**FEC FORM 3**

**REPORT OF RECEIPTS AND DISBURSEMENTS**
For An Authorized Committee

<table>
<thead>
<tr>
<th>Name of Committee</th>
<th>Type or Print</th>
</tr>
</thead>
<tbody>
<tr>
<td>Chuck Moss, Felnate</td>
<td>12FE4M5</td>
</tr>
</tbody>
</table>

**Address**

- Number and Street: 9532 Liberator Avenue Suite 813
- City: Viera
- State: FL
- Zip Code: 20109

**FEC Identification Number**

<table>
<thead>
<tr>
<th>City</th>
<th>State</th>
<th>Zip Code</th>
<th>District</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>VA</td>
<td>U.S.</td>
</tr>
</tbody>
</table>

**Type of Report (Choose One)**

- **(a)** Quarterly Reports:
  - April 15 Quarterly Report (Q1)
  - July 15 Quarterly Report (Q2)
  - October 15 Quarterly Report (Q3)
  - January 31 Year-End Report (YE)

- **(b)** 12-Day Pre-Election Report for the:
  - Primary (12P)
  - Convention (12C)
  - Special (12S)
  - Election on 06/07/2014 in the State of Florida (VA)

- **(c)** 30-Day Post-Election Report for the:
  - General (30G)
  - Runoff (30R)
  - Special (30S)
  - Election on 03/31/2014 in the State of Florida

**Covering Period**

- 01/01/2014 through 03/31/2014

**I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.**

Type or Print Name of Treasurer: Dustin Howard

Signature of Treasurer: Dustin Howard

Date: 04/17/2014

**NOTE:** Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.
### SUMMARY PAGE
of Receipts and Disbursements

Write or Type Committee Name

Report Covering the Period: From: **01/01/2014** To: **03/31/2014**

| COLUMN A | COLUMN B 
<table>
<thead>
<tr>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>This Period</strong></td>
<td><strong>Election Cycle-to-Date</strong></td>
</tr>
<tr>
<td>Total Contributions (other than loans) (from Line 11(a))</td>
<td>3,235,000</td>
</tr>
<tr>
<td>Total Contribution Refunds (from Line 20(d))</td>
<td>0</td>
</tr>
<tr>
<td>Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a))</td>
<td>3,235,000</td>
</tr>
</tbody>
</table>

7. Net Operating Expenditures

| (a) Total Operating Expenditures (from Line 17) | 2,282,850 | 2,282,850 |
| (b) Total Offsets to Operating Expenditures (from Line 14) | 0 | 0 |
| Net Operating Expenditures (subtract Line 7(b) from Line 7(a)) | 2,282,850 | 2,282,850 |

8. Cash on Hand at Close of Reporting Period (from Line 27) | **34,521.5** |

9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) | 0 | 0 |

10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) | **15,858,971** |

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100
## I. RECEIPTS

11. CONTRIBUTIONS (other than loans) FROM:

(a) Individuals/Persons Other Than Political Committees
   (i) Itemized (use Schedule A)
   (ii) Unitemized
   (iii) TOTAL of contributions from individuals

(b) Political Party Committees...

(c) Other Political Committees (such as PACs)...

(d) The Candidate

(e) TOTAL CONTRIBUTIONS (other than loans)
   (add Lines 11(a)(iii), (b), (c), and (d))

12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES...

13. LOANS:
   (a) Made or Guaranteed by the Candidate...
   (b) All Other Loans...
   (c) TOTAL LOANS (add Lines 13(a) and (b))

14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.)...

15. OTHER RECEIPTS (Dividends, Interest, etc.)

16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15)
   (Carry total to Line 24, page 4)
## II. DISBURSEMENTS

