FEC MAIL CENTER

## STATEMENT OF **ORGANIZATION**

2009 OCT 22 AM 8: 22

| TONIVIT                          |                                                                                                            | <u></u> .                                                                                                                    |                       | Office Use Only                      |
|----------------------------------|------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|-----------------------|--------------------------------------|
| NAME OF<br>COMMITTEE (in full)   | (Check if name is changed)                                                                                 | Example:If typing, type over the lines.                                                                                      | 12FE4M5               |                                      |
| ARMANDO GU                       | $T_1 I_1 E_1 R_1 R_1 E_1 Z_1 I_1 F_1$                                                                      | O <sub>I</sub> R <sub>I_I</sub> C <sub>I</sub> O <sub>I</sub> N <sub>I</sub> G <sub>I</sub> R <sub>I</sub> E <sub>I</sub> S; | Sııııı                |                                      |
|                                  |                                                                                                            |                                                                                                                              |                       |                                      |
| ADDRESS (number and street)      | 2 <sub>1</sub> 6 <sub>1</sub> 4 <sub>1</sub> 0 <sub>1</sub> A <sub>1 1</sub> M <sub>1</sub> I <sub>1</sub> | $T_i C_l H_l A_l M_l \rightarrow D_l R_l I_l V_l$                                                                            | <u>E, , , , , , </u>  |                                      |
| (Check if address is changed)    | [ T, A, L, L, A, H, A, S,                                                                                  | S <sub>1</sub> E <sub>1</sub> E <sub>1</sub> , , , , , , , , , , , , , , , , , , ,                                           | F <sub>i</sub> L L    | 3, 2, 3, 0, 8   - <b>[</b> , , , , ] |
|                                  |                                                                                                            | CITY                                                                                                                         | STATE                 | ZIP CODE                             |
| COMMITTEE'S E-MAIL ADDRE         | SS (Please provide only one                                                                                | e-mail address)                                                                                                              |                       |                                      |
| (Check if address                | a <sub>i</sub> d <sub>i</sub> u <sub>i</sub> p <sub>i</sub> r <sub>i</sub> e <sub>i</sub> e.@              | cıcırıcıpıaı.ıcıoım                                                                                                          |                       |                                      |
| is changed)                      |                                                                                                            | <u></u>                                                                                                                      |                       |                                      |
| COMMITTEE'S WEB PAGE AD          | DRESS (URL)                                                                                                |                                                                                                                              |                       |                                      |
|                                  |                                                                                                            | nıdıoıGıuıtıileirir                                                                                                          | e;z1.;C O M           |                                      |
| (Check if address is changed)    |                                                                                                            |                                                                                                                              | _1                    |                                      |
| 2. DATE 10 09                    | 2009                                                                                                       |                                                                                                                              |                       |                                      |
| 3. FEC IDENTIFICATION N          | UMBER C                                                                                                    |                                                                                                                              |                       |                                      |
| 4. IS THIS STATEMENT             | NEW (N) OR                                                                                                 | AMENDED (A)                                                                                                                  |                       |                                      |
| I certify that I have examined t | his Statement and to the be                                                                                | est of my knowledge and belief                                                                                               | it is true, correct a | and complete.                        |
| Type or Print Name of Treasure   | ar Abby F. Dupree, Ci                                                                                      | PA                                                                                                                           |                       |                                      |
| Signature of Treasurer           | ado F)                                                                                                     | ru, app                                                                                                                      | Date 10               | / 09° / 2009                         |
| NOTE: Submission of false, erron | ·                                                                                                          | on may subject the person signin                                                                                             | _                     | the penalties of 2 U.S.C. §437g.     |
| Office<br>Use<br>Only            |                                                                                                            | For further information<br>Federal Election Commi<br>Toll Free 800-424-9530                                                  |                       | FEC FORM 1<br>(Revised 02/2009)      |

5.

