0.00                          | 0.00                              |
| 26. Loan Repayments Made.....  | 0.00                          | 0.00                              |
| 27. Loans Made.....  | 0.00                          | 0.00                              |
| 28. Refunds of Contributions To:   |                               |                                   |
| (a) Individuals/Persons Other Than Political Committees .....                                  | 0.00                          | 0.00                              |
| (b) Political Party Committees .....   | 0.00                          | 0.00                              |
| (c) Other Political Committees (such as PACs).....   | 0.00                          | 0.00                              |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c)).....                            | 0.00                          | 0.00                              |
| 29. Other Disbursements .....  | 0.00                          | 0.00                              |
| 30. Federal Election Activity (2 U.S.C. §431(20))  |                               |                                   |
| (a) Allocated Federal Election Activity (from Schedule H6)                                     |                               |                                   |
| (i) Federal Share .....  | 0.00                          | 0.00                              |
| (ii) "Levin" Share.....  | 0.00                          | 0.00                              |
| (b) Federal Election Activity Paid Entirely With Federal Funds .....                           | 0.00                          | 0.00                              |
| (c) Total Federal Election Activity (add .. Lines 30(a)(i), 30(a)(ii) and 30(b))....           | 0.00                          | 0.00                              |
| 31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) ..      | 2072.45                       | 2072.45                           |
| 32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31)..... | 2072.45                       | 2072.45                           |

**DETAILED SUMMARY PAGE**  
of Disbursements

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Page 5

| III. Net Contributions/Operating Expenditures  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 33. Total Contributions (other than loans)<br>(from Line 11(d), page 3) .....          | 2100.00                       | 2100.00                           |
| 34. Total Contribution Refunds<br>(from Line 28(d)) .....                              | 0.00                          | 0.00                              |
| 35. Net Contributions (other than loans)<br>(subtract Line 34 from Line 33) .....      | 2100.00                       | 2100.00                           |
| 36. Total Federal Operating Expenditures<br>(add Line 21(a)(i) and Line 21(b)) ..... ▶ | 2072.45                       | 2072.45                           |
| 37. Offsets to Operating Expenditures<br>(from Line 15, page 3).....                   | 0.00                          | 0.00                              |
| 38. Net Operating Expenditures<br>(subtract Line 37 from Line 36) .....▶               | 2072.45                       | 2072.45                           |

**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: PAGE 6 OF 12  
(check only one)  
 11a     11b     11c     12  
 13     14     15     16     17

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
**Citizens for Responsible Leadership**

Full Name (Last, First, Middle Initial)  
**A. Ryan C Gragg**

Mailing Address 1120 Renewal Place  
 Unit 111

City Raleigh State NC Zip Code 27603-3674

FEC ID number of contributing federal political committee. **C**

Name of Employer Alexis Interactive Occupation Communications Director

Receipt For:  Primary  General  Other (specify) ▼

Aggregate Year-to-Date ▼ **550.00**

Date of Receipt **04 / 09 / 2014**

**Transaction ID : SA11AI.4099**

Amount of Each Receipt this Period **500.00**

In-kind - compliance consulting

Full Name (Last, First, Middle Initial)  
**B. Ryan C Gragg**

Mailing Address 1120 Renewal Place  
 Unit 111

City Raleigh State NC Zip Code 27603-3674

FEC ID number of contributing federal political committee. **C**

Name of Employer Alexis Interactive Occupation Communications Director

Receipt For:  Primary  General  Other (specify) ▼

Aggregate Year-to-Date ▼ **1550.00**

Date of Receipt **05 / 08 / 2014**

**Transaction ID : SA11AI.4152**

Amount of Each Receipt this Period **1000.00**

In-kind - website services

Full Name (Last, First, Middle Initial)  
**C. Daniel L Gurley**

Mailing Address 301 Fayetteville Street  
 Suite 2403

City Raleigh State NC Zip Code 27601-2175

FEC ID number of contributing federal political committee. **C**

Name of Employer G2 Strategy Group Occupation Partner

Receipt For:  Primary  General  Other (specify) ▼

Aggregate Year-to-Date ▼ **550.00**

Date of Receipt **04 / 09 / 2014**

**Transaction ID : SA11AI.4101**

Amount of Each Receipt this Period **500.00**

In-kind - compliance consulting

|  |                |
|--|----------------|
| <b>SUBTOTAL</b> of Receipts This Page (optional).....▶           | <b>2000.00</b> |
| <b>TOTAL</b> This Period (last page this line number only).....▶ | <b>2000.00</b> |