<table>
<thead>
<tr>
<th></th>
<th>COLUMN A</th>
<th>COLUMN B</th>
</tr>
</thead>
<tbody>
<tr>
<td>17.</td>
<td>OPERATING EXPENDITURES...</td>
<td></td>
</tr>
<tr>
<td>18.</td>
<td>TRANSFERS TO OTHER</td>
<td></td>
</tr>
<tr>
<td></td>
<td>AUTHORIZED COMMITTEES...</td>
<td></td>
</tr>
<tr>
<td>19.</td>
<td>LOAN REPAYMENTS:</td>
<td></td>
</tr>
<tr>
<td></td>
<td>(a) Of Loans Made or</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Guaranteed by the</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Candidate...</td>
<td></td>
</tr>
<tr>
<td></td>
<td>(b) Of All Other Loans</td>
<td></td>
</tr>
<tr>
<td></td>
<td>(c) TOTAL LOAN REPAYMENTS</td>
<td></td>
</tr>
<tr>
<td></td>
<td>(add Lines 19(a) and (b))</td>
<td></td>
</tr>
<tr>
<td>20.</td>
<td>REFUNDS OF CONTRIBUTIONS TO:</td>
<td></td>
</tr>
<tr>
<td></td>
<td>(a) Individuals/Persons</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Other Than Political</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Committees...</td>
<td></td>
</tr>
<tr>
<td></td>
<td>(b) Political Party</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Committees...</td>
<td></td>
</tr>
<tr>
<td></td>
<td>(c) Other Political</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Committees (such as PACs)</td>
<td></td>
</tr>
<tr>
<td></td>
<td>(d) TOTAL CONTRIBUTION</td>
<td></td>
</tr>
<tr>
<td></td>
<td>REFUNDS (add Lines 20(a),</td>
<td></td>
</tr>
<tr>
<td></td>
<td>(b), and (c))</td>
<td></td>
</tr>
<tr>
<td>21.</td>
<td>OTHER DISBURSEMENTS...</td>
<td></td>
</tr>
<tr>
<td>22.</td>
<td>TOTAL DISBURSEMENTS</td>
<td></td>
</tr>
<tr>
<td></td>
<td>(add Lines 17, 18, 19(c),</td>
<td></td>
</tr>
<tr>
<td></td>
<td>20(d), and 21)</td>
<td></td>
</tr>
</tbody>
</table>

## III. CASH SUMMARY

<p>| | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>23.</td>
<td>CASH ON HAND AT BEGINNING OF REPORTING PERIOD (Started mid period)</td>
</tr>
<tr>
<td>24.</td>
<td>TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3)</td>
</tr>
<tr>
<td>25.</td>
<td>SUBTOTAL (add Line 23 and Line 24)</td>
</tr>
<tr>
<td>26.</td>
<td>TOTAL DISBURSEMENTS THIS PERIOD (from Line 22)</td>
</tr>
<tr>
<td>27.</td>
<td>CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25)</td>
</tr>
</tbody>
</table>
### SCHEDULE A (FEC Form 3)
#### ITEMIZED RECEIPTS

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

**NAME OF COMMITTEE (In Full)**
- Chuck Moss for Senate

**A.**
- **Full Name (Last, First, Middle Initial):** Weaver, Matthew
- **Mailing Address:** 2420 Luckett Ave.
  - **City:** Vienna
  - **State:** VA
  - **Zip Code:** 22180
- **FEC ID number of contributing federal political committee:** 000558296
- **Name of Employer:** Project Weavers, LLC
- **Occupation:** Owner
- **Receipt For:**
  - [x] Convention
  - [ ] Primary
  - [ ] General
  - [ ] Other (specify)
  - **Election Cycle-to-Date:** 10000000
- **Date of Receipt:** 03/07/2014
- **Amount of Each Receipt this Period:** 100000

**B.**
- **Full Name (Last, First, Middle Initial):** Gurany, Betty
- **Mailing Address:** 24313 Belle Mede Drive
  - **City:** Leesburg
  - **State:** FL
  - **Zip Code:** 34748
- **FEC ID number of contributing federal political committee:** 000558296
- **Name of Employer:** N/A
- **Occupation:** Retiree
- **Receipt For:**
  - [x] Other (specify)
  - [ ] Primary
  - [ ] General
  - **Election Cycle-to-Date:** 10000000
- **Date of Receipt:** 03/19/2014
- **Amount of Each Receipt this Period:** 100000

**C.**
- **Full Name (Last, First, Middle Initial):** Gurany, Betty
- **Mailing Address:** 24313 Belle Mede Drive
  - **City:** Leesburg
  - **State:** FL
  - **Zip Code:** 34748
- **FEC ID number of contributing federal political committee:** 000558296
- **Name of Employer:** N/A
- **Occupation:** Retiree
- **Receipt For:**
  - [x] Other (specify)
  - [ ] Primary
  - [ ] General
  - **Election Cycle-to-Date:** 20000000
- **Date of Receipt:** 03/31/2014
- **Amount of Each Receipt this Period:** 100000