| TYPE OF COMMITTEE  Candidate Committee: |                                                                                                   |                                                                                                                                                                                                                          |  |  |  |  |
|-----------------------------------------|---------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| (a)                                     | X                                                                                                 | This committee is a principal campaign committee. (Complete the candidate information below.)                                                                                                                            |  |  |  |  |
| (b)                                     |                                                                                                   | This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)                                                                                        |  |  |  |  |
|                                         | Name of Candidate A, R, M, A, N, D, O, G, U, T, I, E, R, R, E, Z, , , , , , , , , , , , , , , , , |                                                                                                                                                                                                                          |  |  |  |  |
| Cand<br>Party                           | idate<br>Affiliati                                                                                | on REP Office State FL Osenate President District 0.8                                                                                                                                                                    |  |  |  |  |
| (c)                                     |                                                                                                   | This committee supports/opposes only one candidate, and is NOT an authorized committee.                                                                                                                                  |  |  |  |  |
| Name<br>Cand                            |                                                                                                   |                                                                                                                                                                                                                          |  |  |  |  |
| Part                                    | y Con                                                                                             | nmittee:                                                                                                                                                                                                                 |  |  |  |  |
| (d)                                     |                                                                                                   | This committee is a (National, State or subordinate) committee of the Republican, etc.) Party.                                                                                                                           |  |  |  |  |
| Polit                                   | ical A                                                                                            | ction Committee (PAC):                                                                                                                                                                                                   |  |  |  |  |
| (e)                                     |                                                                                                   | This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization is a:                                                                                              |  |  |  |  |
|                                         |                                                                                                   | Corporation Corporation w/o Capital Stock Labor Organization                                                                                                                                                             |  |  |  |  |
|                                         |                                                                                                   | Membership Organization Trade Association Cooperative                                                                                                                                                                    |  |  |  |  |
|                                         |                                                                                                   | In addition, this committee is a Lobbyist/Registrant PAC.                                                                                                                                                                |  |  |  |  |
| <b>(f)</b>                              |                                                                                                   | This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee. (i.e., nonconnected committee)                                                                |  |  |  |  |
|                                         |                                                                                                   | In addition, this committee is a Lobbyist/Registrant PAC.                                                                                                                                                                |  |  |  |  |
|                                         |                                                                                                   | In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)                                                                                                                                           |  |  |  |  |
| Joint                                   | Fund                                                                                              | Iralsing Representative:                                                                                                                                                                                                 |  |  |  |  |
| (g)                                     |                                                                                                   | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate. |  |  |  |  |
| (h)                                     |                                                                                                   | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate.         |  |  |  |  |
|                                         | Committees Participating in Joint Fundraiser                                                      |                                                                                                                                                                                                                          |  |  |  |  |
|                                         | 1.                                                                                                | FEC ID number                                                                                                                                                                                                            |  |  |  |  |
|                                         | 2.                                                                                                | FEC ID number                                                                                                                                                                                                            |  |  |  |  |
|                                         | 3.                                                                                                | FEC ID number                                                                                                                                                                                                            |  |  |  |  |
|                                         | 4.                                                                                                | FEC ID number                                                                                                                                                                                                            |  |  |  |  |