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

|   |                              |                              |                              |                             |                              |
|---|------------------------------|------------------------------|------------------------------|-----------------------------|------------------------------|
| <input checked="" type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input type="checkbox"/> 23  | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27             | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

**Citizens for Responsible Leadership**

Full Name (Last, First, Middle Initial)

**A. Ryan C Gragg**

Mailing Address 1120 Renewal Place  
Unit 111

City Raleigh State NC Zip Code 27603-3674

Purpose of Disbursement  
In-kind - compliance consulting

Candidate Name

Office Sought:  House  Senate  President  
State: District:

Disbursement For:  Primary  General  Other (specify) ▼

Category/  
Type

Date of Disbursement

MM / DD / YYYY  
04 / 09 / 2014

**Transaction ID : SB21B.4106**

Amount of Each Disbursement this Period

500.00

Full Name (Last, First, Middle Initial)

**B. Ryan C Gragg**

Mailing Address 1120 Renewal Place  
Unit 111

City Raleigh State NC Zip Code 27603-3674

Purpose of Disbursement  
In-kind - website services

Candidate Name

Office Sought:  House  Senate  President  
State: District:

Disbursement For:  Primary  General  Other (specify) ▼

Category/  
Type

Date of Disbursement

MM / DD / YYYY  
05 / 08 / 2014

**Transaction ID : SB21B.4153**

Amount of Each Disbursement this Period

1000.00

Full Name (Last, First, Middle Initial)

**C. Daniel L Gurley**

Mailing Address 301 Fayetteville Street  
Suite 2403

City Raleigh State NC Zip Code 27601-2175

Purpose of Disbursement  
In-kind - compliance consulting

Candidate Name

Office Sought:  House  Senate  President  
State: District:

Disbursement For:  Primary  General  Other (specify) ▼

Category/  
Type

Date of Disbursement

MM / DD / YYYY  
04 / 09 / 2014

**Transaction ID : SB21B.4105**

Amount of Each Disbursement this Period

500.00

**SUBTOTAL** of Disbursements This Page (optional)..... ▶

**TOTAL** This Period (last page this line number only)..... ▶

2000.00

2000.00

**SCHEDULE D (FEC Form 3X)**

**DEBTS AND OBLIGATIONS**

**Excluding Loans**

|   |   |
|---|---|
| (Use separate schedule(s) for each numbered line) | PAGE 8 OF 12  |
|   | FOR LINE NUMBER: (check only one)<br><input type="checkbox"/> 9<br><input checked="" type="checkbox"/> 10 |

NAME OF COMMITTEE (In Full)  
**Citizens for Responsible Leadership**

|   |  |
|---|--|
| A. Full Name (Last, First, Middle Initial) of Debtor or Creditor<br><b>Advantage Direct</b> | Nature of Debt (Purpose):<br>phone banks |
| Mailing Address 2300 Clarendon Boulevard<br>Suite 303                                       |  |
| City State Zip Code<br>Arlington VA 22201   |  |

|   |                                   |  |
|---|-----------------------------------|--|
| Outstanding Balance Beginning This Period<br>0.00 | <b>Transaction ID : SD10.4161</b> |  |
| Amount Incurred This Period<br>2822.73            | Payment This Period<br>0.00       | Outstanding Balance at Close of This Period<br>2822.73 |