**SUBTOTAL of Receipts This Page (optional):** 300000

**TOTAL This Period (last page this line number only):** 300000

---

**FEC Schedule A (Form 3) (Revised 02/2009)**
**SCHEDULE B (FEC Form 3)**

**ITEMIZED DISBURSEMENTS**

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

**NAME OF COMMITTEE (In Full)**

Chuck Moss for Senate

---

**A. Sun Trust Bank**

- **Mailing Address**
  9933 Sowder Village Square

- **City** Manassas
- **State** VA
- **Zip Code** 20109

- **Purpose of Disbursement** Office Supplies (Checks)

- **Candidate Name** Chuck Moss

- **Disbursement For:**
  - Other (specify)
  - Convention

- **Office Sought:** Senate

- **Amount of Each Disbursement this Period**
  16285

---

**B. Fairfax County Republican Committee**

- **Mailing Address**
  4246 Chain Bridge Road

- **City** Fairfax
- **State** VA
- **Zip Code** 22030

- **Purpose of Disbursement** Event Service

- **Candidate Name** Chuck Moss

- **Disbursement For:**
  - Other (specify)

- **Office Sought:** Senate

- **Amount of Each Disbursement this Period**
  7500

---

**C. Howard, Dustin J.**

- **Mailing Address**
  4520 Daisy Reid Ave #201

- **City** Lake Ridge
- **State** VA
- **Zip Code** 22192

- **Purpose of Disbursement** Contract Services- March

- **Candidate Name** Chuck Moss

- **Disbursement For:**
  - Other (specify)
  - Convention

- **Office Sought:** Senate

- **Amount of Each Disbursement this Period**
  15000

---

**SUBTOTAL of Disbursements This Page (optional)**

**TOTAL This Period (last page this line number only)**
**SCHEDULE C (FEC Form 3)**

**LOANS**

**NAME OF COMMITTEE (in Full)**
Chuck Moss for Senate

**LOAN SOURCE**
Full Name (Last, First, Middle Initial)
Chuck Moss

Mailing Address
11495 Bittle Lane

City: Nokesville  
State: VA  
ZIP Code: 20181

**Election:**
☐ Primary  
☐ General  
☒ Other (specify) ▼  
   Convention

**Original Amount of Loan**
2,500,000.00

**Cumulative Payment To Date**

**Balance Outstanding at Close of This Period**

**TERMS**

<table>
<thead>
<tr>
<th>Date Incurred</th>
<th>Date Due</th>
<th>Interest Rate</th>
<th>Secured</th>
</tr>
</thead>
<tbody>
<tr>
<td>2/28/2014</td>
<td>NA</td>
<td>NA</td>
<td>☑ Yes</td>
</tr>
</tbody>
</table>

List All Endorsers or Guarantors (if any) to Loan Source:

1. **Full Name (Last, First, Middle Initial)**
   Name of Employer
   Mailing Address
   City  
   State  
   ZIP Code

2. **Full Name (Last, First, Middle Initial)**
   Name of Employer
   Mailing Address
   City  
   State  
   ZIP Code

3. **Full Name (Last, First, Middle Initial)**
   Name of Employer
   Mailing Address
   City  
   State  
   ZIP Code

4. **Full Name (Last, First, Middle Initial)**
   Name of Employer
   Mailing Address
   City  
   State  
   ZIP Code

**SUBTOTALS**
This Period This Page (optional)...

2,500,000.00

**TOTALS**
This Period (last page in this line only)...

2,500,000.00

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.
**SCHEDULE C-1 (FEC Form 3)**

**LOANS AND LINES OF CREDIT FROM LENDING INSTITUTIONS**

Federal Election Commission, Washington, D.C. 20463

<table>
<thead>
<tr>
<th>NAME OF COMMITTEE (In Full)</th>
<th>FEC IDENTIFICATION NUMBER</th>
</tr>
</thead>
<tbody>
<tr>
<td>Chuck Moss for Senate</td>
<td>C00558296</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>LENDING INSTITUTION (LENDER)</th>
<th>Amount of Loan</th>
<th>Interest Rate (APR)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Full Name</td>
<td></td>
<td>%</td>
</tr>
<tr>
<td>n/a No Bank loans.</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mailing Address</td>
<td></td>
<td></td>
</tr>
<tr>
<td>City</td>
<td></td>
<td></td>
</tr>
<tr>
<td>State</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Zip Code</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Date Incurred or Established</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Date Due</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

A. Has loan been restructured? **X** No □ Yes
If yes, date originally incurred

B. If line of credit,

<table>
<thead>
<tr>
<th>Amount of this Draw:</th>
<th>Total Outstanding Balance:</th>
</tr>
</thead>
</table>

C. Are other parties secondarily liable for the debt incurred?

**X** No □ Yes
(Endorsers and guarantors must be reported on Schedule C.)

D. Are any of the following pledged as collateral for the loan: real estate, personal property, goods, negotiable instruments, certificates of deposit, chattel papers, stocks, accounts receivable, cash on deposit, or other similar traditional collateral?

