

# 48-HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |                                                                                                       |                                               |                                                                                                                                                                |         |  |                                               |                         |        |                                                                    |  |  |                                  |            |         |                            |                    |                               |                       |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------------------------------------------------------------------------------------------|-----------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--|-----------------------------------------------|-------------------------|--------|--------------------------------------------------------------------|--|--|----------------------------------|------------|---------|----------------------------|--------------------|-------------------------------|-----------------------|--|--|
| <b>1. NAME OF COMMITTEE IN FULL</b><br>Hinson for Congress                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |                                                                                                       |                                               |                                                                                                                                                                |         |  |                                               |                         |        |                                                                    |  |  |                                  |            |         |                            |                    |                               |                       |  |  |
| <b>ADDRESS</b> (number and street) PO BOX 811                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    |                                                                                                       |                                               |                                                                                                                                                                |         |  |                                               |                         |        |                                                                    |  |  |                                  |            |         |                            |                    |                               |                       |  |  |
| <b>CITY</b><br>MARION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>STATE</b><br>IA | <b>ZIP CODE</b><br>52302                                                                              |                                               |                                                                                                                                                                |         |  |                                               |                         |        |                                                                    |  |  |                                  |            |         |                            |                    |                               |                       |  |  |
| <b>2. NAME OF CANDIDATE</b><br>ARENHOLZ, ASHLEY, HINSON, ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    | <b>3. OFFICE SOUGHT</b> (State and District)<br>House                      IA                      01 |                                               |                                                                                                                                                                |         |  |                                               |                         |        |                                                                    |  |  |                                  |            |         |                            |                    |                               |                       |  |  |
| <b>4. FEC IDENTIFICATION NUMBER</b><br>C00706267                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                    |                                                                                                       |                                               |                                                                                                                                                                |         |  |                                               |                         |        |                                                                    |  |  |                                  |            |         |                            |                    |                               |                       |  |  |
| <b>5. IS THIS AN AMENDMENT?</b> <input checked="" type="checkbox"/> NO, THIS IS A NEW FILING <input type="checkbox"/> YES, IT AMENDS THE NOTICE FILED ON _____ / _____ / _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |                                                                                                       |                                               |                                                                                                                                                                |         |  |                                               |                         |        |                                                                    |  |  |                                  |            |         |                            |                    |                               |                       |  |  |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="3" style="padding: 5px;"> <b>A. FULL NAME</b><br/>TARGET CORPORATION CITIZENS POLITICAL FORUM (TARGETCITIZENS) </td> <td style="padding: 5px;"> Name of Employer </td> <td style="padding: 5px;"> Date (month, day, year) </td> <td style="padding: 5px;"> Amount </td> </tr> <tr> <td colspan="3" style="padding: 5px;"> <b>MAILING ADDRESS</b><br/>1000 NICOLLET MALL<br/>TPN-8370 </td> <td style="padding: 5px;"> <b>Transaction ID : TX217130</b> </td> <td style="padding: 5px;"> 11/01/2022 </td> <td style="padding: 5px;"> 2500.00 </td> </tr> <tr> <td style="padding: 5px;"> <b>CITY</b><br/>MINNEAPOLIS </td> <td style="padding: 5px;"> <b>STATE</b><br/>MN </td> <td style="padding: 5px;"> <b>ZIP CODE</b><br/>55403-2542 </td> <td style="padding: 5px;"> Occupation </td> <td></td> <td></td> </tr> </table>        |                    |                                                                                                       |                                               | <b>A. FULL NAME</b><br>TARGET CORPORATION CITIZENS POLITICAL FORUM (TARGETCITIZENS)                                                                            |         |  | Name of Employer                              | Date (month, day, year) | Amount | <b>MAILING ADDRESS</b><br>1000 NICOLLET MALL<br>TPN-8370           |  |  | <b>Transaction ID : TX217130</b> | 11/01/2022 | 2500.00 | <b>CITY</b><br>MINNEAPOLIS | <b>STATE</b><br>MN | <b>ZIP CODE</b><br>55403-2542 | Occupation            |  |  |