|  |   |
|--|---|
| B. Full Name (Last, First, Middle Initial) of Debtor or Creditor<br><b>Labels &amp; Lists, Inc</b> | Nature of Debt (Purpose):<br>list acquisition |
| Mailing Address 2500 116th Avenue, NE  |   |
| City State Zip Code<br>Bellevue WA 98004   |   |

|   |                                   |  |
|---|-----------------------------------|--|
| Outstanding Balance Beginning This Period<br>0.00 | <b>Transaction ID : SD10.4163</b> |  |
| Amount Incurred This Period<br>1613.69            | Payment This Period<br>0.00       | Outstanding Balance at Close of This Period<br>1613.69 |

|   |   |
|---|---|
| C. Full Name (Last, First, Middle Initial) of Debtor or Creditor<br><b>The Alexis Agency, Inc</b> | Nature of Debt (Purpose):<br>advertising-internet |
| Mailing Address 1201 19th Place<br>B-401  |   |
| City State Zip Code<br>Vero Beach FL 32960  |   |

|   |                                   |   |
|---|-----------------------------------|---|
| Outstanding Balance Beginning This Period<br>0.00 | <b>Transaction ID : SD10.4159</b> |   |
| Amount Incurred This Period<br>20000.00           | Payment This Period<br>0.00       | Outstanding Balance at Close of This Period<br>20000.00 |

|  |          |
|--|----------|
| 1) <b>SUBTOTALS</b> This Period This Page (optional)..... ▶                                      | 24436.42 |
| 2) <b>TOTALS</b> This Period (last page this line number only)..... ▶                            | 24436.42 |
| 3) <b>TOTAL OUTSTANDING LOANS</b> from Schedule C (last page only) ..... ▶                       | 0.00     |
| 4) <b>ADD 2) and 3)</b> and carry forward to appropriate line of Summary Page (last page only) ▶ | 24436.42 |



SCHEDULE E (FEC Form 3X)
ITEMIZED INDEPENDENT EXPENDITURES

NAME OF COMMITTEE (In Full) Citizens for Responsible Leadership
FEC IDENTIFICATION NUMBER C C00561480
Check if 24-hour report 48-hour report New report Amends report filed on

Full Name of Payee The Alexis Agency, Inc [MEMO ITEM]
Mailing Address 1201 19th Place B-401
City Vero Beach State FL Zip Code 32960
Purpose of Expenditure advertising-internet Category/Type 004
Name of Federal Candidate Philip Edward Berger Jr Support Oppose
Calendar Year-To-Date Per Election for Office Sought 0.00

Date of Public Distribution/Dissemination 05 / 02 / 2014
Amount 5025.90
Transaction ID : SE.4308
Date of Disbursement or Obligation
Office Sought: House District: 06 State: NC
Disbursement For: Primary General 2014 Other (specify)

Full Name of Payee The Alexis Agency, Inc [MEMO ITEM]
Mailing Address 1201 19th Place B-401
City Vero Beach State FL Zip Code 32960
Purpose of Expenditure advertising-internet Category/Type 004
Name of Federal Candidate Philip Edward Berger Jr Support Oppose
Calendar Year-To-Date Per Election for Office Sought 0.00

Date of Public Distribution/Dissemination 05 / 02 / 2014
Amount 525.90
Transaction ID : SE.4309
Date of Disbursement or Obligation
Office Sought: House District: 06 State: NC
Disbursement For: Primary General 2014 Other (specify)

(a) SUBTOTAL of Itemized Independent Expenditures 0.00
(b) SUBTOTAL of Unitemized Independent Expenditures
(c) TOTAL Independent Expenditures

Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political party committee) any political party committee or its agent.