**X** No □ Yes
If yes, specify:

What is the value of this collateral?

Does the lender have a perfected security interest in it? **X** No □ Yes

E. Are any future contributions or future receipts of interest income, pledged as collateral for the loan? **X** No □ Yes
If yes, specify:

What is the estimated value?

A depository account must be established pursuant to 11 CFR 100.82(e)(2) and 100.142(e)(2).

<table>
<thead>
<tr>
<th>Date account established:</th>
<th>Location of account:</th>
</tr>
</thead>
</table>

Address:

City, State, Zip:

F. If neither of the types of collateral described above was pledged for this loan, or if the amount pledged does not equal or exceed the loan amount, state the basis upon which this loan was made and the basis on which it assures repayment.

G. COMMITTEE TREASURER

<table>
<thead>
<tr>
<th>Typed Name</th>
<th>Signature</th>
</tr>
</thead>
</table>

DATE

H. Attach a signed copy of the loan agreement.

I. **TO BE SIGNED BY THE LENDING INSTITUTION:**

I. To the best of this institution's knowledge, the terms of the loan and other information regarding the extension of the loan are accurate as stated above.

II. The loan was made on terms and conditions (including interest rate) no more favorable at the time than those imposed for similar extensions of credit to other borrowers of comparable credit worthiness.

III. This institution is aware of the requirement that a loan must be made on a basis which assures repayment, and has complied with the requirements set forth at 11 CFR 100.82 and 100.142 in making this loan.

<table>
<thead>
<tr>
<th>AUTHORIZED REPRESENTATIVE</th>
<th>DATE</th>
</tr>
</thead>
<tbody>
<tr>
<td>Typed Name</td>
<td></td>
</tr>
<tr>
<td>Signature</td>
<td></td>
</tr>
</tbody>
</table>
### SCHEDULE D (FEC Form 3)

**DEBTS AND OBLIGATIONS**

Excluding Loans

<table>
<thead>
<tr>
<th>NAME OF COMMITTEE (In Full)</th>
<th>Chuck Moss for Senate</th>
</tr>
</thead>
</table>

#### A. Full Name (Last, First, Middle Initial) of Debtor or Creditor

**Chuck Moss**

**Mailing Address**

11496 Bittle Lane

**City**

Nokesville

**State**

VA

**Zip Code**

20181

**Nature of Debt (Purpose):**

Start up advance. (See attached list)

Note: Manual requires campaign's itemization, not personal finances. Campaign checks were not received until late in cycle, hence the attached.

**Outstanding Balance Beginning This Period**

1. 1.7 6.8 5.9

**Amount Incurred This Period**

1. 1.7 6.8 5.9

**Payment This Period**

0.0.0

**Outstanding Balance at Close of This Period**

1.1. 7.6.8.5.9

---

#### B. Full Name (Last, First, Middle Initial) of Debtor or Creditor

**Enterprise Rent-a-car**

**Mailing Address**

600 Corporate Park Dr.

**City**

ST. Louis

**State**

MO

**Zip Code**

63105

**Nature of Debt (Purpose):**

Car Rental

**Outstanding Balance Beginning This Period**

4.2 7.9 8

**Amount Incurred This Period**

4.2 7.9 8

**Payment This Period**

0.0.0

**Outstanding Balance at Close of This Period**

4.2 7.9 8

---

#### C. Full Name (Last, First, Middle Initial) of Debtor or Creditor

**Howard, Dustin J.**

**Mailing Address**

4520 Daisy Reid Ave #201

**City**

Lake Ridge

**State**

VA

**Zip Code**

22192

**Nature of Debt (Purpose):**

February Contract Services

**Outstanding Balance Beginning This Period**

1.1. 6.2.4.0

**Amount Incurred This Period**

1.1. 6.2.4.0

**Payment This Period**

0.0.0

**Outstanding Balance at Close of This Period**

1.1. 6.2.4.0

---

1) **SUBTOTALS** This Period This Page (optional)...

2) **TOTALS** This Period (last page this line number only)...

3) **TOTAL OUTSTANDING LOANS** from Schedule C (last page only)...