| <b>A. FULL NAME</b><br>TARGET CORPORATION CITIZENS POLITICAL FORUM (TARGETCITIZENS)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                    |                                                                                                       | Name of Employer                              | Date (month, day, year)                                                                                                                                        | Amount  |  |                                               |                         |        |                                                                    |  |  |                                  |            |         |                            |                    |                               |                       |  |  |
| <b>MAILING ADDRESS</b><br>1000 NICOLLET MALL<br>TPN-8370                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |                                                                                                       | <b>Transaction ID : TX217130</b>              | 11/01/2022                                                                                                                                                     | 2500.00 |  |                                               |                         |        |                                                                    |  |  |                                  |            |         |                            |                    |                               |                       |  |  |
| <b>CITY</b><br>MINNEAPOLIS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>STATE</b><br>MN | <b>ZIP CODE</b><br>55403-2542                                                                         | Occupation                                    |                                                                                                                                                                |         |  |                                               |                         |        |                                                                    |  |  |                                  |            |         |                            |                    |                               |                       |  |  |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="3" style="padding: 5px;"> <b>B. FULL NAME</b><br/>FEDEX CORPORATION POLITICAL ACTION COMMITTEE </td> <td style="padding: 5px;"> Name of Employer </td> <td style="padding: 5px;"> Date (month, day, year) </td> <td style="padding: 5px;"> Amount </td> </tr> <tr> <td colspan="3" style="padding: 5px;"> <b>MAILING ADDRESS</b><br/>942 S SHADY GROVE ROAD </td> <td style="padding: 5px;"> <b>Transaction ID : TX217131</b> </td> <td style="padding: 5px;"> 11/01/2022 </td> <td style="padding: 5px;"> 2500.00 </td> </tr> <tr> <td style="padding: 5px;"> <b>CITY</b><br/>MEMPHIS </td> <td style="padding: 5px;"> <b>STATE</b><br/>TN </td> <td style="padding: 5px;"> <b>ZIP CODE</b><br/>38120-4117 </td> <td style="padding: 5px;"> Occupation </td> <td></td> <td></td> </tr> </table>                                     |                    |                                                                                                       |                                               | <b>B. FULL NAME</b><br>FEDEX CORPORATION POLITICAL ACTION COMMITTEE                                                                                            |         |  | Name of Employer                              | Date (month, day, year) | Amount | <b>MAILING ADDRESS</b><br>942 S SHADY GROVE ROAD                   |  |  | <b>Transaction ID : TX217131</b> | 11/01/2022 | 2500.00 | <b>CITY</b><br>MEMPHIS     | <b>STATE</b><br>TN | <b>ZIP CODE</b><br>38120-4117 | Occupation            |  |  |
| <b>B. FULL NAME</b><br>FEDEX CORPORATION POLITICAL ACTION COMMITTEE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                    |                                                                                                       | Name of Employer                              | Date (month, day, year)                                                                                                                                        | Amount  |  |                                               |                         |        |                                                                    |  |  |                                  |            |         |                            |                    |                               |                       |  |  |
| <b>MAILING ADDRESS</b><br>942 S SHADY GROVE ROAD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                    |                                                                                                       | <b>Transaction ID : TX217131</b>              | 11/01/2022                                                                                                                                                     | 2500.00 |  |                                               |                         |        |                                                                    |  |  |                                  |            |         |                            |                    |                               |                       |  |  |