| FEC Form 1 (Revised                                                                                                                    | 02/2009)                                                                                                                                                                                                                        | Page <b>3</b>                                  |  |  |  |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|--|--|--|--|--|--|--|
| Write or Type Committee Name                                                                                                           | e                                                                                                                                                                                                                               |                                                |  |  |  |  |  |  |  |
| ARMANDO GUTIERREZ F                                                                                                                    | OR CONGRESS                                                                                                                                                                                                                     |                                                |  |  |  |  |  |  |  |
| 6. Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor               |                                                                                                                                                                                                                                 |                                                |  |  |  |  |  |  |  |
|                                                                                                                                        | <u>;                                    </u>                                                                                                                                                                                    |                                                |  |  |  |  |  |  |  |
|                                                                                                                                        |                                                                                                                                                                                                                                 |                                                |  |  |  |  |  |  |  |
| Mailing Address                                                                                                                        |                                                                                                                                                                                                                                 |                                                |  |  |  |  |  |  |  |
|                                                                                                                                        |                                                                                                                                                                                                                                 |                                                |  |  |  |  |  |  |  |
|                                                                                                                                        |                                                                                                                                                                                                                                 |                                                |  |  |  |  |  |  |  |
|                                                                                                                                        | CITY STATE                                                                                                                                                                                                                      | ZIP CODE                                       |  |  |  |  |  |  |  |
| Relationship: Connecte                                                                                                                 | d Organization Affiliated Committee JJoint Fundraising Representative                                                                                                                                                           | Leadership PAC Sponsor                         |  |  |  |  |  |  |  |
| <ol> <li>Custodian of Records: Idea books and records.</li> </ol>                                                                      | ntify by name, address (phone number optional) and position of the person i                                                                                                                                                     | n possession of committee                      |  |  |  |  |  |  |  |
| Full Name A B B                                                                                                                        | Y, F, D,U,P,R,E,E,,,,C,P,A,,,,,,,,,,,,,,,,,,,,,,,,,,,                                                                                                                                                                           |                                                |  |  |  |  |  |  |  |
| Mailing Address                                                                                                                        | 2, 6, 4, 0, A, , M, I, T, C, H, A, M, , D, R, I, V, E, , , , ,                                                                                                                                                                  |                                                |  |  |  |  |  |  |  |
|                                                                                                                                        |                                                                                                                                                                                                                                 |                                                |  |  |  |  |  |  |  |
|                                                                                                                                        | T, A, L, L, A, H, A, S, S, E, E, , , ,   F, L   3, 2, 3, 0, 8 -                                                                                                                                                                 |                                                |  |  |  |  |  |  |  |
| Title or Position                                                                                                                      | CITY STATE                                                                                                                                                                                                                      | ZIP CODE                                       |  |  |  |  |  |  |  |
| T <sub>i</sub> R <sub>i</sub> E <sub>i</sub> A <sub>i</sub> S <sub>i</sub> U <sub>i</sub> R <sub>i</sub> E <sub>i</sub> R <sub>i</sub> | Telephone number 8,5,0                                                                                                                                                                                                          | -[8,7,7]-[1,0,9,9]                             |  |  |  |  |  |  |  |
|                                                                                                                                        | Treasurer: List the name and address (phone number optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).                                                   |                                                |  |  |  |  |  |  |  |
| Full Name of Treasurer A. B. B.                                                                                                        | Y, , F. , D, U, P, R, E, E, , , , C, P, A, , , , , , , , , , , , , , , , ,                                                                                                                                                      |                                                |  |  |  |  |  |  |  |
| Mailing Address                                                                                                                        | [ 2, 6, 4, 0, A, , M, I, T, C, H, A, M, , D, R, I, V, E, , , , , , ,                                                                                                                                                            |                                                |  |  |  |  |  |  |  |
|                                                                                                                                        |                                                                                                                                                                                                                                 |                                                |  |  |  |  |  |  |  |
|                                                                                                                                        | T <sub>1</sub> A <sub>2</sub> L <sub>1</sub> L <sub>1</sub> A <sub>3</sub> H <sub>1</sub> A <sub>3</sub> S <sub>3</sub> S <sub>4</sub> E <sub>1</sub> E <sub>1</sub> F <sub>1</sub> L         3 <sub>1</sub> CITY         STATE | 2 <sub>1</sub> 3 <sub>1</sub> 0 <sub>1</sub> 8 |  |  |  |  |  |  |  |
| Title or Position                                                                                                                      | 7 Talanhara aumhar 18.5.01                                                                                                                                                                                                      | -[8,7,7]-[1,0,9,9]                             |  |  |  |  |  |  |  |
|                                                                                                                                        | Telephone number 61510                                                                                                                                                                                                          | المتحليا النبيا                                |  |  |  |  |  |  |  |