Signature Heather Ford [Electronically Filed] Date 04 / 13 / 2015

**SCHEDULE E (FEC Form 3X)**  
**ITEMIZED INDEPENDENT EXPENDITURES**

|   |  |
|---|--|
| NAME OF COMMITTEE (In Full)<br><b>Citizens for Responsible Leadership</b>   | <b>FEC IDENTIFICATION NUMBER</b> ▼<br><b>C</b> C00561480 |
| Check if <input type="checkbox"/> 24-hour report <input type="checkbox"/> 48-hour report <input type="checkbox"/> New report <input type="checkbox"/> Amends report filed on <span style="float:right">M M M / D D D / Y Y Y Y Y Y</span> |  |

|   |   |
|---|---|
| Full Name of Payee<br><b>The Alexis Agency, Inc</b><br><b>[MEMO ITEM]</b>   | Date of Public Distribution/Dissemination<br>M M M / D D D / Y Y Y Y Y Y<br><b>05 / 03 / 2014</b>   |
| Mailing Address 1201 19th Place<br>B-401  | Amount<br><b>525.90</b>   |
| City Vero Beach State FL Zip Code 32960   | <b>Transaction ID : SE.4310</b>   |
| Purpose of Expenditure advertising-internet Category/Type <b>004</b>  | Date of Disbursement or Obligation<br>M M M / D D D / Y Y Y Y Y Y   |
| Name of Federal Candidate Mark Bradley Walker <input type="checkbox"/> Support <input checked="" type="checkbox"/> Oppose | Office Sought: <input checked="" type="checkbox"/> House District: <u>06</u><br><input type="checkbox"/> President <input type="checkbox"/> Senate State: <u>NC</u> |
| Calendar Year-To-Date Per Election for Office Sought <b>0.00</b>  | Disbursement For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General 2014 <input type="checkbox"/> Other (specify) ▶                      |

|   |   |
|---|---|
| Full Name of Payee<br><b>The Alexis Agency, Inc</b><br><b>[MEMO ITEM]</b>   | Date of Public Distribution/Dissemination<br>M M M / D D D / Y Y Y Y Y Y<br><b>05 / 03 / 2014</b>   |
| Mailing Address 1201 19th Place<br>B-401  | Amount<br><b>525.90</b>   |
| City Vero Beach State FL Zip Code 32960   | <b>Transaction ID : SE.4311</b>   |
| Purpose of Expenditure advertising-internet Category/Type <b>004</b>  | Date of Disbursement or Obligation<br>M M M / D D D / Y Y Y Y Y Y   |
| Name of Federal Candidate Philip Edward Berger Jr <input type="checkbox"/> Support <input checked="" type="checkbox"/> Oppose | Office Sought: <input checked="" type="checkbox"/> House District: <u>06</u><br><input type="checkbox"/> President <input type="checkbox"/> Senate State: <u>NC</u> |
| Calendar Year-To-Date Per Election for Office Sought <b>0.00</b>  | Disbursement For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General 2014 <input type="checkbox"/> Other (specify) ▶                      |

|  |             |
|--|-------------|
| (a) <b>SUBTOTAL</b> of Itemized Independent Expenditures..... ▶    | <b>0.00</b> |
| (b) <b>SUBTOTAL</b> of Unitemized Independent Expenditures ..... ▶ |             |
| (c) <b>TOTAL</b> Independent Expenditures..... ▶                   |             |

Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political party committee) any political party committee or its agent.

*Heather Ford* **[Electronically Filed]** Date **04 / 13 / 2015**

Signature \_\_\_\_\_

**SCHEDULE E (FEC Form 3X)**  
**ITEMIZED INDEPENDENT EXPENDITURES**

|  |  |
|--|--|
| NAME OF COMMITTEE (In Full)<br><b>Citizens for Responsible Leadership</b>  | <b>FEC IDENTIFICATION NUMBER</b> ▼<br><b>C</b> C00561480 |
| Check if <input type="checkbox"/> 24-hour report <input type="checkbox"/> 48-hour report <input type="checkbox"/> New report <input type="checkbox"/> Amends report filed on |  |