| <b>CITY</b><br>MEMPHIS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>STATE</b><br>TN | <b>ZIP CODE</b><br>38120-4117                                                                         | Occupation                                    |                                                                                                                                                                |         |  |                                               |                         |        |                                                                    |  |  |                                  |            |         |                            |                    |                               |                       |  |  |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="3" style="padding: 5px;"> <b>C. FULL NAME</b><br/>GENERAL MOTORS COMPANY POLITICAL ACTION COMMITTEE (GM PAC) </td> <td style="padding: 5px;"> Name of Employer </td> <td style="padding: 5px;"> Date (month, day, year) </td> <td style="padding: 5px;"> Amount </td> </tr> <tr> <td colspan="3" style="padding: 5px;"> <b>MAILING ADDRESS</b><br/>25 MASSACHUSETTS AVENUE, NW<br/>SUITE 400 </td> <td style="padding: 5px;"> <b>Transaction ID : TX217132</b> </td> <td style="padding: 5px;"> 11/01/2022 </td> <td style="padding: 5px;"> 2500.00 </td> </tr> <tr> <td style="padding: 5px;"> <b>CITY</b><br/>WASHINGTON </td> <td style="padding: 5px;"> <b>STATE</b><br/>DC </td> <td style="padding: 5px;"> <b>ZIP CODE</b><br/>20001-1427 </td> <td style="padding: 5px;"> Occupation </td> <td></td> <td></td> </tr> </table> |                    |                                                                                                       |                                               | <b>C. FULL NAME</b><br>GENERAL MOTORS COMPANY POLITICAL ACTION COMMITTEE (GM PAC)                                                                              |         |  | Name of Employer                              | Date (month, day, year) | Amount | <b>MAILING ADDRESS</b><br>25 MASSACHUSETTS AVENUE, NW<br>SUITE 400 |  |  | <b>Transaction ID : TX217132</b> | 11/01/2022 | 2500.00 | <b>CITY</b><br>WASHINGTON  | <b>STATE</b><br>DC | <b>ZIP CODE</b><br>20001-1427 | Occupation            |  |  |
| <b>C. FULL NAME</b><br>GENERAL MOTORS COMPANY POLITICAL ACTION COMMITTEE (GM PAC)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    |                                                                                                       | Name of Employer                              | Date (month, day, year)                                                                                                                                        | Amount  |  |                                               |                         |        |                                                                    |  |  |                                  |            |         |                            |                    |                               |                       |  |  |
| <b>MAILING ADDRESS</b><br>25 MASSACHUSETTS AVENUE, NW<br>SUITE 400                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |                                                                                                       | <b>Transaction ID : TX217132</b>              | 11/01/2022                                                                                                                                                     | 2500.00 |  |                                               |                         |        |                                                                    |  |  |                                  |            |         |                            |                    |                               |                       |  |  |
| <b>CITY</b><br>WASHINGTON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>STATE</b><br>DC | <b>ZIP CODE</b><br>20001-1427                                                                         | Occupation                                    |                                                                                                                                                                |         |  |                                               |                         |        |                                                                    |  |  |                                  |            |         |                            |                    |                               |                       |  |  |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="3" style="padding: 5px;"> <b>D. FULL NAME</b><br/>DUNLAP, ROBERT, H., , </td> <td style="padding: 5px;"> Name of Employer<br/>DUNLAP &amp; KYLE COMPANY INC </td> <td style="padding: 5px;"> Date (month, day, year) </td> <td style="padding: 5px;"> Amount </td> </tr> <tr> <td colspan="3" style="padding: 5px;"> <b>MAILING ADDRESS</b><br/>PO BOX 720 </td> <td style="padding: 5px;"> <b>Transaction ID : TX217129</b> </td> <td style="padding: 5px;"> 11/01/2022 </td> <td style="padding: 5px;"> 1000.00 </td> </tr> <tr> <td style="padding: 5px;"> <b>CITY</b><br/>BATESVILLE </td> <td style="padding: 5px;"> <b>STATE</b><br/>MS </td> <td style="padding: 5px;"> <b>ZIP CODE</b><br/>38606-0720 </td> <td style="padding: 5px;"> Occupation<br/>CEO </td> <td></td> <td></td> </tr> </table>                           |                    |                                                                                                       |                                               | <b>D. FULL NAME</b><br>DUNLAP, ROBERT, H., ,                                                                                                                   |         |  | Name of Employer<br>DUNLAP & KYLE COMPANY INC | Date (month, day, year) | Amount | <b>MAILING ADDRESS</b><br>PO BOX 720                               |  |  | <b>Transaction ID : TX217129</b> | 11/01/2022 | 1000.00 | <b>CITY</b><br>BATESVILLE  | <b>STATE</b><br>MS | <b>ZIP CODE</b><br>38606-0720 | Occupation<br>CEO     |  |  |
| <b>D. FULL NAME</b><br>DUNLAP, ROBERT, H., ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    |                                                                                                       | Name of Employer<br>DUNLAP & KYLE COMPANY INC | Date (month, day, year)                                                                                                                                        | Amount  |  |                                               |                         |        |                                                                    |  |  |                                  |            |         |                            |                    |                               |                       |  |  |