| -  | FEC For           | 1 (Revised 02/2009)                                                                                                                                                                                 | <del></del>                                     | Page 4                                                                                                              |
|----|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|
|    | Full Name of      |                                                                                                                                                                                                     | ·                                               |                                                                                                                     |
|    | Designated Agent  | [F, R, E, D, E, R, I, C, K, , C, A, R, R, O, L, L, , I, I, I, I, . ,                                                                                                                                | ,C,P,A,                                         |                                                                                                                     |
|    | Mailing Address   | $\begin{array}{ c c c c c c c c c c c c c c c c c c c$                                                                                                                                              | <u> </u>                                        |                                                                                                                     |
|    |                   |                                                                                                                                                                                                     |                                                 |                                                                                                                     |
|    |                   | [T, A, L, L, A, H, A, S, S, E, E, , , , , , , ;                                                                                                                                                     | F <sub>I</sub> L STATE                          | [3,2,3,0,8]-[<br>ZIP CODE                                                                                           |
|    | Title or Position | T <sub>I</sub> A <sub>I</sub> N <sub>I</sub> T <sub>I I</sub> T <sub>I</sub> R <sub>I</sub> E <sub>I</sub> A <sub>J</sub> S <sub>I</sub> U R <sub>I</sub> E <sub>I</sub> R <sub>I</sub> Telephone n | umber [8                                        | 5 <sub>1</sub> 5 <sub>1</sub> 0]-[8 <sub>1</sub> 7 <sub>1</sub> 7]-[1 <sub>1</sub> 0 <sub>1</sub> 9 <sub>1</sub> 9] |
| 9. |                   | Depositories: List all banks or other depositories in which the commotes or maintains funds. Depository, etc.    S, U, N, T, R, U, S, T, B, A, N, K, J,         | nittee deposit                                  | s funds, holds accounts, rents                                                                                      |
|    | Mailing Address   | 3, 5, 2, 2, , T, H, O, M, A, S, V, I, L, L, E, , R,                                                                                                                                                 | O <sub>I</sub> A <sub>I</sub> D <sub>I</sub> (S | S;U,I,T,E; ;5,0,0, , ,                                                                                              |
|    |                   |                                                                                                                                                                                                     |                                                 |                                                                                                                     |
|    |                   | $[T_i A_i L_i L_i A_i H_i A_i S_j S_i E_i E_i]$                                                                                                                                                     | [F <sub>I</sub> L]                              | 3,2,3,0,9 -                                                                                                         |
|    |                   | CITY                                                                                                                                                                                                | STATE                                           | ZIP CODE                                                                                                            |
|    | Name of Bank,     | Depository, etc.                                                                                                                                                                                    |                                                 |                                                                                                                     |
|    |                   |                                                                                                                                                                                                     |                                                 |                                                                                                                     |
|    | Mailing Address   |                                                                                                                                                                                                     |                                                 |                                                                                                                     |
|    |                   |                                                                                                                                                                                                     | لللل                                            |                                                                                                                     |
|    |                   |                                                                                                                                                                                                     | لـــا                                           |                                                                                                                     |
|    |                   | CITY                                                                                                                                                                                                | STATE                                           | ZIP CODE                                                                                                            |

## **Federal Election Commission ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS** The FEC added this page to the end of this filing to indicate how it was received. Date of Receipt **Hand Delivered** Postmarked **USPS First Class Mail** 10/13/05 Postmarked (R/C) **USPS** Registered/Certified Postmarked **USPS Priority Mail** Delivery Confirmation™ or Signature Confirmation™ Label Postmarked **USPS Express Mail** Postmark Illegible No Postmark **Shipping Date** Overnight Delivery Service (Specify): **Next Business Day Delivery Date of Receipt** Received from House Records & Registration Office **Date of Receipt** Received from Senate Public Records Office Date of Receipt Received from Electronic Filing Office Date of Receipt or Postmarked Other (Specify):