4) **ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only)**

---

**FEC Schedule D (Form 3) (Revised 02/2003)**
### FEC FORM 3Z (File with Form 3)

**CONSOLIDATION REPORT OF RECEIPTS AND DISBURSEMENTS**

(To Be Used By A Principal Campaign Committee)

<table>
<thead>
<tr>
<th>Name of Principal Campaign Committee (In Full)</th>
<th>Report Covering Period:</th>
<th>To:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Chuck Moss for Senate</td>
<td>From: 01.01.2014 - 03.31.2014</td>
<td>03.31.2014</td>
</tr>
</tbody>
</table>

#### Committee Name

<table>
<thead>
<tr>
<th>A</th>
<th>Committee Name</th>
<th>Line No. 11(a) Total Contributions From Indiv/Pers Other Than Political Committees</th>
<th>Line No. 11(b) Total Contributions From Political Party Committees</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Chuck Moss for Senate</td>
<td>3,200.00</td>
<td>0</td>
</tr>
</tbody>
</table>

#### Column Total Last Page Only

<table>
<thead>
<tr>
<th>A</th>
<th>Line No. 11(c) Total Contributions From Other Political Committees</th>
<th>Line No. 11(d) Total Contributions From The Candidate</th>
<th>Line No. 11(e) Total Contributions</th>
<th>Line No. 12 Total Transfers From Other Authorized Committees</th>
<th>Line No. 13(a) Total Loans Made or Guaranteed by the Candidate</th>
<th>Line No. 13(b) Total All Other Loans</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>0</td>
<td>35</td>
<td>3,235</td>
<td>0</td>
<td>2,500</td>
<td>0</td>
</tr>
<tr>
<td>B</td>
<td>0</td>
<td>35</td>
<td>3,235</td>
<td>0</td>
<td>2,500</td>
<td>0</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>A</th>
<th>Line No. 13(c) Total Loans</th>
<th>Line No. 14 Total Offsets to Operating Expenditures</th>
<th>Line No. 15 Total Other Receipts</th>
<th>Line No. 16 Total Receipts</th>
<th>Line No. 17 Total Operating Expenditures</th>
<th>Line No. 18 Total Transfers to Other Authorized Committees</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>2,500</td>
<td>0</td>
<td>0</td>
<td>5,735</td>
<td>2,282.85</td>
<td>0</td>
</tr>
<tr>
<td>B</td>
<td>2,500</td>
<td>0</td>
<td>0</td>
<td>5,735</td>
<td>2,282.85</td>
<td>0</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>A</th>
<th>Line No. 19(a) Total Loan Repayments of Loans Made or Guaranteed by the Candidate</th>
<th>Line No. 19(b) Total Loan Repayments of All Other Loans</th>
<th>Line No. 19(c) Total Loan Repayments</th>
<th>Line No. 20(a) Total Contribution Refunds to Individuals/Pers</th>
<th>Line No. 20(b) Total Contribution Refunds to Political Party Committees</th>
<th>Line No. 20(c) Total Contribution Refunds to Other Political Committees</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
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</tr>
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<td>0</td>
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<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>A</th>
<th>Line No. 20(d) Total Contribution Refunds</th>
<th>Line No. 21 Total Other Disbursements</th>
<th>Line No. 22 Total Disbursements</th>
<th>Line No. 23 Cash on Hand Beginning of Reporting Period</th>
<th>Line No. 27 Cash on Hand Close of Reporting Period</th>
<th>Line No. 9 Debts &amp; Obligation Owed to the Committee</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>0</td>
<td>0</td>
<td>0</td>
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*See attached appendix.
## Campaign Expenses from Personal - Last Quarter

1/1/2014 through 3/31/2014

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United States Senate
OFFICE OF THE SECRETARY
OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

HAND DELIVERED __________________________ Date of Receipt

USPS FIRST CLASS MAIL __________________________ Postmark

USPS REGISTERED/CERTIFIED __________________________ Postmark
4/19/14

USPS PRIORITY MAIL __________________________ Postmark

DELIVERY CONFIRMATION OR SIGNATURE CONFIRMATION LABEL ☐

USPS EXPRESS MAIL __________________________ Postmark

OVERNIGHT DELIVERY SERVICE:

FEDERAL EXPRESS __________________________ □

UPS __________________________ □

DHL __________________________ □

AIRBORNE EXPRESS __________________________ □

RECEIVED FROM FEDERAL ELECTION COMMISSION __________________________ Date of Receipt

POSTMARK ILLEGIBLE ☐ NO POSTMARK ☐

FAX __________________________ Date of Receipt

OTHER __________________________ Date of Receipt or Postmark

PREPARER mn DATE PREPARED 4/28/14