|  |   |
|--|---|
| Full Name of Payee<br><b>The Alexis Agency, Inc</b><br><b>[MEMO ITEM]</b>  | Date of Public Distribution/Dissemination<br>MM / DD / YYYY<br>05 / 05 / 2014   |
| Mailing Address 1201 19th Place<br>B-401   | Amount<br>525.90  |
| City Vero Beach      State FL      Zip Code 32960  | <b>Transaction ID : SE.4312</b>   |
| Purpose of Expenditure<br>advertising-internet      Category/Type 004  | Date of Disbursement or Obligation<br>MM / DD / YYYY  |
| Name of Federal Candidate<br>Philip Edward Berger Jr <input type="checkbox"/> Support <input checked="" type="checkbox"/> Oppose | Office Sought: <input checked="" type="checkbox"/> House      District: 06<br><input type="checkbox"/> President <input type="checkbox"/> Senate      State: NC |
| Calendar Year-To-Date<br>Per Election for Office Sought      0.00  | Disbursement For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br>2014 <input type="checkbox"/> Other (specify) ▶               |

|  |   |
|--|---|
| Full Name of Payee<br><b>The Alexis Agency, Inc</b><br><b>[MEMO ITEM]</b>  | Date of Public Distribution/Dissemination<br>MM / DD / YYYY<br>05 / 05 / 2014   |
| Mailing Address 1201 19th Place<br>B-401   | Amount<br>525.90  |
| City Vero Beach      State FL      Zip Code 32960  | <b>Transaction ID : SE.4313</b>   |
| Purpose of Expenditure<br>advertising-internet      Category/Type 004  | Date of Disbursement or Obligation<br>MM / DD / YYYY  |
| Name of Federal Candidate<br>Mark Bradley Walker <input type="checkbox"/> Support <input checked="" type="checkbox"/> Oppose | Office Sought: <input checked="" type="checkbox"/> House      District: 06<br><input type="checkbox"/> President <input type="checkbox"/> Senate      State: NC |
| Calendar Year-To-Date<br>Per Election for Office Sought      0.00  | Disbursement For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br>2014 <input type="checkbox"/> Other (specify) ▶               |

|  |      |
|--|------|
| (a) <b>SUBTOTAL</b> of Itemized Independent Expenditures..... ▶    | 0.00 |
| (b) <b>SUBTOTAL</b> of Unitemized Independent Expenditures ..... ▶ |      |
| (c) <b>TOTAL</b> Independent Expenditures..... ▶                   |      |

Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political party committee) any political party committee or its agent.

*Heather Ford*      **[Electronically Filed]**      Date 04 / 13 / 2015

Signature \_\_\_\_\_

SCHEDULE E (FEC Form 3X)
ITEMIZED INDEPENDENT EXPENDITURES

NAME OF COMMITTEE (In Full) Citizens for Responsible Leadership
FEC IDENTIFICATION NUMBER C C00561480
Check if 24-hour report 48-hour report New report Amends report filed on

Full Name of Payee The Alexis Agency, Inc [MEMO ITEM]
Mailing Address 1201 19th Place B-401
City Vero Beach State FL Zip Code 32960
Purpose of Expenditure advertising-internet Category/Type 003
Date of Public Distribution/Dissemination 05 / 06 / 2014
Amount 525.90
Transaction ID : SE.4314
Date of Disbursement or Obligation
Name of Federal Candidate Bryan Zachary Matheny Support Oppose
Office Sought: House District: 06 State: NC
Disbursement For: Primary General
Calendar Year-To-Date Per Election for Office Sought 0.00

Full Name of Payee
Mailing Address
City State Zip Code
Purpose of Expenditure Category/Type
Date of Public Distribution/Dissemination
Amount
Date of Disbursement or Obligation
Name of Federal Candidate Support Oppose
Office Sought: House District: State:
Disbursement For: Primary General
Calendar Year-To-Date Per Election for Office Sought

(a) SUBTOTAL of Itemized Independent Expenditures 0.00
(b) SUBTOTAL of Unitemized Independent Expenditures
(c) TOTAL Independent Expenditures 0.00

Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political party committee) any political party committee or its agent.
Heather Ford [Electronically Filed] Date 04 / 13 / 2015
Signature