| <b>MAILING ADDRESS</b><br>PO BOX 720                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    |                                                                                                       | <b>Transaction ID : TX217129</b>              | 11/01/2022                                                                                                                                                     | 1000.00 |  |                                               |                         |        |                                                                    |  |  |                                  |            |         |                            |                    |                               |                       |  |  |
| <b>CITY</b><br>BATESVILLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>STATE</b><br>MS | <b>ZIP CODE</b><br>38606-0720                                                                         | Occupation<br>CEO                             |                                                                                                                                                                |         |  |                                               |                         |        |                                                                    |  |  |                                  |            |         |                            |                    |                               |                       |  |  |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="3" style="padding: 5px;"> <b>E. FULL NAME</b><br/>HUHN, RONALD, G., MR., M.D. </td> <td style="padding: 5px;"> Name of Employer<br/>SELF </td> <td style="padding: 5px;"> Date (month, day, year) </td> <td style="padding: 5px;"> Amount </td> </tr> <tr> <td colspan="3" style="padding: 5px;"> <b>MAILING ADDRESS</b><br/>21617 650TH AVE </td> <td style="padding: 5px;"> <b>Transaction ID : TX217128</b> </td> <td style="padding: 5px;"> 11/01/2022 </td> <td style="padding: 5px;"> 1000.00 </td> </tr> <tr> <td style="padding: 5px;"> <b>CITY</b><br/>NEVADA </td> <td style="padding: 5px;"> <b>STATE</b><br/>IA </td> <td style="padding: 5px;"> <b>ZIP CODE</b><br/>50201-7708 </td> <td style="padding: 5px;"> Occupation<br/>RETIRED </td> <td></td> <td></td> </tr> </table>                                         |                    |                                                                                                       |                                               | <b>E. FULL NAME</b><br>HUHN, RONALD, G., MR., M.D.                                                                                                             |         |  | Name of Employer<br>SELF                      | Date (month, day, year) | Amount | <b>MAILING ADDRESS</b><br>21617 650TH AVE                          |  |  | <b>Transaction ID : TX217128</b> | 11/01/2022 | 1000.00 | <b>CITY</b><br>NEVADA      | <b>STATE</b><br>IA | <b>ZIP CODE</b><br>50201-7708 | Occupation<br>RETIRED |  |  |
| <b>E. FULL NAME</b><br>HUHN, RONALD, G., MR., M.D.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |                                                                                                       | Name of Employer<br>SELF                      | Date (month, day, year)                                                                                                                                        | Amount  |  |                                               |                         |        |                                                                    |  |  |                                  |            |         |                            |                    |                               |                       |  |  |
| <b>MAILING ADDRESS</b><br>21617 650TH AVE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                    |                                                                                                       | <b>Transaction ID : TX217128</b>              | 11/01/2022                                                                                                                                                     | 1000.00 |  |                                               |                         |        |                                                                    |  |  |                                  |            |         |                            |                    |                               |                       |  |  |
| <b>CITY</b><br>NEVADA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>STATE</b><br>IA | <b>ZIP CODE</b><br>50201-7708                                                                         | Occupation<br>RETIRED                         |                                                                                                                                                                |         |  |                                               |                         |        |                                                                    |  |  |                                  |            |         |                            |                    |                               |                       |  |  |
| <b>SIGNATURE (optional)</b><br>HOBBS, CABELL, , ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    |                                                                                                       | <b>DATE</b><br>11/02/2022                     | <b>For further information contact:</b><br>Federal Election Commission<br>999 E Street, NW, Washington, DC 20463<br>Toll Free 800-424-9530, Local 202-694-1100 |         |  |                                               |                         |        |                                                                    |  |  |                                  |            |         |                            |                    |                               |                       |  |  |
| <i>[Electronically Filed]</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    |                                                                                                       |                                               |                                                                                                                                                                |         |  |                                               |                         |        |                                                                    |  |  |                                  |            |         |                            |                    |                               |                       |  |  |

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**FEC FORM 6**  
(Revised 03/2016)